

THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Vol. X

Philadelphia, May-June, 1922

No. 8

CONVENTION NUMBER

CONTAINING

Review of Convention Proceedings

By the REV. PERCY R. STOCKMAN

The Bishop's Annual Address

The Bishop Suffragan's Address

Proposed Changes in the Prayer Book

By the REV. FREDERICK E. SEYMOUR

**Detail of Vote for General Convention Deputies
and Executive Council**

Report of the Executive Council and Departments

"Here and There in the Diocese"

Confirmation Appointments for May, June and July

May 7. Third Sunday after Easter.

A. M. Clifton—St. Stephen,
The Bishop Suffragan
Evg. Phila.—St. Titus, Elmwood,
The Bishop
Evg. Ridley Park—Christ,
The Bishop Suffragan

May 10. Wednesday.

Evg. Bala—St. Asaph... The Bishop

May 12. Friday.

Evg. Prospect Park—St. James,
The Bishop Suffragan

May 14. Fourth Sunday after Easter.

A. M. Elmwood—St. Titus,
The Bishop Suffragan
A. M. Pottstown—Christ... The Bishop
P. M. Pottstown—Hill School,
The Bishop
Evg. Norwood—St. Stephen,
The Bishop Suffragan

May 17. Wednesday.

Evg. Essington—St. John, The Bishop
Evg. Phila.—St. Stephen's,
The Bishop Suffragan

May 21. Fifth Sunday after Easter.

A. M. Highland Park—Holy Sacra-
ment..... The Bishop
A. M. Marcus Hook—St. Martin,
The Bishop Suffragan
P. M. Chester—St. Mary,
The Bishop Suffragan
Evg. Chester—St. Luke,
The Bishop Suffragan
Evg. Phila.—Crucifixion... The Bishop

May 24. Wednesday.

P. M. Wayne—St. Luke's School,
The Bishop

May 25. Ascension Day.

Evg. Phila.—St. Alban, Olney,
The Bishop

May 26. Friday.

Evg. Radnor—St. Martin,
The Bishop Suffragan

May 28. Sunday after Ascension Day.

A. M. Bryn Mawr—Redeemer,
The Bishop
A. M. Ardmore—St. Mary,
The Bishop Suffragan
Evg. Paoli—Good Samaritan,
The Bishop
Evg. Swarthmore—Trinity,
The Bishop Suffragan

May 31. Wednesday.

Evg. Rockdale—Calvary... The Bishop
Evg. Phila.—Transfiguration,
The Bishop Suffragan

June 2. Friday.

Evg. Phila.—St. Bartholomew, Wissi-
noming... The Bishop Suffragan

June 4. Whitsunday.

A. M. Lansdowne, St. John.
The Bishop
A. M. Wynnewood—All Saints,
The Bishop Suffragan
Evg. Wayne—St. Mary,
The Bishop Suffragan
Evg. Drexel Hill—Incarnation.
The Bishop

June 7. Wednesday.

Evg. Collingdale—Trinity
The Bishop
Evg. Weldon—St. Peter's,
The Bishop Suffragan

June 9. Friday.

Evg. Phila.—St. John the Evangelist,
The Bishop Suffragan

June 11. Trinity Sunday.

A. M. ORDINATION.... The Bishop
A. M. Media—Christ Church,
The Bishop Suffragan
P. M. Darlington
The Bishop Suffragan
Evg. Fallsington—All Saints.
The Bishop

June 14. Wednesday.

Evg. Phila.—The Annunciation.
The Bishop

June 18. First Sunday after Trinity.

A. M. Coatesville—St. Cyril,
The Bishop Suffragan
P. M. Gwynedd—Messiah
The Bishop
P. M. Parkesburg—Ascension,
The Bishop Suffragan
Evg. Coatesville—Trinity,
The Bishop Suffragan

June 20. Tuesday.

P. M. Warwick—St. Mary. The Bishop

June 25. Second Sunday after Trinity.

A. M. Downingtown, St. James,
The Bishop Suffragan
Evg. West Whiteland,
The Bishop Suffragan

July 2. Third Sunday after Trinity.

A. M. Oaks—St. Paul.
The Bishop Suffragan

July 9. Fourth Sunday after Trinity.

A. M. Phila.—Trinity, Oxford,
The Bishop Suffragan
P. M. Phila.—Trinity, Crescentville,
The Bishop Suffragan

July 16. Fifth Sunday after Trinity.

A. M. Langhorne—St. James,
The Bishop Suffragan
P. M. Wrightstown.
The Bishop Suffragan
Evg. Southampton—St. Columba,
The Bishop Suffragan

SPECIAL SERVICES SCHEDULED AT THE PRO-CATHEDRAL

Among the special services held at the Pro-Cathedral during May, was the annual Florence Nightingale service of the Guild of St. Barnabas on Sunday evening, May 14th, at 8 o'clock. The music at this service was rendered by a chorus of nurses, which has recently been organized and trained by the choirmaster, Mr. Henry L. T. Ullrich. This chorus sang very acceptably at a service for nurses in Holy Week. It is hoped that it will become a permanent organization to render music, not only in church, but also at social gatherings of the Guild.

On the evening of Ascension Day, May 25th, the Servers and Acolytes of the Diocese are to be invited to a Diocesan Service similar to the one that was held last year, and on the afternoon of the 29th of May the commencement exercises of Church Training and Deaconess House, are to be held in the Pro-Cathedral.

CHAPEL OF THE BLESSED SACRAMENT AT ST. ALBAN'S, OLNEY

The chapel of the Blessed Sacrament, at St. Alban's Olney, is being completed as a memorial to Matilda Josephine Knowles, mother of the rector who died last autumn.

There are few instances of work of this kind in this country and only two in this city (the Lady Chapel of St. Mark's Church being one). The new chapel is a lovely specimen of groined stone vaulting, four little arched transepts opening into the lofty central vault. Those who already have had glimpses of the chapel, in process of construction, have been enthusiastic in their praise and admiration not only of the general design, but of the most excellent character of the work.

Bronze doors or grilles close the arched opening of the chapel into the church. On the wall of the chapel, under a tiny rose window, copied from the central section of the large window in Notre Dame, is a tablet showing the dedication of the chapel.

MEMORIAL WINDOWS DEDICATED

On Easter Sunday morning three beautiful memorial windows were unveiled and dedicated in St. Luke's Church, Kensington. The first window represents "The Presentation of Christ in the Temple"; the second, Christ blessing the little children "Suffer little children to come unto Me"; the third, the Baptism of Christ in the River Jordan by St. John the Baptist.

The donor of the windows, Mr. Samuel Knott, is one of the most experienced lace weavers in Kensington, having worked in one great mill for forty years. The windows are in memory of his wife, Laura Goodman Knott, and his three boys, Arthur, Samuel, Jr., and Private Frederick Goodman Knott; the latter died in the service in France. These striking windows were done by the D'Ascenzo Studios of Philadelphia.

Start some kind word on its travels. There is no telling where the good it may do will stop.

Capital . . \$1,000,000

INCORPORATED
1871

Guarantee Trust and Safe Deposit Company

316, 318, 320 Chestnut Street

Central Office
1415 Chestnut St.

West Phila. Office
9 South Fifty-second St.

Rents Safes

Acts as Executor, Trustee, Administrator,
Guardian

Takes Charge of Real Estate

Loans Money on First Mortgages

Allows Interest on Checking Accounts

Receives for Safe Keeping Valuables
of Every Description

Keeps Wills Without Charge

SAVINGS FUND $3\frac{65}{100}\%$ INTEREST
10 days notice

DREXEL & COMPANY

Chestnut and Fifth Streets
PHILADELPHIA

J. P. MORGAN & CO., NEW YORK
Wall Street, Corner of Broad

MORGAN, GRENFELL & CO., LONDON
22 Old Broad Street

MORGAN, HARJES & CO., PARIS
14 Place Vendome

Securities Bought and Sold on Commission.

Foreign Exchange, Commercial Credits.

Cable Transfers.

Circular Letters for Travelers, available
in all parts of the world.

*The Oldest American Fire and
Marine Insurance Company*

INSURANCE COMPANY OF NORTH AMERICA PHILADELPHIA

Capital, \$5,000,000

FOUNDED 1792

and the

INDEMNITY INSURANCE COMPANY OF NORTH AMERICA

Writing practically all forms
of insurance except Life

*Any Agent or Broker can get you "North
America" policies*

The Real Estate Trust Co. OF PHILADELPHIA

Southeast Cor. Broad and Chestnut Streets

*Interest allowed on Deposits subject
to check at sight.*

*Takes charge of real estate, collects
and remits incomes.*

*Loans money on First Mortgage on
improved real estate, and on
Stock Exchange collaterals at
best rates.*

*Acts as Executor, Administrator,
Trustee, Committee, Assignee, etc.*

*Safe Deposit Vaults. Safes \$5.00
per annum and upward.*

GEORGE H. EARLE, Jr., President

S. F. HOUSTON
Vice-President

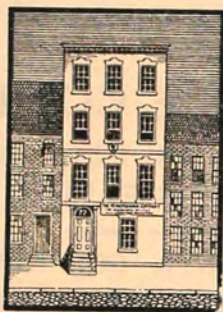
JOHN A. MCCARTHY
Trust Officer

EDW. Y. TOWNSEND
Sec'y and Asst. Trust Officer

EDWARD S. BUCKLEY, Jr.
Treasurer

EDGAR FETHERSTON
Asst. Treasurer

ROBERT D. GHRISKEY
Asst. Sec'y and Asst. Trust Officer



72, Now 112
South Second Street

This was the first permanent home of The Pennsylvania Company. Here James Ball was chosen its first President. He inaugurated a service which continues today under the original Charter, offering its accumulated financial knowledge and experience to all who may wish to use them.

EVERY TRUST COMPANY AND BANKING SERVICE

THE PENNSYLVANIA COMPANY

For Insurances on Lives and Granting Annuities

TRUST AND SAFE DEPOSIT COMPANY

BROAD STREET OFFICE
Chestnut and Juniper Streets

CHARTERED
1 8 1 2

517 Chestnut Street
Philadelphia

McCown & Co.

INVESTMENT BANKERS

Offer Complete Investment Service
including

Purchase and sale of securities, both
listed and unlisted.

Statistical information and market quotations on listed and unlisted Bonds and Stocks.

Offerings of suitable investments in Railroad, Municipal, Public Utility and Industrial Securities.

LAND TITLE BUILDING PHILADELPHIA

MEMBERS OF THE PHILADELPHIA STOCK EXCHANGE

Direct Private Telephone to New York

The Philadelphia Protestant Episcopal City Mission

225 SOUTH THIRD STREET

asks for hearty support for its religious work in the city's many Institutions.

Also, Positions for Men and Women
temporary or permanent

The imperative need of these bitterly hard times is the opportunity to earn a living.

WILLIAM H. JEFFERYS, M.D.

Superintendent

H. CRESSON McHENRY

General Secretary

THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Published Every Month except June, July, August and September

Object

1. To promote Unity of Diocesan Life
 - (a) By disseminating news of the Diocese, its institutions, parishes and missions.
 - (b) By printing letters and pastorals by the Bishops from time to time.
2. To promote the Missionary and Benevolent Work of the Diocese
 - (a) By publishing reports and appeals.
 - (b) By recording current news and events.

Terms

Single Numbers	15 cents
Annual Subscription (by mail)	\$1.00
Twenty-five or more copies to one address	Each, 50c. a year

Editor-in-Chief, THE REV. FREDERICK E. SEYMOUR
320 South Forty-fourth Street, Philadelphia

Associate Editor
JAMES MILBURN BENNETT
Church House

Managing Editor
SAMUEL H. WARNOCK
Church House

Business Manager
CHARLES H. CLARKE
1016 Arch Street, Philadelphia

VOL. X. No. 8

PHILADELPHIA, MAY-JUNE, 1922

15 cents a copy
\$1.00 a year

Review of the 138th Diocesan Convention

By the REV. PERCY R. STOCKMAN, Rector of Gloria Dei (Old Swedes Church)

The Diocese of Pennsylvania assembled in solemn conclave for the 138th time, on Tuesday and Wednesday, May 2nd and 3rd. The session began with a celebration of the Holy Communion at 9.00 o'clock the first morning. There was a smoothness about the necessary machinery and all the arrangements, which made the Convention move along with unusual rapidity despite a program which threatened at times an extra session.

A New Place

For the first time in its history, the Convention met in Holy Trinity Church. Convenient to the Church House, and with its splendid Parish House at the disposal of the Convention the change was logical and acceptable. Had it rained on the first day, before the long line of deputies with lunch tickets had become familiar with the new method and with the possibilities of the Parish House, a serious predicament would have arisen. But the weather was kind and the Convention is now at home in its new surroundings.

Personnel

There seemed to be but little change in those who attended the Convention, and in those who figured frequently in its deliberations, from the personnel of the past few years. The incisive voice

and poignant remarks of the Rev. Robert Johnston were missing, and his successor, but two days settled in his Parish, attended, but did not address the Convention. The Hon. George Wharton Pepper was speechmaking elsewhere, and more than one important matter suffered by the absence of his persuasive eloquence on its behalf. Someone remarked that the reports and speeches were of an unusually high order. Someone else didn't think so. The matter discussed had mostly to do with proposals made and debated at the preceding Convention, which had been referred to committees for presentation this year. The reports were evidently well-considered and the reading of them showed much careful work. They were not all equally forcefully presented.

The Bishop's Address

By the afternoon session of the first day the Convention had succeeded in organizing itself; had carefully folded several hundred ballots, each the size of a small blackboard; had digested the printed report of the Committee on Dispatch of Business, and had finished its first meal-ticket buffet lunch (whether it had digested the same is uncertain, though it was noticed that the attendance was much smaller the second day). Having done all this the Convention was in a mood to give close attention to the Bishop's excellent address and his

eloquent challenge at the close. His tribute to the work of the women of the Diocese was particularly effective, and it was unfortunate for the cause of their further recognition, that the report of the Committee on Admitting Women to the Convention had to be postponed to the next afternoon.

Bishop Garland made a very careful and concise statement regarding the work among Jews and that for the deaf and dumb and concerning the Diocesan institutions in relation to the Welfare Federation of the city. The complete addresses of both Bishops are printed in this issue of the THE CHURCH NEWS.

Elections

As decided last year, the preferential ballot went into effect at all elections of this Convention. Its sponsor, Doctor Toop, was made chairman of the Judges of Election. Certainly it represented a great saving in time, and the deputies were saved many weary journeys to the ballot boxes, which, by force of circumstance, were much more inaccessible than in former years. In other respects there was much feeling that the results of the method were not so satisfactory. It is worth a thorough trial, however, and in course of time those voting will learn the importance of a careful selection of the second and third choices.

Interest centered in the election of deputies to the General Convention.

The ballot disclosed one change over the last Triennial in the clerical delegation, and three in the lay group. Those elected were:

Clerical—the Rev. Llewellyn N. Caley, of St. Martin's, Oak Lane; the Rev. Edward M. Jefferys, of Old St. Peter's; the Rev. Francis M. Taitt, of St. Paul's, Chester, and the Rev. Floyd W. Tomkins, of Holy Trinity.

The Lay delegates—Colonel William P. Barba, of Calvary, Germantown; Mr. Edward H. Bonsall, of St. Matthew's; Mr. Morris Earle, of Holy Trinity, and Mr. Samuel F. Houston, of St. Martin's-in-the-Field.

The new delegates are the Rev. Mr. Taitt, and Messrs. Barba, Bonsall and Houston. For years the delegation has included a representative of the Divinity School, formerly in the person of the late dean, Professor Groton, and for the past three conventions by Dr. George S. Foley. The latter was elected one of the alternates for this year, with the Rev. John Mockridge, and Messrs. J. Wilson Bayard and A. J. County.

Other elections included six clerical and six lay members of the Executive Council and a Committee on Conference with the Cathedral Chapter. The respective ballots resulted as follows:

Executive Council: Rev. G. G. Bartlett, Rev. F. C. Hartshorne, Rev. J. C. H. Mockridge, Rev. L. C. Washburn, Rev. L. N. Caley, Rev. G. E. Pember, Mr. E. H. Bonsall, Mr. J. J. Collier, Mr. A. J. County, Mr. J. F. Fahnestock, Mr. A. E. Newbold, Jr., Mr. Morris Earle.

To confer with Cathedral Chapter: Clerical—Rev. George C. Bartlett, Rev. Llewellyn N. Caley, Rev. John Mockridge, Rev. Francis M. Taitt and Rev. Louis C. Washburn. Lay—Mr. Edward Bonsall, Mr. Samuel F. Houston, Mr. Morris Earle, Mr. J. Wilson Bayard and Mr. John Cadwalader.

Charters and Churches

St. Barnabas' Church, Haddington, and St. Bartholomew's, Wissinoming, both of Philadelphia, were granted charters and admitted to membership in the Convention. The Church of St. John the Evangelist was reported by the Department of Missions, through the Convocation of South Philadelphia, to have renounced all aid from the Diocese and to have assumed the status of a Parish once again. A tribute to its people and its energetic rector, the Rev. H. Cresson McHenry, of the City Mission.

Invitation for 1925

The Convention went on record as desiring the Diocese to become host to the General Convention in 1925. By unanimous resolution the Pennsylvania dele-

gation was instructed to present an irresistible invitation at Portland that Philadelphia may be assured of the next triennial gathering. It was the only instruction of any kind given this year's delegation, who are individually untrammelled in all other matters that may come up in interpreting the mind of the Diocese.

Some Affirmative Action

On the whole, the Convention seemed to represent a negative attitude. It had few positive convictions. A long debate ended in agreement sufficient to approve a resolution that the Articles of Association be severed from the Constitution of the Diocese, as representing a dead hand from the past which had survived its usefulness. The operation was performed, after the victim had narrowly escaped being laid on the table. But when it came to a vote on the subject of proportionate representation, which was supposed to have some connection with the desire to remove the Articles, and which was supported by much the same voices, the table was brought out, and with much acclaim, the whole matter was summarily dismissed upon it.

However, it was agreed that Missions should have lay representation in the Convention. This was one of the important points which met with general approval, but the exact form of representation has yet to be worked out.

It was a matter of some surprise that a recommendation of the Executive Council, that a committee be appointed to confer with the trustees of the Cathedral Chapter, and that recognition be given the Cathedral Foundation, occasioned so little debate. The Foundation narrowly escaped becoming a Diocesan institution, as one amendment proposed, and it was decided to elect the conferees rather than have them appointed, but otherwise there was little argument and but slight modification of the original resolution. The Convention appeared to have developed a friendly interest in the Cathedral movement.

The Woman Question

There was a decided feeling that the admission of women to the Convention in accordance with the carefully prepared statement of the Committee, and the recommendation that the way be made open, but that the Parishes be given the responsibility of choosing how they wanted to be represented, would have carried the day had a little persuasive eloquence been exercised on the ladies' behalf. No subject would have seemed to invite sincere oratory, more than this one, and the Bishop did his part by placing the subject on a high plane and in adequate terms. But both this year and last chivalry seemed

speechless, and no lances were broken for the cause. Perhaps a close affirmative vote would have been unsatisfactory. The clerical vote, while for admission, was unconvincing. The alignment was irregular, and bore evidence of prejudice or conservatism, rather than of party or profound conviction. The lay vote registered negative through the inability of five Parishes (the vote was by orders) to make up their minds—a supposedly feminine trait. There were more women in the galleries than when the question came up for the first time last year, and some were manifestly disappointed.

The Evening Session

Despite an invitation supper, accepted by 150 and attended by about seventy-five, prepared and served by the Church Service League, which it was hoped would make it convenient for deputies to attend the evening session on Tuesday, the attendance was small and the occasion did not seem to be very stimulating. The missionary budget for Diocesan work as recommended by the Department of Missions, slightly in excess of \$66,000 was approved, and addresses were delivered by the Rev. J. Kennedy Moorhouse, dean of the Convocation of Norristown; the Rev. Carroll M. Davis, secretary of the Department of Domestic Missions of the Presiding Bishop and Council; and the Rev. H. Cresson McHenry and Mr. C. E. Beury.

A suggestion was made unofficially that the evening session be placed in the hands of the Women's Auxiliary with the hope that they might make it a great missionary occasion. It would give them a proper place in relation to the Convention, and would appear to be hopeful of results.

Sundry Reports

The report of the Commission on Clerical Salaries received appreciative and deserved attention. The success of the movement to provide minimum salaries for all clergy in the Diocese and to stimulate Parishes to bring their support up to the minimum standards has been marked. For 1921 twenty-eight Parishes were assisted to the amount of \$9,244.94, as against an estimate of forty Parishes requiring \$20,000. The difference being due to the assumption of larger responsibility by the Parishes involved. For 1922 the schedule as contemplated three years ago is in full operation, and yet the Sustentation Fund will only be required to pay part of the salaries of twenty-three rectors.

The report of the Executive Council for the third year of its operation gave evidence of satisfactory achievement in routine work. The Ways and Means Committee of the Department of Finance made a separate and very effective

report through its chairman, Mr. Morris Earle.

Most of the reports of departments of the Executive Council sundry commissions, institutions, etc., were rendered by title. That of the Commission on Church Building merited particular attention.

A Community Center

The Social Service Department bore witness to a new line of activity, which had been committed to it by the Executive Council. This had to do with the consideration of a plan to establish a community center under Church auspices in connection with our Mission at Morrisville, just across the Delaware from Trenton. The Department had just undertaken to raise \$25,000 for this purpose.

Prohibition

The chairman of the Social Service Department, Clinton Rogers Woodruff, Esq., injected a bit of added interest in the closing hour of the Convention by introducing a resolution calling upon the Convention to endorse the resolution relating to the enforcement of the Eighteenth Amendment to the National Constitution which the American Bar Association had adopted some months previous. There was some misapprehension as to whether Mr. Woodruff brought this matter up as chairman of the Social Service Department, or on his own initiative. At any rate, exception was taken to some part of the wording, and the resolution was tabled, giving occasion for the headlines of the newspapers to spread abroad the impression that the Convention had tabled the whole subject. Doctor Grammer, of St. Stephen's, called upon the Convention to take itself seriously and give real expression to its conviction on the subject, proposing a more telling resolution than the one just tabled. This was passed, and the Convention remained numbered among the law-abiding.

Attendance

Throughout its sessions the Convention was well attended, the largest number being present for the afternoon session on the first day. The Committee on Claims reported that only twenty-nine Parishes and Missions had failed to establish a right to a seat in the Convention; and that, owing to the penalty adopted last year, more Parishes had made their annual report previous to the Convention than ever before.

There was less business left over for subsequent action by committees for the next Convention than usual. It was a serene Convention, conscious of nothing so much as of the hour of adjournment.

LAW ENFORCEMENT RESOLUTION ADOPTED BY CONVENTION

Following is the text of the Resolution presented by the Rev. Carl E. Grammer, as a substitute for one offered by Mr. Clinton Rogers Woodruff.

"RESOLVED, That the Diocese of Pennsylvania hereby expresses its conviction that the Eighteenth Amendment to the Constitution of the United States and the laws whereby it is enforced are entitled to our loyal obedience, and that the privilege which all citizens enjoy of working for its repeal does not excuse any man from the duty of obeying the laws while they are unrepealed, or from condemning all violations of those laws as an injury and disloyalty to our country."

ST. LUKE'S, CHADDS FORD

On Easter Sunday the rector blessed the new chancel in St. Luke's, Chadds Ford, at the 9 o'clock Communion service. This new chancel interior is one of the most appropriate and beautiful pieces of work for a country Mission Church that the writer ever saw.

New floors of polished oak were laid in sanctuary and choir, the sanctuary being raised one step to take the place of the pedestal of the old altar, which took up more room than was available. The entire wall of the sanctuary was wainscoted in paneled oak to a height of five feet, rising to seven to form a reredos back of the altar. The altar itself is a beautiful structure of carved oak by R. Geissler, of New York. The old painted altar was also replaced by a handsome rail of brass and oak.

The whole cost of this improvement was borne by Mr. and Mrs. Charles L. Patterson, whose summer home is near Chadds Ford.

Canonical and Constitutional Changes Approved by Convention

By THE REV. F. C. HARTSHORNE,
Chairman, Committee on Canons

1. The only completed change in the Constitution was effected by the approval of the Amendment approved last year by which certain words which made the Act of Association an integral part of the Constitution were eliminated. By this action the Convention, while still acknowledging itself as the descendant and heir of the organization perfected by our forefathers in 1875, nevertheless asserts its right to govern its own affairs according to the wisdom given it with precisely the same freedom with which they governed theirs according to the wisdom given them.

2. The Amendment coming over from last year, which would have made it possible for Parishes to send women as their deputies, was defeated, and, therefore, the membership of the Convention remains confined to clergymen and laymen.

3. Two new Amendments to the Constitution were approved and will come up next year for final action. One of these empowers the Convention, if it should see fit to do so, to provide for suspending the right of representation of a Parish which has failed to pay the minimum clerical salary.

4. The other Amendment approved for the first time was the only thing saved from the recommendations of the Commission on Proportionate Representation. It was the provision in regard to the representation of Missions. If approved next year it will enable Canonically recognized Missions having 100 or more communicants to send one lay deputy, who shall have all the rights of other deputies except that of voting when the vote is by orders. This provision will not apply to so-called Missions which are really chapels of Parishes. It is calculated that about twenty Missions, including a large majority of the communicants of the

Diocese which worship in Missions, will be represented in this way in the future if this provision is approved in 1923.

5. Canonical changes were comparatively unimportant, and concerned chiefly with remedying some defects which had developed in the work of the Executive Council and Executive Office. The working out of a resolution in regard to the method of apportioning the Episcopal, Convention and Sustentation Funds will result in very material reductions in the assessments for those purposes in the case of Missions and smaller Parishes for 1923 but will not affect them this year.

6. A resolution was adopted, which, if agreed to by the trustees of the Diocese, will put in the hands of the Department of Missions something over \$500 a year with which to reduce mortgages on the properties of Missions. Heretofore there has not been any fund which could be used for such a purpose.

7. The following standing resolutions were adopted:

(a) *Resolved*, That the Vestries of our different Parishes be urged to comply with the rules of law that govern trustees in making investments.

(b) *Resolved*, That the Vestries of different Parishes and the proper authorities of all Missions and Diocesan institutions be recommended to require their accounting wardens or treasurers to enter security in some proper amount, the cost to be paid by the church or institution.

(c) *Resolved*, That wherever Vestries hold any considerable amount of securities, they are recommended to employ a trust company or the trustees of the Diocese as custodian to care for same under proper restrictions as to access by the corporate officials, with an annual report from such custodians.

THE PREFERENTIAL BALLOT

Operation by the Convention for the first time of the new system of preferential voting for candidates for Convention offices, has been generally discussed since the adjournment. The Rev. Dr. George H. Toop, chairman of the Elections Committee, in a letter to the Editor-in-Chief of the CHURCH NEWS, says:

"The new plan of balloting is on trial for two years. There seem to have been some objections raised to it, but the great majority appear to favor it. Several of those who opposed it strongly before it was tried came to me after the Convention was over and warmly commended it. If there be any objection to the preferential method of voting, and a better way suggested, I, for one, will be glad to vote for it."

The CHURCH NEWS, in this issue, publishes the ballots for deputies to the General Convention and for members of the Executive Council. They are taken from the Convention minutes.

There is also printed in another column copies of two letters sent to Dr. Toop, paying tribute to the efficient manner in which Dr. Toop's committee performed an exacting duty, and pointing out the necessity next year of utilizing a staff of tellers to do the work of counting the votes. The physical labor incident upon the count this year deprived Dr. Toop and the Rev. I. A. McGrew from taking part in the proceedings of Convention. They were compelled to work far into the night on the first day of Convention and to utilize the clerical force of the Executive office and volunteer Divinity students that the Convention might know the results of all elections before adjournment.

DESCENDANTS OF EARLY WORSHIPERS TO HOLD ANNUAL REUNION

The Society of the Descendants of the Early Worshipers of St. James' Parish, Perkiomen, will hold its annual reunion on Saturday, June 3rd, beginning with services in the historic Parish Church, and concluding with a historical program in the beautiful grove of native oaks surrounding the church.

Admiral Stockton, president of the Naval War College, whose father was one-time rector of St. James' Parish, will be the guest of honor and will deliver an address. The program is in course of completion and will include other speakers. The old Parish was organized in 1700 by the Rev. Dr. Evan Evans, rector of Old Christ Church, Philadelphia. It has a commanding position on the ridge between Perkiomen and Skippack Creeks, where Washington's army was encamped prior to the Battle of Germantown, and can be

Convention Elections Committee is Commended

The Bishop and the Chairman of the Committee on Canons Send Congratulatory Letters to the Rev. George H. Toop

"DEAR DR. TOOP:

"The whole convention owes you a very deep personal debt. We demanded of you a quite unreasonable sacrifice and it must never occur again. I tried to speak of it to the convention yesterday, but there was no time.

"Next year the counting of the ballots must not be put upon the Clergy. Special preparation must be made, if necessary, by a special appropriation of money, by which this can be done without taking the Clergy from their seats in the Council.

"But for this year I do not hesitate to say that the benefit which you brought to us all was really worth the sacrifice. The interruption of our sessions by extra ballots is not only a waste of time, but it throws the whole convention off the track and out of gear. I feel positive that we will never go back to the old wasteful methods and we have you to thank for this.

"I wish you would pass on this message to Mr. McGrew, your able and faithful coadjutor.

"Faithfully yours,

(Signed) P. M. RHINELANDER.

"The Rev. George H. Toop, D. D."

"MY DEAR TOOP:

"Permit me to congratulate you and felicitate the convention on the success of the new method of voting. I am not sure that all so view it as yet, because some seem to feel that somehow they were deprived of some right, and that the results do not express the will of the convention. They have a theory that under the old system those elected were the first choices of the majority.

reached easily by automobile along the old Germantown Pike. It is just twenty-four miles from City Hall, Philadelphia. It can be reached by trolley from Sixty-ninth Street Terminal to Norristown, thence by Boyertown trolley to Evansburg Road. A short walk brings you to the Church grounds.

During the summer the Rev. Charles F. Scofield, rector of St. James', will have vesper services each Sunday at 7 o'clock, daylight-saving time. During the warm weather hundreds of Church people ride into the country Sunday afternoons. Mr. Scofield aims to give to all our own Church people and the public generally the privilege of attending a Vesper service in the open air. The Church ground affords ample parking facilities for all who care to come.

I believe the real fact is that to reach results under the old system we had finally to accept for our candidates some who were not our first choices, I mean, each of us had to do so. If we did not reconcile ourselves to this, we adjourned without filling all the offices, as happened once with General Convention Deputies, and twice with members of the Council.

"In any case, the privilege of voting many times for a single set of officers is one for which the convention cannot afford the time. The outstanding fact in the last convention is that no election had to be gone into a second time. I cannot remember when we elected all the Deputies in one ballot, and we have never before succeeded in electing all the members of the Council. The election of the Cathedral Committee, under the old system, would probably have been impossible. And another fact is that absolutely no time was lost from the sessions, and no interruption of proceedings caused by adjourning to ballot. These are all very great gains.

"But another year we should hear the results sooner. That, no doubt, can be accomplished by more tellers. But it is unfair, and unwise, to take Clerical and Lay Deputies off the floor to do this work. Some years ago, I believe, we authorized the employment of young men, such as bank clerks or others familiar with tabulating, to do the bulk of the work, and I hope that will be done next year. No Deputy should be deprived of his voice and vote in the proceedings of the convention by being compelled to do teller's work.

"Yours sincerely,

(Signed) "F. C. HARTSHORNE.

OPEN AIR SERVICES

Plans for the open air services on the Parkway are already under way. They will probably be begun on Sunday, May 28th. Bishop Rhinelander is to be the preacher on Whit-Sunday, June 4th, and the Rev. Dr. Z. B. T. Phillips, the new rector of the Church of the Saviour, West Philadelphia, has also promised to take a Sunday.

"You can be tactful by doing certain things, you can be tactful by not doing certain things."

"One of the surest indications of deterioration and decay of religion is neglect of the Bible."—Rev. Mr. Gossling.

The Bishop's Annual Address

Brethren of the Clergy and Laity, I herewith submit, together with my Diary, a summary of Statistics and Official Acts for the Convention Year as follows:

Clergy canonically connected with this Diocese:

Bishops	2
Priests	283
Deacons	8

293

Deacons ordained Priests	6
Candidates made Deacons	4
Candidates admitted	9
Candidates, present number	17
Postulants for Holy Orders admitted.....	12
Postulants for Holy Orders removed.....	1
Postulants for Holy Orders, present number	20
Clergy received from other Dioceses.....	20
Clergy transferred to other Dioceses.....	14
Clergy licensed to officiate in this Diocese....	14
Clergy officiating without license.....	2
Deaconesses at work in this Diocese	13
Deaconesses not active, canonically connected	5
Deaconesses transferred to other Diocese..	1
Institutions of Rectors into Parishes	6
Corner-stones laid	3
Chapels dedicated	2
Lay Readers licensed	211
Confirmations	Ser. Candidates
By the Bishop	79 1226
By the Bishop Suffragan	128 1529
By the Rt. Rev. Philip Cook, D.D.....	1 41
By the Rt. Rev. E. T. Demby, D.D....	2 11
(Bishop Suffragan of Arkansas)	
By the Rt. Rev. P. T. Rowe, D.D....	35 636
	245 3443
Received from the Roman Church	30

We shall miss in this Convention a number of familiar faces, accustomed leaders, trusted advisers claimed by death; some are held back and loved friends. Some have been by sickness; others have been called or sent to different fields of work. I doubt not we shall be keeping them in mind. I wish there might be fewer voluntary changes; less coming and going; a greater continuity in pastorates; a more stable Diocesan Clergy list. We should gain much in momentum and in unity. Yet I am most glad to welcome those who have newly come. This last year especially we have drawn from other Dioceses leading and gifted men whose records of service have given them already high standing in the Church. And among them are laymen as well as clergy. We should make them speedily and heartily at home with us; giving them "ad eundem" rank among us, as the phrase goes in academic institutions. I would venture to say of our whole Diocesan *personnel*, that it has never on the average been so competent for its work as it is now. We should be sincerely thankful and be ready for greater tasks and quicker progress.

Under the head of *personnel* I want to pay tribute to the Bishop of Alaska, who took my work for the

greater part of Lent. My personal disappointment at my enforced absence was compensated by his presence which was your gain. For the Church has no purer Christian character, no more single-hearted servant, no more Apostolic leader than Bishop Rowe. He has left a blessing behind him in many Parishes, and lives. He has made new friends to add to the long list of his old ones. What in a sense pleases me most of all is that he thoroughly enjoyed it. I am glad that for a while he was your Bishop and that he liked it. I thought he would.

Our new method of administration, with the Executive Council at the centre, a body thoroughly representative and democratic, has made real progress in the right direction for the best interests of the Church.

Good administration should prove itself especially in co-ordination and in distribution. It should effectively correlate all lines of work and it should effectively distribute supplies and energy. Our effort for improved administration in this Diocese has shown what an immense field there is to be administered; how far the Church could reach; how great might be its influence, were its resources really developed and applied. It is growing on us as a fascinating vision; all that this church might do for itself and for the whole community. And there is no reason at all why the vision may not be realized if faith hold fast and service follows it. Meanwhile, there have been real advances made. Co-operation among our institutions has been fostered to the great benefit of all. Especially has the fine work done last summer by the Ways and Means Committee of the Council given proof that all our institutions are now a common charge upon our interest and support. And the central office is steadily justifying itself as a meeting place and clearing house and power station.

The new Church House has also justified itself already to a remarkable degree. The workers and organizations of the Diocese resort to it in much larger numbers, and with much more enthusiasm than was the case at our old headquarters at Twelfth and Walnut Streets.

The progress of the Nation-Wide Campaign in this Diocese for its second year, i. e., in 1921, will be covered by the Report of the Executive Council and of its Ways and Means Committee.

Nation-Wide Campaign

I would say two things:

First, we did well, by special effort, to bring our offerings in 1921 up to the level reached in 1920. To have done less would have been hurtful to the church and unworthy of the Diocese.

Second, the pressure for more money, and yet more, and again more, should first be traced clearly to its true *source* before we reckon with it. It is very human to protest and to complain. But of what do we

complain? Against what or whom do we protest? Is this insistent demand on our pocketbooks simply the result of an arbitrary programme of our Church officials? Or is it in very truth the movement of the Holy Spirit in the Body of the Church? Certainly, Brethren, *all* the demands that come are easily within our resources if we have a ready will. Nor can there be any doubt at all that all of them are insistently required by the needs and sufferings and opportunities of our contemporary world. God grant that we be not found resisting His Holy Spirit in this matter.

The work of our women has no place in this Convention except for a paragraph or two in my annual address. The anomaly of this strikes me with special force just now. For I have very lately had some vivid impressions of what the women of the Church are doing. Let me sketch briefly four pictures which have been printed on my mind during the last few days.

Women's Work

First, a monthly meeting of the Woman's Diocesan Committee which I addressed. There were upwards of 100 present representing some eighty congregations. This Committee works in connection with the Supply Bureau, whose busy offices are now in the annex of the new Church House, and are a scene of constant and bustling activity. From the Supply Bureau goes out through the Diocesan Committee a stream of materials cut into proper shapes to be made up by local groups of women for the use of hospitals and institutions in various parts of our Missionary field. The total of pieces runs almost to 100,000 in a year, and hundreds of women are drawn into this veritable network of useful and efficient service. Besides this special work, the Diocesan Committee is ever on the watch to help missionary and social service undertakings in substantial ways.

Secondly, the annual service of the Girls' Friendly Society. Branch after branch with banners flying filed into the great church, completely filling it, some 2000 of them, representing 5172 members in 80 branches. This great host is at work in the Church's name and by the grace of Christ to keep pure the springs of our social life. God knows what the Church owes to them. We seem to be content not even to inquire. But they keep at it.

Third, the Annual Presentation Service of the United Offering, held last week in the Pro-Cathedral, at which I preached. There were 500 present, all who could get in. They came from every corner of the Diocese. Their offering gathered during the past year came to \$12,086.71, which added to similar offerings in 1920 and 1921, makes up a total of \$57,186.19, which, with more to come, will be presented to the Church in Portland next September. These are hard times with money very tight. Yet these women are nearly \$14,000 ahead of their own previous best record. There are more than 7000 of them scattered in and out of 180 congregations who one by one contribute regularly to this thank offering for God's goodness to His chil-

dren. It is all done in perfect silence, which, I suppose, is why we men don't hear of it and never think of following their lead.

Lastly, the closing meeting of the Mission Study Class, filling one of our largest Parish halls. Reports were read and offerings presented. These classes are held in two series, in Epiphany and Lent. There were ninety-eight of them, numbering in all 1849 members who came out of 154 Parishes and Missions. I venture to believe that all of them, under the teaching they receive and in the reading done and the discussions carried on, learn for all time the lesson that faith in Jesus Christ means one thing and one thing only; namely, labor and prayer and sacrifice for the coming of His Kingdom. To feed into the Church each year this company of zealous and instructed missionary agents would by itself be a considerable work accomplished. Would that our men were caught in equal numbers in the current of that holy stream.

These are the four pictures, the four snap-shots, recently photographed upon my mind. Of course, they are not exhaustive; they are only illustrative of what goes on day by day.

I have said nothing of the four committees of the Woman's Auxiliary, constantly watching the fields and helping the needs of the Church wherever it is working at home or abroad; nor of the Guild of S. Barnabas for Nurses; nor of the multitudes of women who teach in Church Schools, serve on Altar Guilds, work at all kinds of social service. I have said nothing and therefore nothing will be said. For all this immense activity of our women comes before you only as and if I speak of it. The question of admitting women to the Councils of the Church is coming up for your decision. I will not argue it. I did that in brief last year. As you know, I favor it, not so much because the women have a right to recognition, but because I think the Church itself suffers by not recognizing them. In any case, whatever may be the proper remedy, is it not absurd that when the *working* Church (the Church Militant I mean, not the Church at rest, which properly belongs in Paradise) meets to take counsel for its work the vast majority of its workers should be not only excluded (or at least relegated to the galleries) but almost entirely ignored?

I would add that not only do the women put at our disposal an ever present and apparently exhaustless energy of service, but also they have shown an ability for effective organization which we men so far have not begun to match.

In the development of Cathedral plans the time has now come, I think, to begin consideration of the best method of relating a Cathedral Foundation to a Diocesan Convention. I put it in this abstract form in order that the question may be fairly faced on its merits and rightly answered. There are many precedents for us to follow, not all of them, perhaps not any of them, wholly satisfactory. It is an important

Cathedral Foundations

and difficult matter which will require careful study. The recommendation of the Executive Council suggesting a committee of this Convention to confer with the Cathedral Chapter seems the proper step. I hope it may be taken.

Bearing on this I would call your attention to two important facts. First, that to establish an official relation between the Convention and a Cathedral Foundation will require new legislation. Our present Constitution and Canons do not touch or bear on it in any way. It is entirely outside their scope. For the Convention, in its lay membership, is an association of Parishes only. And a Cathedral Foundation is precisely not a Parish. It has no settled congregation, no registered communicants, no vestry. It is more like a School, or Hospital or Social Settlement. It aims to combine all such activities and many more. Much of its time and labor is taken in gathering and administering large endowments. With us especially that is likely to be a chief activity for some time to come. So there must be new and special legislation, in the form either of a Canon or of a set of resolutions.

Secondly, the existing Cathedral charter is a mere skeleton, containing practically nothing more than is required by the law governing incorporations in this State. It gives the objects of incorporation in the most general and comprehensive way, and that is all. Meanwhile the corporation is competent to hold property and administer trust funds. At present its assets include rather more than \$50,000 in building and endowment funds. In addition there is rather more than \$150,000 of real estate and securities held by the Trustees of the Diocese for the use of St. Mary's Pro-Cathedral. That is to say, we have some valuable material to work on, not shaped as yet but ready to be moulded. The present location of the Pro-Cathedral, at Broad and South Streets, is still a handicap. But at least it takes the work out of all Parochial competition and gives it a Diocesan and genuinely Cathedral character. Its scope has widened and its usefulness is constantly increasing. The Cathedral League has now 3000 members in seventy-eight branches, and thirty or more associates of the Cathedral are rendering valuable help. I believe that in the next few months, in spite of the multitudinous demands for money, it will be possible to bring up our endowment funds to a point where they can carry not only the present budget, but also some new and much needed Diocesan expenditures.

Here I must note only outstanding things, and that in briefest form.

Our country work constantly gains in strength, under the leadership of wise and devoted men. We have a splendid body of Priests in our rural districts; men who, competent and gifted for more conspicuous positions, have chosen this field out of pure love for it. I want to do them honor and to exalt their work.

Signs of Progress

Work among colored people has taken on new significance in view of interesting and hopeful developments especially at St. John the Divine's in West Philadelphia, in West Chester, and in Coatesville. The mortgage on St. Augustine's has been entirely paid off.

Italian work in Kensington is flourishing, fairly crowded out of present quarters. And in South Philadelphia it is to be re-enforced to meet new opportunities.

Our work for Jews is now centered in a Hebrew Christian Synagogue, something which this church has never had before. The Bishop Suffragan will tell you more of it.

The Church Extension Fund has been doubled in the last year, chiefly by the steady enthusiasm of its efficient secretary. Each "call" now brings in about \$3000. Let the good work go on. Let the amount and number of contributors be doubled or even trebled. Will not every delegate to this Convention sign up as a member before adjournment?

The Church Farm School has its new Central Administration Building under way and one new cottage has been ordered. The school now has about sixty boys.

S. Bartholomew's, Wissinoming, and S. Barnabas', West Philadelphia, have become independent Parishes and are applying for union with the Convention. S. George's, Richmond, and S. Nathanael's will, I hope, next year be able to emulate this good example.

The beautiful new Zion Church at Broad Street and Wyoming Avenue is rapidly nearing completion and will be used for worship before this month is over.

Also Emmanuel Parish, Kensington, has its new stone church finished and in use on its old ground. I rejoice particularly in the help which the Diocese extended to this loyal congregation. It has brought them new life and hope.

The Parish of the Annunciation has reduced its mortgage of \$16,000: a work of great faith and sacrifice.

S. Martin-in-the-Field, All Saints, Wynnewood and S. Thomas', Whitemarsh, have new Parish Houses; S. John the Baptist a new rectory; Grace, Mt. Airy, a new organ, chancel and choir screens; S. John, Lansdowne, S. Asaph's, Bala, the Incarnation and the Redemption, Philadelphia, new stained windows; S. Paul's Memorial, a new reredos and altar rail.

Our Saviour, Jenkintown; Gloria Dei, Emmanuel, Holmesburg, and the Meadowbrook Parish have received generous gifts of money or of land.

There are many new undertakings under way at this present time, showing aggressive life and energy. But these can be better described next year.

Finally, I am glad to report that, chiefly owing to the strong efforts of laymen in this Diocese, the Philadelphia Divinity School has carried through the

initial stage of its notable new plans. The first building, which in itself will provide for the immediate needs of the school except for dormitory and house room, is almost finished. It will be occupied by the School when the term begins next autumn. Thus a new day of bright hope opens for this institution. There are not wanting signs that this new beginning here marks, or at least is co-incident with, the dawn of a new day for theological education in the Church.

In this context I would also ask your generous support for the concerted efforts being made here and elsewhere to establish our five Church Colleges upon a strong foundation adequate to their increasing opportunities.

And I must add a word about two other institutions.

The Episcopal Academy which is greatly prospering in its new home and under its new head.

And the *Church Training and Deaconess House*, the best training school for women in the Church, whose students come from every quarter, except from Pennsylvania. This means a really tragic loss by our young women of the best kind of opportunities close by.

During the year, the Rev. John A. Goodfellow has celebrated his fiftieth anniversary as Rector of the Good Shepherd, Kensington. The love and admiration of the whole Diocese, mingled with that of his own people, do give him blessing and God-speed.

Calvary Parish, West Philadelphia, and S. Mark's, Locust Street, have kept with due circumstance, each its seventy-fifth anniversary, and S. Alban's, Roxborough, its sixtieth.

I have spoken of the Admission of Women to the Councils of the Church. As you debate the question, it should be remembered on behalf of our women who cannot speak for themselves that they have shown an admirable spirit in regard to this matter. They have been reserved, restrained, fair-minded, altogether reasonable. The suggestion, which is made part of the report, that at first not more than one woman should be sent as a delegate from any Parish, is their own idea and their deliberate preference. I think that is eloquent of much.

As to Proportionate Representation, I argued for it at some length two years ago. I will not argue it again. I am of the same opinion: that the *true* ideal of a Diocesan Church Council cannot be realized unless the *whole* body of our faithful people, as such, is fairly and equally represented in it. That can only be accomplished by proportionate distribution of delegates among the Church population. A meeting merely of chartered Parishes and on an equal basis, which is what this Convention is today, so far as lay representation is concerned, cannot, I think, be treated as really an equivalent.

I trust the new Preferential Ballot will solve for all

time our former difficulties and delays in our elections. If it works not quite smoothly at the first experiment, I would ask for it enough indulgence to ensure a fair trial. It promises real economy of time without losing anything of value.

I am minded to make another effort to "capitalize," so to say, your loyalty to the church which claims you as its members. I mean by "capitalize" just what the word means in business or trade; namely, to discover first how much interest and good will there is available in support of a given undertaking, and then to give that interest and good will the form of a permanent investment so that it may work effectively and steadily to promote the business in hand. The word "capitalize" suggests all this in a rather trenchant way. The language of commerce has its advantages. Our Lord did not hesitate to use it. It may be of use to us.

Now there is certainly among us a large amount of loyalty. We all acknowledge, to a greater or less degree, a feeling of attachment to, of affection for, the religious organization with which we are identified. This attachment no doubt springs from various sources and expresses itself in various ways. Human nature is a wonderfully variable thing and its variability is perhaps nowhere better shown than in the varied answers we should give to the straight question addressed severally to each: "Why are you Episcopalian?" But none the less we are such, all of us. And as free agents and reasonable mortals we are, or certainly should be, ready to justify our being numbered in this Church and not some other. We all then have good will towards that body known in law as the Protestant Episcopal Church in the United States of America. That interest and good will is what I want to "capitalize," not in dollars and cents (though the process if effective would surely swell the dollars and cents in our treasury), but in the spiritual coinage of sacrifice and service.

For it is quite evident that much of this Church loyalty of ours is unproductive. Nothing comes of it.

It bears no fruit. It is there; it is real; but it is not at work. At the annual service for Vestrymen last Holy Week I sketched the vision of our whole body of

Vestrymen, 1200 strong and more, burning with zeal for the welfare of the Church, and then contrasted that glowing vision with the rather dull and drab reality of familiar facts. Yet there is no question that our Vestrymen are sincere in their attachment to the Church and glad and even proud to hold their offices. I am not singling them out as notorious offenders in this matter. Far from it. I use them only as an illustration. For it is a general condition we are dealing with. It affects our whole body. Episcopalian loyalty is, speaking generally, unproductive.

What is the explanation and what may be the cure? I think we shall find both cure and explanation in a

Capitalizing Our Loyalty

Personal and Parish Notes

Important Legislation

Our Loyalty Is Unproductive

**Because
Selfish**

distinction which may be summarized as follows, namely, that Church loyalty should be rooted, not in pride in privilege, but in fidelity to trust. Our loyalty is unproductive because so much of it is mere selfish satisfaction in privilege enjoyed. Our loyalty would become a red hot center of heat and light, even of explosive power, if we could convert it into deep responsibility for the discharge of an urgent and most sacred trust.

Now we do right to prize our privileges. They are very real and very precious. We have at our disposal a vast accumulation of spiritual riches; a treasure house into which has been poured, in which is stored, the experience, the devotion, the sanctity, the scholarship, the art of all the Christian ages. We are historic and traditional. We are historic in that, not any single epoch, nor any single dominating individual or group, but all Christian history, has certified our ways and given us our standards. We are traditional in that whatever in the Christian past has been proved by Apostles, Prophets, Saints and Martyrs, to be of God's good grace for the edification of His children has been handed down intact for the equal and secure blessing of the least and last of us. We have indeed a richness of holy privilege offered to us, not for our merit, neither by our skill or wit or wisdom, but purely of God's free grace and through the faithfulness of those who through all the centuries have first received and then have handed on. So we do well to be thankful and appreciative. I would we were ten times more so than we are.

**Tend to Make
Us Selfish** But herein lies our special danger. Material riches are not the only ones which choke the soul. The same law holds upon the higher levels. Abundance of spiritual goods may sink us deep in spiritual selfishness.

And I really think that is just what has happened to many good Episcopalians; and that it explains why our loyalty is unproductive. We praise the Prayer Book with quite sincere enthusiasm, as we compare it with what seems to us the crudity and tastelessness of other modes of worship. We are moved by the dignity and beauty of ritual and ceremonial and shudder at the too great informality and the unnecessary ugliness of other sanctuaries. We congratulate ourselves upon possessing Apostolic order as something which gives undoubted distinction and prestige. And so on through the list. These are our privileges. And we delight in them *for ourselves*. *For ourselves*; that is the trouble; that is the root of our failure; that is why such a pathetic and pitiful result comes from what appears to be a generous emotion; that is why what seems a running stream proves to be a stagnant pool. The Pharisee, who thanked God that he was not as other men, was loyal much as we are loyal. The Jews who boasted that they had Abraham for father were in some ways like us.

To sum up, then, I do verily believe that it is our pride in privilege which makes our Church loyalty inactive and unfruitful. If this pride in privilege could be replaced by deep and devout fidelity to trust then and only then would our loyalty be converted into fervent and sacrificial zeal.

Fidelity to trust; see what it involves. It is worth thinking out.

In law a trustee stands in the middle, between the creator of a trust and those for whose benefit the trust has been created. And it is required of trustees, or "stewards," as our Lord calls them, that a man be found faithful. Apply this to ourselves as members of the Church.

First, it implies that all the good things we have come from God, and that, although they come to us, they still belong to Him. They are His property, not ours. That holds true of material goods

**All Our Good
Things Belong
to God**

as well; money, lands, brains, muscle, even breath. All are His, in strictest truth. But we are thinking of spiritual goods; the manifold grace freely bestowed on men in Jesus Christ. And it is immediately clear of our spiritual blessings that in bestowing them God keeps them as His own; that the title to them all remains in Him. For with His gifts God always gives Himself. These spiritual goods of ours would not be good; would have no value, unless God Himself came with them. Prayer, Worship, Faith, Sacraments, Church Order; there is nothing at all in any of them, or in all of them together, unless God uses them as bridges, or as ladders between heaven and earth, between His life and ours, over which He comes to bring us into fellowship, to take up His abode with us. What we call Church privileges are always and altogether the property of God, His own personal possessions. Clearly this will not make us think less highly of them; just the contrary. They will gain infinitely in value. But there will be a change in our thought of them. We shall be less ready to claim them as of right. We shall be more humble. The roots of pride will at least be loosened. A new sense of responsibility for the right use of what God gives will be born in us. Our privileges really God's possessions; God Himself coming with, present in, His gifts; that makes a difference to begin with.

And then next comes the necessary inference; the assured fact, that these spiritual gifts are given to us, not because we are God's favorites, but because we are

**What God
Gives to Us
He Means for
All** men's representatives; that what God gives to us He means for all. It is His fixed rule to work on men through men. He creates trusts and makes men His

trustees. That is true throughout His whole creation. It is true in nature as it is true in grace. For instance, God has created a trust of life itself, of human life, and has made men and women, fathers and mothers, His trustees. God is Creator; that is His first and greatest name; that is what Father means, namely, one who gives life to children. And to create life is God's

unique and glorious prerogative. But none the less He puts His gift of life into a trust; He puts His own Creatorship into commission. No one is born save by the free consent and voluntary act of men and women.

With this fact in view, so plain and palpable, I often wonder why any reasonable man should stumble at the Church's sacraments; should find it difficult to believe that grace flows into souls through visible and outward means. Everyone has to be born first before he can have faith, or pray, or receive any grace at all. Yet everyone's birth is sacramental. Why should not a life so brought into the world by the Creator be similarly nourished and sustained by him?

God then in His Church has created a spiritual trust and made Churchmen His trustees. All that we have of good, all secure modes and methods of approach, all means of grace which have come down to us with the certification of the centuries and which we ourselves have verified; all these are not for us only, but for all men, held by us in trust and by us to be accounted for.

So the duty of *fidelity* emerges as the root and spring of loyal Churchmanship; fidelity to God Who gives, Who trusts; fidelity to men for whose benefit and blessing God's gifts are given.

Fidelity Will Distinguish Between Essentials and Unessentials Now, of course, there is need of careful discrimination. Not all of our experience as Churchmen has the Divine mark; not all of it is of universal application. Many things which custom and association have made dear may none the less be outside of our trust; helpful to us but only human in their origin. Language and forms of speech, art and architecture, ritual and ceremonial, government and organization; these things, speaking broadly, are in themselves indifferent, unessential. They are not parts of our responsibility. We are free to use them or disuse them; to change or modify them. And others have an equal right to equal freedom. Such liberty in unessentials is a vital part of true fidelity. For it is as much a sin against fidelity to give Divine authority to a merely human custom as it is to reduce a Divine ordinance to the level of a merely human preference. This must be clearly recognized. The line between essentials and unessentials; between what is inside, and what is outside our trust, must be drawn with exacting faithfulness. But, having drawn it, it remains for us to turn to the loyal and devout administration of our stewardship. Here are these spiritual goods among us, with God's own mark upon them, with His potential blessing in them for all who have them not. And as to these it is required that we be found faithful.

And what are they? It would take too long to cover the whole ground. And concise statements are apt to err on the side of undue dogmatism. But there are familiar and concrete illustrations which will at least give point to what I mean.

First, take the matter of the Revision of the Prayer Book, now under way, and of great concern to all of

us. Why is it necessary? What should be its aim? How should it be guided? **The Prayer Book** Is the Prayer Book *our* book in the sense that none but us have any part or lot in it? Are we free to do exactly as we please with it? Or is it part of our trusteeship, something in which other Christian people, yes, and those who are not Christians, have an interest? As we answer these questions so shall we deal with its revision. Now, as a matter of fact, the Prayer Book is both particular and universal. Much of it, indeed, is in a strongly Anglo-Saxon vein and idiom. In places it bears the marks of violent crises long since passed, and of local controversies long since forgotten. All this gives it a particular and special character, marking it as our own. But it has another and a universal side, in that it links and identifies our worship with the worship of the Church throughout the ages. That is its noblest part, its highest function. The Prayer Book of the American Church is, or ought to be, not primarily a book of peculiarly *American* devotion, but rather a book of *Catholic* devotion (in the true sense) by the use of which American Christians may share to the full in the beauty and truth of the worship of the universal Church. So it is indeed part and a very sacred part of the trust committed to us. That has been the guiding principle of the Commission on Revision; and it is simply the principle of fidelity to trust.

Again, as to the Episcopate, or, more comprehensively, the Apostolic Ministry, which is the vital point. Is this Apostolic Ministry a private preference, something which we like for ourselves? Are we attached to it simply because we personally are more content if those who minister to us have been ordained by Bishops? Or is it again part of the trust committed to us and therefore precisely not a personal favor, not a special kindness, but something given into our hands for the common good of all?

The Apostolic Ministry It has been a familiar way of stating the Anglican view of the Episcopate to say that it is necessary, not for the *being* but for the *well-being* of the Church; that while the Church can get along, it can not be thoroughly well off, without it. But that does not dispose of the question of trusteeship. This distinction between being and well-being suggests that we are better off than others. Whence comes that margin of superior advantage, that extra blessing? Have we ourselves contrived it? Is it a man-made thing? If so, we are surely in error; for we cannot bless ourselves. Does it then come from God? If so, it is surely meant not for us only but for all. For we are not God's favorites. He wills to give unto this last even as unto us.

I do not hesitate to say that if the Episcopate represents only a special blessing given to Episcopalians and meant for them alone, then I would urge that it be instantly discarded and disowned. And this on the clear and Christian ground that no sectarian preference or

privilege should stand for a moment in the way of Christian unity and fellowship. A badge of special privilege is but a wall of separation. We must stand on a perfect equality with all God's children, claiming nothing, asking nothing but what in the Gospel of His grace and in the Person of His Son He wills to bestow freely and equally on all.

You will see, if you will stop to think, that it is the bolder and the higher view of the Episcopate which is really the humble and the thoroughly unselfish view. For it is not a privilege for our profit. It is a trust to which we must be faithful, not for our own sake but out of loyalty to God and men, in order that God's will may have free course and that under His will all His children may receive the fullness of His blessing. I urge this on you now because of the many misunderstandings which have arisen, and the many superficial comments and criticisms which have been made, since the Lambeth Conference of Bishops set this view of the Episcopate before the Christian world in their Appeal for Unity two years ago.

There are, of course, other illustrations, other instances no less pertinent, no less important. But these two: The Prayer Book and the Apostolic Ministry, will suffice my present purpose.

Am I not right in thinking that if fidelity to trust became the mainspring of our Churchmanship, it would rouse and release new zeal for Christian service, so that as Churchmen we should be foremost, and not hindmost, in missionary enterprise and in brave adventure for our Lord?

I have been emphasizing particular points which just now are in our minds, pressing for right solutions. But I would not confine your thoughts to these. I would have you take the whole world and the whole Church into your view.

The present world is in chaos; political, commercial, social, economic; because men have no fixed center of principle or truth. They know not what or whom to trust. They are swept by emotional desires,

The Larger Application.

some of them high and noble, as for instance the wish for stable peace, for social justice, for brotherly co-operation. But they dare not yield themselves to the current of their aspirations. So they make reservations; they are suspicious and afraid; they are profoundly distrustful of each other. The late Conference in Washington and the present Conference in Genoa have shown in a very vivid way these conflicting currents: the almost equal hope and fear which are sweeping through contemporary life.

And in religion, never perhaps has there been in the world at the same time so much spiritual sensitiveness and so much spiritual blindness. Any "setter forth of strange gods" can fill our theatres and our newspapers. The multitudes run from one prophet to another, with appetites unappeased and unappeasable, blind following the blind.

And social morality has slipped its anchor. The ethics of marriage, of child-bearing, of family life, are at the mercy of the individual. Each does what is right in his own eyes and seeks for justifying reasons afterwards.

And the common law is commonly ignored, whether by "hold-up men" and bandits, or by those "reputable" citizens who are determined that prohibition shall not prohibit them. On any reasonable view it may be called a stand-off between these two classes of present-day law breakers as to which brings the common law most into contempt.

Fidelity to trust; that surely is the manly and the Christian duty of the hour. Faith, after all, means chiefly faithfulness; the will to hold on and endure, courageously and fearlessly; trusted and therefore trustworthy. May we be foremost in the van of those upon whom our Lord can surely rely; who will stand fast with Him as He stands fast by them; keeping faith with Him and with His Church; holding that which has been committed to us against that Day which shall see all things subdued to Him, that God may be all in all.

The Final Duty

The Bishop Suffragan's Address

During the past Convention Year I have performed all the duties assigned to me by the Bishop of the Diocese, and a record of my Official Acts is appended to this address to be printed in the Journal.

I will omit all general references to missionary work, as they will be reported by the Department of Missions and the Executive Council, and will confine my address to a few matters of special interest to which your attention should be directed.

CHURCH WORK AMONG THE JEWS

The most important event in the past year has been the opening of our Hebrew-Christian Synagogue. For a long time we have been working among the Jews in

this City, but without having headquarters. Through the courtesy of the rector of St. Peter's Church we had Bible Classes and other meetings in the parish house over a period of several years, and then in the basement of the Church of St. John the Evangelist.

For the last four or five years we have been looking for a place to be set apart exclusively for this work. This was secured by altering the rectory of the Church of the Advent, Fifth and Buttonwood Streets. We had the customary delay in completing the work, and did not get possession until the last week of the year, and the building was formally opened at a service held on February 25th of this year.

In this building we have ample accommodations for

services, and we have class rooms for work among the women and children. Much interest has been manifested in the undertaking and an active committee of women has been organized to assist in the work. We hope to be able to give a good account of progress at the next Convention.

It is expected that the Missionary in charge, the Rev. John L. Zacker, will be ordained to the Priesthood in June.

CHURCH WORK AMONG THE DEAF

The faithful missionary to our silent brethren for the past eighteen years is still doing all in his power to officiate at All Souls' Church and to other deaf congregations in this neighborhood. He is a little better than he was a year ago, but his ill-health has been a serious drawback to the aggressive prosecution of the work. He has been greatly assisted, however, by his three faithful lay readers, one of whom is a student in our Divinity School.

In answer to the appeal at the last Convention, for assistance in educating deaf mute ministers, I only received \$25.00. A few years ago we received annually \$250.00 for this purpose. There is a crying need for additional missionaries among our deaf brethren, but it is extremely rare to find those blessed with hearing and speech who appreciate their blessings to such an extent that they give generously for training and educating men to minister to the deaf mutes. Since the Nation-Wide Campaign was inaugurated there have not been so many personal appeals made for this work.

There is, however, a larger work than our own which embraces the Province of which we are a part. There are four deaf clergymen who minister at many different places in the thirteen dioceses, and some of them travel thousands of miles every year to minister to their scattered people. The Province has authorized an appeal to be made for this work, and I trust that those who receive it will make a generous response. The Secretary of the committee issuing the appeal is a deaf mute student in our Divinity School.

THE VINCENT FUND

You will all recall the tragic death of the Rev. H. G. G. Vincent by accident, when the Convention was in session last year.

After the Convention adjourned we learned that no premiums had been paid to the Church Pension Fund and therefore Mr. Vincent's widow and orphan were not eligible for a pension. As it was then late in the week, there was not time to issue a general appeal; but I sent a personal letter to about twenty-five clergymen, requesting them to ask their congregations to subscribe to a fund that might be used to invest for the benefit of the widow. In response to this appeal I received almost \$6,000. Others interested mentioned it at the Clerical Meeting and at some of our Convocations, and from these sources I received over \$1200.00 addi-

tional making a total of \$7,223.14. I also received a check for \$100.00 the day after the accident, which I forwarded direct to the widow before I issued the appeal. I am appending to this a list of these contributions to be kept on file in the office of the Executive Secretary.

Bishop Rhinelander and I have discussed the matter as to the investment of this fund. We found that the annuity companies grant so little that we did not feel justified in turning it over to them. A proposition was then made to the Trustees of the Christmas Fund, to take the principal and to allow an annuity to the widow and to her son until he is of age. The Trustees of the Christmas Fund were quite willing to accept the money and allow a satisfactory annuity, the principal to revert to the fund after the death of the widow, if the Convention acted favorably on the suggestion.

We then sent to the Committee on Canons a proposed amendment to Canon VII, Section III: "That grants may be made by the Trustees to beneficiaries for whom satisfactory provision is made." The Committee on Canons, however, thought it was not advisable to recommend this for adoption.

The fund was temporarily invested last summer by Mr. Francis A. Lewis, in Treasury Certificates, so that it is earning a good rate of interest, but neither Bishop Rhinelander nor I care to assume the responsibility of making a permanent investment of this money or deciding what is the best way to secure an annuity for the widow.

The suggestion was made by a member of the Committee on Canons, to appropriate the principal in yearly grants until the son is of age, but we do not feel that this would be in spirit with the intention of those who gave the money to provide an income that would take the place of an annuity from the Pension Fund had the premiums been paid.

We will now ask the Corporation for the Relief of Widows and Orphans to receive and administer the fund in the form of an annuity, the principal to revert to that Corporation, and if it declines we will then turn it over to the Finance Committee of the Executive Council and ask them to take the responsibility of deciding on the administration of the Fund.

MORTGAGES ON MISSION PROPERTY

At the last Convention I referred to the great assistance pledged by the women of the Convocations of Chester and Norristown toward the payment of mortgages.

In the former Convocation, under the leadership of Mrs. Harrison B. Wright, a large sum had been raised. In addition to giving \$600.00 toward the repairs of the rectory at Morton, the Convocation gave \$3150.00 toward the reduction of mortgages. This was remitted to the Treasurer of the Convocation, enabling him to retire mortgages amounting to \$7800.00, a saving of nearly \$400.00 a year in interest. The difference between the amount given by the women and the total

amount paid, was made up by grants of the Advancement Society and sums raised by the Missions at Drexel Hill and Highland Park for the reduction of their mortgages.

The Woman's Auxiliary of the Convocation of Chester is now raising an additional amount to retire other mortgages, and I confidently hope to report at the next Convention that they have carried out their expectations in full.

In the Convocation of Norristown \$1,000.00 was paid on a mortgage at Royersford.

WELFARE FEDERATION

The Welfare Federation has not been functioning long enough to speak with any certainty of the effect on the support of our Church institutions now in the Federation, but formerly taken care of through the Nation-Wide Campaign.

Our Every Member Canvass did not take place last year until a long time after the Federation Drive was inaugurated. We did all in our power to co-operate with the Federation, and we urged our people to support it generously. It was our hope that every institution of our Church that could become a member of the Federation would do so, and would co-operate whole-heartedly in making it a success. Though the result desired has not yet been achieved, and some are disappointed at the lack of success of the financial drive, yet we firmly believe that it was a step in the right direction, and that Philadelphia must make a success of it, as in most of our other large cities, if we are to do our best work for the good of the community. We again express the hope that all our institutions will this year be found working in this united effort to minister to the needs of the community.

Your attention may be properly called to the fact that the City Mission is still on our own budget, as well as being a member of the Welfare Federation. This is due to the fact that we put on our budget a sufficient sum to care for the distinctively religious work carried on by our City Mission—that is, for paying the staff of clergymen who minister to the spiritual needs of the men and women of our institutions.

Even those institutions that are in the Welfare Federation may have to appeal to our people for assistance especially during the summer months, and if this shall be necessary, and you are so advised by the Executive Council, we urge all the members of our Church to make a generous response to such appeals, so that the work carried on by our institutions will not suffer.

CHRISTIAN WORK AT THE UNIVERSITY

I have had an opportunity to observe from time to time the good work that is being done by our Chaplain at the University of Pennsylvania, the Rev. John R. Hart.

Among the students in that institution are many members of our own church, a number of them not only earnest and devoted, but also able and willing to

give addresses. It has become quite a custom of recent years to invite students from the University to speak in churches representing the larger denominations in our city, but it is very seldom that such opportunities are given in our own church.

It would be a very helpful thing if a number of these young men could be invited to speak in our churches, and particularly to the younger people. We should know more about the Christian work that is being carried on in our University. We should know more about the problems which the young men and young women who attend universities have to face in these modern days, and we should utilize the earnest and consecrated services of the students who are able and willing to give addresses and to bear their witness to the faith that is in them.

With a deeper realization of the responsibilities resting upon those who represent the priesthood of the laity, and a truer consecration on the part of those who represent the official ministry of the Church, let us go forward in the confident hope that God will establish us "in every good word and work."

CONFIRMATIONS

In looking over our reports it is evident to me that in many parishes and missions there are not as many presented for Confirmation as there should be. When we look back on the history of the Diocese for the past forty years, and the great increase in the number of communicants it is quite clear that we are not keeping up a commensurate growth in the number of persons presented for Confirmation.

This is also true of the number of children attending our Sunday Schools. There are not as many Sunday School teachers and pupils as there were ten or twenty years ago.

I do not desire to give any definite details bearing on these statements. Suffice it to say that anyone who examines the record of Confirmations and the number of scholars in our Sunday Schools for any selected years in the last few decades, will come to the same conclusion. There are many parishes and missions in our diocese, where the average number presented for Confirmation does not equal one per cent of the number of communicants. The average for the entire diocese for the past few years has been about five per cent of the number of communicants. There are a few instances every year, where parishes and missions present for Confirmation more than ten per cent of the number of their communicants. It may be said that if the average in the diocese is about five per cent, then any parish or congregation regularly reporting such a number is preparing for the perpetuity of its work. But if we base our consideration of the subject on the number of persons in nearly every neighborhood where the Church is located, who are not members of any Christian Church and we want to fulfil the missionary ideal of the Church, then it must also be self-propagating.

I therefore make an appeal to the laymen of the

diocese to co-operate to the fullest extent with the clergy, in ministering to those who have no connection with any Christian Church.

If all our parishes and missions came down to the low minimum record that some regularly maintain, there would not be a thousand Confirmations a year in the diocese. On the other hand, if all the parishes and missions approached more nearly to the maximum that is continuously maintained by a number of them, our Confirmations would easily be doubled.

I merely cite these facts to impress upon you that if we go on at our present steady rate of increase, we

will continue to take care of our own, but we will make little impress on the growing life of the community in which we live. Let us together resolve that we will more clearly recognize, and endeavor to more adequately fulfil the primary responsibility of every Christian for the extension of Christ's Kingdom on earth!

With a deeper realization of the responsibilities resting upon those who represent the priesthood of the laity, and a truer consecration on the part of those who represent the official ministry of the Church, let us go forward in the confident hope that God will establish us "in every good word and work."

Proposed Changes in the Prayer Book

By the REV. FREDERICK E. SEYMOUR

This review of the Third Report* of the Joint Commission on The Book of Common Prayer is necessarily much briefer than the matter deserves, and can only touch some of the more important proposals.

Each of the five component sections of the Prayer Book will be given a separate title page, if the proposal is adopted, of course, the order being (1) Morning and Evening Prayer, Prayers and Thanksgivings, Litany; (2) Holy Communion, Collects, Epistles and Gospels; (3) Occasional Offices; (4) Psalter; (5) Ordinal. Miscellaneous offices follow the Ordinal.

It is to be regretted that substitute Versicles and Responses following the Creed at Evening Prayer are proposed, the substitutes being less helpful than the present ones. In the Litany, we shall no longer call ourselves "miserable sinners." The misunderstood phrase "sudden death" is retained, but should be changed. The order on page 33 "O Lamb of God . . ." should be reversed to read "Have mercy upon us . . . Grant us Thy peace." The present order is illogical.

HOLY COMMUNION

The suggestions of change disturb the present structure, but introduce little of controversial nature, unless exception is taken to the optional commendatory endings to the Prayer for Christ's Church Militant, or to the optional use of the Benedictus Qui Venit. The Festivals of the Epiphany, Purification, Annunciation and Transfiguration, and All Saints' Day have Proper Prefaces. The Prayer of Humble Access follows the Comfortable Words, and the Lord's Prayer follows the Prayer of Consecration.

The Decalog is optionally abbreviated, but the anachronism of the "Sabbath Day" remains. Apparently neither the Decalog nor the Summary *must* be said.

*Published by the MacMillan Co., \$1.50.

A bidding prayer, or other authorized prayers and intercessions, may follow the Creed or the Notices, and "secret intercessions" may be asked after the Offertory.

COLLECTS, EPISTLES AND GOSPELS

An advantageous change in the Epiphany Gospels includes the story of our Lord's Baptism for the Second Sunday, transferring the present one to the Third Sunday, the Third to the Fourth, and omitting the present Fourth.

A less acceptable change proposes to eliminate the Gospel for the Fourth Sunday to Lent, and substitute the Story of the Prodigal Son. The Gospel for the Third Sunday could be more easily spared—or the Prodigal from the Gospel for Ash Wednesday.

Several new or altered Collects are proposed, and new Altar Services are submitted for the Second Sunday after Christmas; a second service on Whit-Sunday; a Saint's Day; Dedication Festival; Ember Days; Rogation Days; Independence Day; Matrimony and Burial.

OCCASIONAL OFFICES

The three Offices for Baptism have been combined into one, with good success. Some obsolete words, and the exhortations after the Lesson are omitted. The Creed is inserted, with suitable versicles. The charges to the Sponsors are transferred so as to form part of the promises made by Sponsors.

Offices of Instruction take the place of the Catechism, or rather, the Catechism has been arranged as responsive services—with additions—a great gain.

The Order for Confirmation requires a repetition of the Baptismal promises, and provides a suitable Exhortation to persons confirmed.

The second rubric at the end of these offices is retained. It is a proper ideal, as far as parents are concerned, but it is doubtful whether the "authority" of Masters over Apprentices (?) or Mistresses over Servants, could be extended

so that they could insist upon their employees "coming to the Church . . . to be ordered by the Minister."

The Marriage Service has received much publicity and need not be described here. A prayer for the blessing of the ring is given for optional use. The Woman is not required to "obey" and the Man is not asked to "endow her with all his worldly goods."

The Offices for Visitation and Communion of the Sick are much enriched, and made usable, by the omission of doleful exhortations, and the substitution of cheerful, helpful and hopeful psalms and prayers, while Anointing with Oil, and Laying on of Hands are provided for in accordance with our Lord's teaching.

Great improvement is made in the Burial Office by proposed alternative psalms, lesson and prayers. The service is more liturgical, and the first section of the Committal Sentence is altered.

PSALTER AND ORDINAL

Tables of Proper Psalms, Suitable Psalms, Selections, and Psalms for Sundays are provided, while arrangement in printing will allow the omission of sections in certain Psalms.

Minor changes in arrangement and phraseology are suggested in the Ordinal, Consecration of Churches and Institution.

MISCELLANEOUS

Family Prayers are enriched by many additions, which, with several new Offices for Sunday Occasions, are to be printed after the Articles.

The Calendar contains some fifty-four "Memorial Days" commemorating many "national saints" (Armenians, Irish, Slavs, Swedes, Chinese, etc.) No special lessons or services for these days are provided.

The Report enriches the present book by omitting reference to morbid medievalism, to sickness as the visitation of God, and by omitting the many exhortations of Calvinistic flavor. It places

strong emphasis on hope, so that we may draw near with boldness, yet with due humility, unto the Throne of Grace.

Greater liberty and flexibility are possible. The old in most cases is untouched. The additions are almost all optional.

It is to be hoped that as there was "substantial unanimity" in the Commission, there may also be the same in the General Convention, so that the revision, now in process, may be speedily completed.

RESPONSIBILITIES OF CHURCH TO DEMANDS OF CITY LIFE

The Rev. Dr. Tomkins in "Rector's Letter" to His Parishioners Says Call to Activity Cannot Be Ignored

out and doing a "Community Work" is emphasized by the Rev. Dr. Floyd W. Tompkins in his annual "Rector's Letter" to the parishioners of Holy Trinity Protestant Episcopal Church and the communicants of the several chapels of Holy Trinity.

"The time has past when a church ministers only to those who are registered as members," Doctor Tomkins says. "The members themselves must feel the responsibility which modern city life is placing upon them, and do their part in making the Church, in her worship and work, a home for all.

"That the whole Christian Church is passing through a transition period cannot be denied. We may long for the old times when Parish life was like the life of a big family. It was a blessed period of quietness and comfort.

"But the call to activity in meeting the demands of multitudes cannot be ignored. To the earnest Christian the call leaves no time for regret. We must arise and meet the needs, the sins, the hopes of the age. And we believe that our faith, depending upon our Christ, can meet these needs and sins and hopes."

Dr. Tomkins declares the new system of "systematic giving" being fostered by the Department of the Nation-Wide Campaign of the whole Church in the United States has proved itself. "Our offerings have increased to such an extent that we rub our eyes in amazement. We must all fall in line. Each one must decide how much God asks of him and however we may be prejudiced and prefer the old method, loyalty and wisdom call for a decision from every member."

Dr. Tomkins also recommends the addition of a small chapel to the present Holy Trinity Church, to be erected along Nineteenth Street, between Holy Trinity and the Church House of the Diocese. The proposed small chapel, Doctor Tomkins estimates, will cost about \$75,000.

SUMMER SCHOOL SCHEDULE

THE CHURCH NEWS presents in this issue the schedule of Summer Schools for Church workers, which will be held in several locations of the Province of New England, New York and New Jersey, and Washington, together with the names of those from whom further information may be had.

In relation to the subject of Summer Schools there has been some discussion among our own clergy and laity as to why it is a Summer School should not be held in the Diocese of Pennsylvania, with its many splendid locations for such a School.

The schedule in the Provinces named above follows:

PROVINCE OF NEW ENGLAND

Wellesley; Miss F. S. Bumstead, 12 Berkeley Street, Cambridge, Mass., June 26th to July 6th.

Concord (St. Paul's School); June 30th to July 10th.

PROVINCE OF NEW YORK AND NEW JERSEY

Geneva, N. Y.; Mrs. Lewis, July 3rd to 15th.

Princeton, N. J.; Beacon, N. Y., July 3rd to 15th.

Albany, N. Y. (Albany Cathedral Sunday School); Beacon, N. Y., July 3rd to 15th.

PROVINCE OF WASHINGTON

Charlottesville, Va.; Rev. E. R. Carter, Hampton, Va., August 1st to 12th.

Exposition Park, Conneaut Lake, Pa.; Rev. Edward Owen, Sharon, Pa., July 5th to 15th.

Montrose, Pa. (Diocese of Bethlehem); Rev. J. L. Ware, Kingston, Pa., July 5th to 15th.

Ocean City, Md. (Peninsula Summer School); Rev. Percy Donahay, Middletown, Del.

LITTLE CHOIR CELEBRATES

The "Little Lenten Choir" of the Church of the Atonement held its twenty-fifth anniversary on Easter night. The Rev. James M. Collins, rector of the Church, presented to Mrs. I. Newton Stanger, widow of the former rector, an illuminated scroll, which served to express the purpose of the Choir, its history, and an appreciation of this labor of love so long and so faithfully carried on in this Parish. The scroll is the work of Miss Ruth Earl, a student in the Pennsylvania Museum and School of Industrial Art. A similar testimonial was presented to Mrs. Heffern (widow of the late Rev. A. D. Heffern, D.D.), who was so closely associated with Mrs. Stanger for over twenty years.

"Build me straight, Oh, worthy Master,
Staunch and strong, a goodly vessel;
That shall laugh at all disaster.

And with wave and whirlwind
wrestle."

DO YOU KNOW THE CO-OPERATIVE SHOP?

Under the above caption the Shop Committee has issued the following appeal:

"This enterprise has as its objects the raising of funds for the support of the work of the Pro-Cathedral and the sale of good, partly worn, clothing at moderate prices.

"To make it a success we need your interest and co-operation and that of every woman in the Diocese, either as a purchaser or as a contributor of garments for sale.

"All contributions of money and of clothing should be sent to the manager of the shop, Miss Eleanor A. Deane, 317 South Twentieth Street, with the name and address of the sender clearly marked, so that they may be duly acknowledged. It is hoped that clothing contributed will be clean and in good repair.

"The privilege of becoming a purchaser at the shop may be obtained by the payment of \$2 to Miss Deane, who will issue to the subscriber a patron's card, good for one year.

Shop Committee: Mrs. Stanley Griswold Flagg, Jr., chairman; Mrs. George R. Bower, Miss Alice Ewing, Mrs. H. Frazer Harris, Mrs. J. Willis Martin, Mrs. George W. Pepper, Mrs. E. K. Price, Mrs. Philip M. Rhinelander, Mrs. George L. Richardson, Mrs. J. Howard Rhoads, Mrs. Isaac W. Roberts, Mrs. W. Horner Smith, Mrs. Alfred Stengle, Mrs. William J. Taylor, Mrs. Joseph Wood Wagner.

G. F. S. ANNUAL SERVICE

The annual service of the Girls' Friendly Society was held in Holy Trinity Church on April 26th. The church was crowded with members of the Society. The Rev. L. N. Caley, D.D., and Rev. G. E. Pember, conducted the service. The sermon was preached by the Rev. R. K. Yerkes, D.D. The Bishop of the Diocese pronounced the benediction. The offering was taken for the Diocesan Holiday House, at Cape May, N. J.

SHOSHONE MISSION GETS ALTAR CROSS

In response to an appeal appearing in a recent issue of THE CHURCH NEWS for an altar cross for Shoshone Mission, Wind River, Wyo., in charge of the Rev. John Roberts, St. Philip's Church School has presented the Mission with an altar cross, a replica of the one in St. Philip's Chapel, inscribed "To the Glory of God, the gift of St. Philip's Church School, West Philadelphia, Diocese of Pennsylvania."

Here and There in the Diocese

The Rev. Edwin S. Carson, first rector of the Memorial Church of St. Paul, in South Philadelphia, recently visited his former charge and preached to hundreds of his old friends in the congregation. After the service there was an impromptu reception. Mr. Carson was accompanied by Mrs. Carson and their two daughters. He is now rector of Christ Church, Ridgewood, N. J. It was during his rectorship of St. Paul's that the church and Parish house were built.

The annual confirmation service was held at St. Mark's, Frankford, Palm Sunday evening. Bishop Garland officiated and in the course of an able, earnest and deeply spiritual sermon remarked that the class was the largest in the Diocese in the current year, eighty-two persons receiving he laying on of hands.

The Rev. Webster Wardell Jennings, from 1899 to 1901, curate at St. Mark's, Frankford, has accepted the rectorship of St. Luke's, San Francisco. Mr. Jennings virtually began his ministry at St. Mark's. He was rector of the Epiphany, Rochester, N. Y., when he received the call from San Francisco.

Mr. George H. Streaker, Superintendent of the Sunday School of St. Stephen's Church, Tenth Street above Chestnut, Philadelphia, reports that five little Chinese boys are finding the school so attractive they attend regularly.

The Rev. Albert E. Clay, rector of the Church of the Redemption, West Philadelphia, has gone to Honolulu on a six months' leave of absence. While there Mr. Clay will assist Bishop LaMothe, of the Honolulu Missionary District. The Rev. Edward Bonsall, Jr., is in charge at the Redemption during Mr. Clay's absence.

The Rev. John L. Zacker addressed the Archdeaconary Meeting of Brooklyn in the early part of this month on Jewish Evangelization. Considerable interest was manifested in the Hebrew Christian Synagogue of the Diocese of Pennsylvania, the first of its kind to be established in America.

The Rev. William G. W. Anthony, S.T.D., rector of St. Mary's, Wayne, who had been ill since the middle of January, took the services Easter Day at St. Mary's.

The Rev. George J. Walenta, rector of St. Simeon's, Ninth Street and Lehigh Avenue, Philadelphia, has gone away for a rest, and during his absence the Rev. John R. McGrory, assistant to Mr. Walenta, will be in charge.

Lent and Easter at the Pro-Cathedral were seasons full of encouragement, both because of the improvement in attendance at the services and because of the increase in interest and devotion. The church was used for a number of Diocesan services by various organizations, including the G. F. S. Associates,

the Church School Service League Leaders, the Guild of St. Barnabas for Nurses and the Social Service Workers of the Diocese.

At the Three Hours conducted on Good Friday at the Pro-Cathedral by Bishop Rhinelander, the church was full during the entire period.

The Rev. Dr. Richardson, vicar of the Pro-Cathedral, preached the sermon at the annual service of the Girls' Friendly Society of the Diocese of Long Island, on Sunday afternoon, May 7th.

St. George's Parish, East Indiana Avenue and Livingston Street, Philadelphia, is compiling a Parish Directory for distribution among the parishioners. It is the aim to present full information of Parish activities and organizations and the names of all communicants.

The Parish Council of St. George's is considering ways and means of making St. George's an independent Parish.

Camp Bonsall will open its third annual course of intensive training in leadership for older Church boys on July 17th, 1922, at Wrightstown, near Philadelphia, Pa. The term of the Camp is twelve days only, July 17th to 29th. A program of absorbing interest will be presented by a staff of competent leaders. Mr. Francis A. Williams, Junior Work Secretary of the Brotherhood of St. Andrew, will hold the position of Camp Director again this year.

The rate, which has been reduced to a minimum, is \$15.00 for accommodations and meals during the camp period and a registration fee of \$2.00.

The Rev. S. R. West, rector of Christ Church, Pottstown, has accepted the appointment as Chaplain of Camp Carleton, on Lake Erie, one of the six Vacation Camp Conferences which are to be conducted by the Brotherhood of St. Andrew this summer for older Church boys. Camp Carleton will be in session June 25th to July 8th.

On Sunday evening, April 2nd, Rabbi Joseph Krauskopf, of Keneseth Israel congregation, was present at the service in the Hebrew Christian Synagogue, in North Fifth Street. Cordial greetings were exchanged with the Rev. John L. Zacker.

Mrs. E. Druitt Crawford, of St. Thomas' Parish, Whitemarsh, has been appointed a Diocesan Field Secretary of Mission Study. It was under Mrs. Crawford's leadership the Mission Study Class at St. Thomas was held every Wednesday evening in Lent.

The Rev. N. B. Groton, rector of St. Thomas, Whitemarsh, has set aside the first Sunday night of each month for a missionary service, that more opportunity may be given the parishioners to learn of the Church's work outside their own Parish.

Under the Rev. H. M. Kirkby, minister-in-charge, many improvements have been made to the property of the Church of the Redeemer, Andalusia. The rectory has been repainted outside and put in perfect order inside. A new concrete sidewalk has been laid. King Hall and the Library Building are being repainted and many necessary repairs have been completed.

The entire Easter service of the Church of St. Luke and the Epiphany, of which the Rev. David M. Steele, D.D., is rector, was relayed from the church over a special wire to the Strawbridge and Clothier Broadcasting Station, and was sent by wireless over the country.

Albert T. Gardner celebrated his forty-seventh Easter Day as organist and choirmaster of St. Matthew's Church, at Eighteenth Street and Girard Avenue. He became organist of the Parish at the age of seventeen. With the exception of one summer spent in Europe, he has remained continuously at his post.

Ralph Kinder, organist and musical director at Holy Trinity Church, was presented with a purse of \$1500 by friends in the Parish in recognition of his untiring devotion to the music of the Church. Mr. Kinder has been organist at Holy Trinity for twenty-three years.

The birthday tea given by the Woman's Auxiliary of St. Paul's, Fifteenth and Porter Streets, on the afternoon of April 20th was a very enjoyable function. Mrs. J. Allison Scott, the Diocesan president of the Auxiliary, made a very delightful address, in which she emphasized the importance of bringing up the children in close contact with Christian work.

SEXTONS' ASSOCIATION CELEBRATES ITS 18TH ANNIVERSARY

The Protestant Episcopal Sextons' Association of the Diocese of Pennsylvania, celebrated its 18th anniversary on May 9th, in Old Swedes Church, followed by a business session at which Henry W. Baker, of the Church of the Redeemer, Bryn Mawr, was elected president for the ensuing year.

The anniversary opened with a celebration of the Holy Communion at which the Rev. Percy R. Stockman, rector of Old Swedes, was the celebrant. Following the business session the Association and its guests were rescued from a luncheon dilemma. In short, the caterer forgot all about that "event." It looked as if everybody was going to go "lunchless," when Mr. Stockman saved the day by completing arrangements for the luncheon to be given at the City Club.

THE CATHEDRAL LEAGUE

There was an important meeting of the Executive Committee and chairmen of the Cathedral League at the Church House on Thursday afternoon, April 27th. The Bishop attended and answered many important questions and aided the Executive Committee with advice for their work.

After the meeting there was informal tea, where all the workers had the opportunity of talking their particular subjects over together and get together for future constructive work, in a less formal way than at the regular meeting.

As there were many chairmen from far outlying districts, this meeting was most valuable, because it has now brought the Parishes that are represented together as a whole, in an intimate understanding of the work.

The most important question asked the Bishop was concerning the name of the Cathedral which now reads—

"THE CATHEDRAL CHURCH OF CHRIST"

Many have objected to this name, and a change of name was brought up for discussion.

The Bishop explained that the choice of name had been made in order to carry on the tradition of the "Mother Church" of England, and of the Diocese of Pennsylvania. Our "Mother Church" is Old Christ Church, and Canterbury Cathedral is named "The Metropolitan and Cathedral Church of Christ." This is evidently a suitable dedication for our Cathedral, and there seems no better way of phrasing it than "The Cathedral Church of Christ."

There was formed another branch of the work, to be called the Junior Branch of the Cathedral League, which Mrs. Albert Lucas will have full charge of. We are very grateful for this as we feel the younger people are the ones who will use the Cathedral and are naturally the ones to carry on the work in later years.

There was also formed a Children's Membership to be organized through the Sunday Schools. This is entirely for the young, without any definite dues, so that many young members may be educated in the Cathedral idea, and if a certain quota join, they will be entitled to hang up a Cathedral flag. In this manner, we who hope and work for a Cathedral in Philadelphia, plan to bring the subject before the young.

The Cathedral League has planned for an exhibition at the Art Alliance in the fall, where one will be taught to understand from pictures the great need for a Cathedral in Philadelphia.

M. T. G.

\$100,000 FOR BISHOP ROWE FOUNDATION FUND

Only \$52,000 Needed to Complete this Amount Before September 1, 1922

The Right Rev. Peter Trimble Rowe, D.D., of Alaska, like Doctor Grenfell, in Labrador, is well known and beloved from the Pacific Coast to the Atlantic for his wonderful fortitude, faith, self-sacrifice and devotion for twenty-five years of his Bishopric in Alaska.

Once a year in the early winter he starts with his dog team and Indian into the Alaskan wilderness to visit his flock. Over ice-bound mountains, glaciers, through blizzards and untold dangers he goes to minister to his scattered people, who greet his coming with joy as shown by this touching letter from one of his Indian flock. "When you come to — please you make big Church, and help all people get straight in God way. I wait here for you all summer. You come here then all this country you make right and then I be glad. All children and every one want to see you. Sure you make light all this country, if you come, and if you no come, every one be too much sorry. You help me, your friend —"

His work is among the white people as well as the Indians and Esquimaux. At Ketchikan, Fort Yukon and Tanana fine hospitals are maintained. Fort Yukon is the only place for several hundred miles where white people may be brought for treatment, and is the only place for 900 miles where natives may obtain relief and help. At such Missions as Point Hope, (in the Arctic) Anvik Allakaket, Nenana, Tanana Crossing and elsewhere, medical attention is given by nurses and other workers to many who otherwise would suffer. The famous Red Dragon Club House at Cordova has served for some years as a center of fellowship and social life for men. The Memorial Library and Club House at Fairbanks has also been headquarters for supplying tons of reading matter to surrounding mining camps and lonely cabins.

The Church wishes to present to this devoted Bishop at the General Convention in Portland, Oregon, in September, 1922, a Foundation Fund of \$100,000, the entire income of which he will receive for building churches, hospitals, schools, etc.

We cannot fail in this undertaking for the work in Alaska! The Pennsylvania Woman's Auxiliary has pledged \$6000 and Alaska has already given \$8000. We want every child as well as adult in the Church to have a share in this fund.

WHAT WILL YOU DO TO HELP?

A Woman's Committee has been appointed by Bishop Nichols to supplement the National Committee. Mrs. John Markoe, 1630 Locust Street, Philadelphia, has been appointed chairman of this committee and will be glad to give any information in regard to this fund, or receive any money or pledges.

Mr. Stephen Baker, 40 Wall Street, New York City, is the National Treasurer.

BISHOP GARLAND SUFFERS SERIOUS LOSS IN MARKET STREET FIRE

From every part of the Diocese expressions of sympathy have come to Bishop Garland over the loss of all his personal possessions in the fire at the Fidelity Storage Warehousing Company's plant, Market Street west of Eighteenth, on Saturday night, April 8th.

Examination of the fire ruins show that the Bishop will not be able to recover a single article of all that he had owned. Apart from the loss of his household goods and clothing, which can be replaced, the Bishop's most serious losses, which cannot be replaced, were in the destruction of his personal library of more than 2000 volumes, all his sermons and historical and sermon notes, representing a collection covering a period of upwards of thirty years.

The Bishop's collection of books contained many marginal notes made by him. Included in the library were many early and rare editions of the sixteenth century pertaining to the Reformation, and a collection of works on English history probably second to none.

By one of those strange circumstances that follow in the wake of a big fire, two volumes of a book containing Bishops' autographs, and a volume of Morley's "Life of Gladstone" were found on the third floor of the adjoining building, about 250 feet away, about a week after the fire. The "Life of Gladstone" had been given to Bishop Garland by Mrs. Mackay-Smith, widow of Bishop Mackay-Smith. The latter and the volumes of autographs are so badly scorched and water-soaked as to be virtually worthless.

CHURCH STUDENTS

Our college students now have units of the National Student Council in forty-nine institutions. This is the Church's standard official recognition of the students' clubs and guilds for worship and service.

Though a man goes fishing and sits on a buggy log all day and calls it fun, he may never go to church because the pews are uncomfortable.

DIOCESE OF EN

List of Parishes and Missions Showing Comparative Amounts C

CHURCH OR MISSION	1st 3 Mos. 1922	1st 3 Mos. 1921
IN PHILADELPHIA		
Advent.....		
Advocate.....	\$186.51	\$122.25
All Saints', Moyamensing.....	174.30	277.00
All Saints', Torresdale.....	274.16	402.00
All Souls'.....		
Annunciation.....	10.00	137.30
Atonement.....	528.00	516.00
Calvary, Northern Liberties.....		83.65
Calvary, Germantown.....	278.25	615.50
Christ, Philadelphia.....	3,382.00	2,793.65
Christ Church Chapel.....	14.00	8.00
Christ Church Hospital Chapel.....		
Christ, Franklinville.....	105.21	115.97
Christ, Germantown.....	368.22	420.35
Covenant.....	63.50	63.00
Crucifixion.....	54.30	117.95
Emmanuel, Holmesburg.....	72.85	5.00
Emmanuel, Kensington.....	1.00	
Epiphany, Germantown.....		
Epiphany, Sherwood.....	9.75	310.00
Gloria Dei.....	239.45	93.03
Good Shepherd, Germantown.....	12.50	46.50
Good Shepherd, Kensington.....	55.00	50.00
Grace, Mt. Airy.....	1,054.19	1,972.32
Grace, West Philadelphia.....	22.51	49.90
Holy Apostles.....	21,721.64	2,975.28
Holy Comforter.....	28.02	27.88
Holy Comforter Memorial.....		
Holy Communion.....	28.94	96.23
Holy Innocents, Tacony.....	195.06	118.14
Holy Trinity.....	5,245.94	6,827.53
Holy Trinity Memorial Chapel.....	252.88	169.78
House of Prayer.....	101.40	20.00
Incarnation.....	114.00	11.00
L'Emmanuello.....		
Mediator.....	10.00	135.01
Merciful Saviour Chapel.....	1.00	
Messiah, Port Richmond.....		60.00
Phillips Brooks Memorial Chapel.....	62.84	45.42
Prince of Peace.....	123.23	105.14
Redeemer (Polish).....		
Redemption.....	276.74	
Resurrection.....	17.00	453.59
St. Alban's, Olney.....	1.00	
St. Alban's, Roxborough.....		
St. Ambrose.....	110.57	127.70
St. Andrew's, Philadelphia.....	57.00	176.15
St. Andrew's, West Philadelphia.....	21.00	11.00
St. Augustine's.....		119.84
St. Barnabas, Germantown.....	10.25	31.43
St. Barnabas, Kensington.....		
St. Barnabas, West Philadelphia.....	\$24.00	\$53.22
St. Bartholomew's.....		
St. Bartholomew's, Wissinoming.....	208.26	157.00
St. Clement's.....	1,060.94	266.65
St. Cyprian, Elmwood.....		
St. David's, Manayunk.....	178.52	178.00
St. Elisabeth's.....	25.50	97.42
St. Gabriel's, Feltonville.....	136.36	188.76
St. George's, Richmond.....		
St. George's, Venango.....		7.73
St. George's West Philadelphia.....	2.00	113.53
St. Giles'.....		
St. James, Philadelphia.....	3,194.15	3,500.75
St. James', Hestonville.....		
St. James', Kingsessing.....	99.75	114.49
St. James the Less.....	189.21	25.00
St. John's, Northern Liberties.....		36.00
St. John Baptist.....	15.00	212.65
St. John's Chrysostom.....		

CHURCH OR MISSION

St. John the Divine.....
St. John the Evangelist.....
St. John's Free.....
St. Jude and the Nativity.....
St. Luke's, Germantown.....
St. Luke's, Kensington.....
St. Luke's, Bustleton.....
St. Luke and the Epiphany.....
St. Mark's, Philadelphia.....
St. Mark's, Frankford.....
St. Martin's, Oak Lane.....
St. Martin's-in-the-Fields.....
St. Mary's, Hamilton Village.....
Pro-Cathedral of St. Mary.....
St. Mary of the Annunciation.....
St. Matthews', Francisville.....
St. Matthias.....
St. Michael's, Germantown.....
St. Michael's and All Angels.....
St. Monica's.....
St. Nathanael's.....
St. Pauls, Aramingo.....
St. Paul's, Chestnut Hill.....
St. Paul's Memorial.....
St. Paul's, Overbrook.....
St. Peter's, Philadelphia.....
St. Peter's, Germantown.....
St. Philip's, Philadelphia.....
St. Sauveur.....
St. Simeon's, Philadelphia.....
St. Simon the Cyrenian.....
St. Stephen's, Philadelphia.....
St. Stephen's, Bridesburg.....
St. Stephen's, Wissahickon.....
St. Thomas, Philadelphia.....
St. Timothy, Roxborough.....
St. Titus, Elmwood.....
The Saviour, West Philadelphia.....
Transfiguration.....
Transfiguration Mission.....
Trinity, Oxford.....
Trinity Chapel, Crescentville.....
Zion, Southwark.....

OUTSIDE PHILADELPHIA

Ambler, Trinity Memorial.....
Andalusia, Redeemer.....
Ardmore, St. Mary's.....
Bala, St. Asaph's.....
Bristol, St. James.....
Bryn Mawr, Holy Cross Chapel.....
Bryn Mawr, Redeemer.....
Buckingham, Trinity.....
Centre Hill, Trinity.....
Chadd's Ford, St. Luke's.....
Cheltenham, St. Paul's.....
Cheltenham, Trinity.....
Chester, St. Luke's.....
Chester, St. Mary's Mission.....
Chester, St. Paul's.....
Clifton Heights, St. Stephen's.....
Coatesville, St. Cyril's.....
Coatesville, Trinity.....
Collingdale, Trinity.....
Compass, St. John's.....
Concord, St. John's.....
Conshohocken, Calvary.....
Cynwyd, St. John's.....
Darby, All Saints'.....
Dolington, St. Wilfrid's.....
Downingtown, St. James.....

PENNSYLVANIA

Amounts Credited on Quotas First Three Months 1922-1921

1st 3 Mos. 1922	1st 3 Mos. 1921	CHURCH OR MISSION	1st 3 Mos. 1922	1st 3 Mos. 1921
.....	.....	Doylestown, St. Paul's.....	.....	\$47.06
.....	.....	Drexel Hill, Incarnation.....	.....	23.00
\$30.59	.....	Eddington, Christ.....	.....	.....
1.00	\$25.00	Eddystone, St. Luke's.....	.....	35.50
1,121.00	613.00	Edgely, St. Paul's Chapel.....	\$27.90	.....
25.00	5.75	Essington, St. John the Evangelist.....	.....	.....
.....	62.60	Evansburg, St. James.....	3.00	12.23
1,814.97	1,389.17	Fallsington, All Saints.....	.....	16.00
6,596.89	4,879.84	Feasterville, Feasterville Mission.....	.....	.....
465.00	510.70	Gulph Mills, Trinity.....	7.25	5.00
120.60	321.46	Gwynedd, Messiah.....	193.14	340.53
7,287.07	14,967.34	Great Valley, St. Peter's.....	36.77	.....
120.75	26.00	Hatboro, Advent.....	21.59	.....
583.08	835.65	Highland Park, Holy Sacrament.....	10.00	10.00
6.90	.....	Honey Brook, St. Mark's.....	.....	14.15
567.15	536.98	Hulmeville, Grace.....	22.34	27.73
68.75	1,573.50	Jenkintown, Our Saviour.....	139.50	402.28
537.72	558.78	Kelton, St. John's.....	6.08	5.00
20.00	.....	Kennett Square, Advent.....	27.84	.....
5.00	3.15	King of Prussia.....	.....	.....
5.00	79.71	Langhorne, St. James.....	10.91	30.12
159.00	276.07	Lansdale, Holy Trinity.....	56.30	1.05
7,741.52	9,459.36	Lansdowne, St. John the Evangelist.....	52.00	3.00
8.95	123.67	McKinley, St. Andrew's.....	.....	10.22
459.30	1,580.36	Marcus Hook, St. Martin's.....	.....	.....
1,969.64	2,830.74	Meadowbrook, Huntingdon Valley Chapel.....	125.00	312.79
672.05	315.46	Media, Christ.....	5.00	407.00
695.47	1,022.00	Morrisville, Incarnation.....	10.92	68.75
.....	.....	Morton, Atonement.....	5.00	.....
1.00	.....	New Hope, St. Philip's Chapel.....	29.94	.....
22.84	53.51	Newtown, St. Luke's.....	1.00	67.16
2,764.17	2,119.69	Norristown, All Saints'.....	.....	5.00
304.91	2.00	Norristown, St. John's.....	63.00	292.37
1.35	.....	Norwood, St. Stephen's.....	.....	20.40
.....	.....	Oaks, St. Paul's.....	27.00	33.00
286.62	344.74	Oxford, St. Andrew's.....	.....	5.00
.....	21.81	Paoli, Good Samaritan.....	332.32	233.87
375.90	15.00	Parkesburg, Ascension.....	.....	100.00
.....	13.00	Phoenixville, St. Peter's.....	454.55	819.66
.....	.....	Pottstown, Christ.....	121.16	126.52
261.37	768.76	Prospect Park, St. James'.....	44.19	.....
153.68	57.17	Quakertown, Emmanuel.....	15.18	18.07
.....	.....	Radnor, St. David's.....	573.80	72.00
.....	.....	Radnor, St. Martin's.....	155.52	152.50
.....	.....	Ridley Park, Christ.....	.....	15.00
.....	12.47	Rockdale, Calvary.....	.....	2.20
.....	25.00	Rockledge, Holy Nativity.....	1.00	123.42
648.92	51.50	Rosemont, Good Shepherd.....	786.42	2,988.59
1,201.07	2,033.28	Royersford, Epiphany.....	.....	20.00
.....	39.07	Somerton, St. Andrew's.....	5.50	.....
.....	.....	Southampton, St. Columba's.....	52.99	10.64
2,177.60	2,102.56	Swarthmore, Trinity.....	36.82	5.78
.....	17.80	Upper Merion, Christ.....	.....	186.17
.....	.....	Valley Forge, Washington Memorial Chapel.....	.....	178.85
.....	.....	Warwick, St. Mary's.....	7.00	12.36
1,353.58	210.00	Wayne, St. Mary's Memorial.....	662.25	634.13
.....	36.00	Weldon, St. Peter's.....	32.94	40.26
.....	8.00	West Chester, Holy Trinity.....	491.44	25.00
.....	.....	West Vincent, St. Andrew's.....	.....	.....
655.02	988.34	West Manayunk, St. Andrew's.....	.....	10.00
147.81	84.00	West Whiteland, St. Paul's.....	294.25	14.00
.....	.....	Whitemarsh, St. Thomas.....	617.13	420.00
16.00	2.00	Willow Grove, St. Anne's.....	22.30	53.70
.....	29.24	Wyncote, All Hallows'.....	647.50	280.00
.....	15.00	Wynnewood, All Saints'.....	395.00	645.93
.....	6.00	Yardley, St. Andrew's.....	51.20	12.96
527.95	612.87	Total Parish Givings Applying on Quota....	\$89,309.62	\$85,969.74
145.59	160.00	Miscellaneous on Quota.....	529.37	6,175.89
.....	.....	Miscellaneous not on Quota.....	6,301.70	4,869.15
82.00	87.00	Grand Total.....	\$96,140.69	\$97,014.78

THE REV. FRANCIS B. BARNETT RETURNS FROM LIBERIA

The Rev. F. B. Barnett, rector of S. David's Church, Manayunk, has recently returned from a four months trip to Western Africa, where his time was spent in exploring the unknown section of Northeast Liberia. With Mr. Barnett were the Rev. Messrs. Hazzard, Haines, Hawkins and Dwalu.

"We have had a most interesting trip," Mr. Barnett said. "It was, of course, a hard trip. We walked nearly 1000 miles over trails of the greatest difficulty. We lived principally amongst the great Triple Alliance of North Liberia, the Bandi, the Gizi and Buzi tribes. We met with no hostility; on the contrary, we found, with few exceptions, an intelligent and eager welcome. Our primary purpose was to study this section of interior West Africa as the base of missionary endeavor, and at his request we recommended to the Bishop of Liberia three centers as strategic points."

An examination of Mr. Barnett's records show so complete and detailed information that it might be termed "scientific." In every town records were made of altitude, distance, direction, temperature, population and housing. In every town Mr. Barnett personally interviewed the chief, and secured data as to water supply, food supply, arts and crafts, occupations, cattle, farming, and farm products, religious practices and outlook. A corrected map of the district has been drawn to scale. More than 300 successful photographs have been taken, and Mr. Barnett has brought back more than 500 examples of native craftsmanship and North Liberian products.

When asked to speak of his worst experience in the interior, he answered, "It was a purely personal one. After some days of doubt as to whether I ought to start on a 400-mile trip to a hospital, I operated on an infected foot (my own) by candle light in a native hut.

"My best experiences were often repeated in the evening gatherings in the native villages. The men, women and children, often more than 1000, grouped around a great fire in front of the town palaver house. We spoke then of things that really mattered. We told to eager listeners the fresh and thrilling news of God, the Father, and His love for all men everywhere; of Jesus Christ, His only Son, the great Gift of God, the great Paramount Chief of the World."

Mr. Barnett has resumed his Parish work pending decisions from the group interested in going out for missionary work in Liberia.

"You cannot avoid responsibility for your actions and your words."

St. Mark's, Philadelphia, Celebrates its Diamond Jubilee

In the spring of 1847 a group of Philadelphia churchmen within whose hearts burned a flame of devotion lit by the Oxford Movement, met and organized St. Mark's Vestry and appointed committees to select a site in the southwestern part of the city, where a church was needed, and to write to England for plans for a church of the decorated Gothic period.

But this was no mere Gothic revival or love of beauty. In 1849, six weeks after the church was opened for services, the saying of the daily offices was established and this has been maintained ever since. In 1884 the daily mass was established and from that time on there has been a group of parishioners who go to mass every day; and men and women, young and old, rich and poor, black and white, come daily within its walls to pray in its holy silence.

As would be expected, this prayer life has developed a most vigorous Missionary spirit. Two Missions are maintained by the Parish in the city, one for white and one for colored people. On a mountain top in Tennessee St. Mark's built a chapel for St. Andrew's School O. H. C. and the contributions from the Parish and general work was \$26,553.38, \$3000 more than its apportionment. To this the two Missions contributed their full share.

St. Mark's was built as a house of prayer and worship, for the glory of God; and "to set forth His most worthy praise." The Parish celebrated its Diamond Jubilee April 40th, the Sunday in the Octave of St. Mark's Day.

At the solemn high mass the Grand Mass in C, by Wilhelm Tschirch, was sung by St. Mark's Men's Choir, led by Mr. Lewis A. Wadlow, choirmaster and organist of the Parish. This noble composition, written for male voices, solo, quartet and chorus, accompanied by wind instruments, drums and organ, was arranged for the Anglican service by Mr. Andrew Wheeler, the accounting warden of the Parish, who played the organ part. The mass was superbly rendered. The senior curate, the Rev. Frank Williamson, was the celebrant and the Bishop of Quebec, pontificated. The gorgeous scarlet vestments, the red cassocks of the acolytes, the beautiful altar ablaze with lights and decorated with lilies with a halo of red flowers about the cross, the smoking incense, the uplifting music, the devotion of the congregation, the hearty singing of the hymns, made an impression upon those privileged to take part in this service not likely to be forgotten.

The sermon was preached by the rector, Rev. Frank L. Vernon, D.D., who took his text from St. Luke XXIV: 30, 31, 32.

THE NEW BAPTISMAL BOWL AT THE PRO-CATHEDRAL

The Cathedral Foundation has received another exceedingly rich and beautiful gift, in accordance with the terms of the will of Mrs. Henry W. Watson, to whose mother this church has been made a memorial. Mrs. Watson directed in her will that her own personal jewelry, including some heirlooms especially dear to her, should "be melted and used to line the font of the said memorial church."

This provision of Mrs. Watson's will is now being carried out under the direction of the Hon. Henry W. Watson, the executor of the will. After consultation with the Bishop and the vicar, it was decided by Mr. Watson that the most convenient method would be to have the gold made into a basin which could be set into the marble font, and removed when necessary. Accordingly such a bowl has been made of beautiful design and suitably inscribed to indicate that it is given as a legacy of Annie Masden Vaughan Watson, in memory of her mother, Mary Masden Vaughan. The bowl was blessed by the Bishop on Easter Day.

DIOCESAN MISSION STUDY CLASSES SESSION BIG SUCCESS

Holy Trinity Parish House was filled to its capacity on Thursday night, April 27th, at the Diocesan Session of the Mission Study Classes. Loyalty was the subject. Upwards of \$1200 was presented at the offering. This is to be distributed in several fields, including St. Paul's Library, Tokyo.

Throughout the Epiphany and Lenten seasons it was the aim of the class to impress upon the students, and through them, on all others, the connection between Loyalty to Christ and the Missionary Work of His Church.

At the Diocesan Session addresses on The Church in the Nations were made by selected leaders. Mrs. N. Lucas Longstreth spoke on Messengers in the Mountains; Miss Elsie Smith, on My own People—showing the responsiveness of the colored people; Miss Irene Williamson on The Cross our Standard; Mrs. Henry Dillard, Jr., on Ambassadors in Japan; Miss E. W. Fisher, on A Voice in China. The Tale of Twenty-seven Fighting Preachers was told.

Ballot for Deputies to the General Convention

4 clergymen and 4 laymen to be elected

Whole number of Ballots cast... Necessary for a choice.....	Clerical Vote 145 73			Parish Vote 91 46		
	1	2	3	1	2	3
CLERICAL MEMBERS						
The Rev. G. G. Bartlett.....	35	34	6	24	20	7
L. N. Caley.....	48	26	11	46	17	3
G. C. Foley.....	73	12	7	30	14	9
C. E. Grammer.....	33	20	12	23	18	7
F. C. Hartshorne.....	19	36	12	17	17	13
E. M. Jefferys.....	74	25	3	40	17	2
J. C. H. Mockridge.....	55	23	10	30	22	6
G. E. Pember.....	30	33	14	13	17	15
G. L. Richardson.....	43	26	12	17	17	11
F. M. Taitt.....	60	41	6	32	25	7
F. W. Tomkins.....	64	27	8	52	14	7
G. H. Toop.....	8	30	17	7	20	11
LAY MEMBERS						
Mr. W. P. Barba.....	63	41	3	40	23	1
J. W. Bayard.....	45	42	1	30	24	1
E. H. Bonsall.....	87	15	1	61	10	1
R. D. Brown.....	40	33	8	24	19	7
A. J. County.....	37	39	2	32	26	
Morris Earle.....	65	24	4	49	16	1
S. F. Houston.....	72	25		47	20	2
A. E. Newbold, Jr....	50	36	6	37	21	5
A. D. Parker.....	38	25	12	21	15	7

The following, who were not nominated, also received one Clerical Vote each: in Choice 2, the Revs. G. W. Hodge, J. A. Montgomery, J. P. Morris; in Choice 3, the Rev. J. O. McIlhenny.

ELECTED BY THE CLERGY

1st Choice: Rev. Dr. Jefferys 74, Rev. Dr. Foley 73, Mr. Bonsall 87.

1st and 2d Choice: Rev. Dr. Taitt 101, Rev. Dr. Tomkins 91, Rev. Dr. Mockridge 78, Rev. Dr. Caley 74; Mr. Barba 104, Mr. Houston 97, Mr. Earle 89, Mr. Bayard 87, Mr. Newbold 86, Mr. County 76, Mr. Brown 73.

(Signed) G. H. TOOP, I. A. McGREW, *Tellers*.

ELECTED BY THE PARISHES

1st Choice: Rev. Dr. Tomkins 52, Rev. Dr. Caley 46; Mr. Bonsall 61, Mr. Earle 49, Mr. Houston 47.

1st and 2d Choice: Rev. Dr. Jefferys 57, Rev. Dr. Taitt 57, Rev. Dr. Mockridge 52; Mr. Barba 63, Mr. Bayard 56, Mr. County 58, Mr. Newbold 58.

(Signed) G. H. TOOP, I. A. McGREW, *Tellers*.

ANNOUNCEMENT OF ELECTION BY THE PRESIDENT

Elected by concurrent vote of both Orders: The Rev. L. N. Caley, the Rev. E. M. Jefferys, the Rev. F. M. Taitt, the Rev. F. W. Tomkins, Mr. W. P. Barba, Mr. E. H. Bonsall, Mr. Morris Earle, Mr. S. F. Houston.

(Signed) PHILIP M. RHINELANDER, *President*.

Ballot for the Executive Council

6 Clergymen and 6 Laymen to be elected

Whole number of ballots cast... Necessary for a choice.....	Clerical Vote 145 73			Parish Vote 91 46		
	1	2	3	1	2	3
CLERICAL MEMBERS						
The Rev. G. G. Bartlett.....	80	13	2	54	9	2
Gibson Bell.....	6	23	6	7	19	4
S. B. Booth.....	36	32	4	23	16	7
L. N. Caley.....	71	25	6	53	11	1
F. C. Hartshorne.....	74	28	4	53	11	
J. E. Hill.....	16	24	9	10	18	10
J. C. H. Mockridge.....	78	19	3	54	15	
G. E. Pember.....	80	21	1	33	18	4
H. L. Phillips.....	17	21	4	13	19	8
G. L. Richardson.....	67	19	3	42	13	3
F. E. Seymour.....	45	29	5	17	19	4
Wood Stewart.....	18	29	7	14	12	8
P. R. Stockman.....	64	18	6	27	10	7
Charles Townsend, Jr.	36	19	7	21	12	6
F. L. Vernon.....	38	18	6	14	9	8
L. C. Washburn.....	85	21		54	11	2
LAY MEMBERS						
Mr. E. H. Bonsall.....	105	10	1	71	4	1
J. J. Collier.....	93	9		53	15	
A. J. County.....	80	20	1	47	12	1
Morris Earle.....	99	4		67	7	1
J. L. Evans.....	27	36	1	25	20	1
J. F. Fahnestock.....	93	9		63	7	
J. A. Harris, Jr.....	31	35		28	24	
Greville Haslam.....	21	24	3	6	32	2
Hutton Kennedy.....	20	36	1	13	24	2
F. H. Longshore.....	37	22	6	27	20	4
A. E. Newbold, Jr....	84	16		63	8	2
J. J. Saunders.....	15	33	5	11	21	3
A. W. Sewall.....	30	24	1	28	10	3

The following, who were not nominated, also received one Clerical Vote each: 1st Choice: Rev. W. Y. Edwards, Rev. A. R. Van Meter, Mr. W. H. Reeves; 2d Choice: Rev. Edward Ritchie; 3d Choice: Rev. A. R. Van Meter.

ELECTED BY THE CLERGY

1st Choice: Rev. Dr. Bartlett 80, Rev. Mr. Hartshorne 74, Rev. Dr. Mockridge 78, Rev. Dr. Washburn 85, Mr. Bonsall 105, Mr. Collier 93, Mr. County 80, Mr. Earle 99, Mr. Fahnestock 93, Mr. Newbold 84.

1st and 2d Choice: Rev. Dr. Caley 96, Rev. Mr. Pember 101, Rev. Dr. Richardson 86, Rev. Mr. Seymour 74, Rev. Mr. Stockman 82.

(Signed) G. H. TOOP, I. A. McGREW, *Tellers*.

ELECTED BY THE PARISHES

1st Choice: Rev. Dr. Bartlett 54, Rev. Mr. Hartshorne 53, Rev. Dr. Mockridge 54, Rev. Dr. Washburn 54, Rev. Dr. Caley 53; Mr. Bonsall 71, Mr. Collier 53, Mr. County 47, Mr. Fahnestock 63, Mr. Newbold 63, Mr. Earle 67.

(Signed) G. H. TOOP, I. A. McGREW, *Tellers*.

ANNOUNCEMENT OF ELECTION BY THE PRESIDENT

Elected by concurrent vote of both Orders: the Rev. G. G. Bartlett, the Rev. F. C. Hartshorne, the Rev. J. C. H. Mockridge, the Rev. L. C. Washburn, the Rev. L. N. Caley, The Rev. G. E. Pember, Mr. E. H. Bonsall, Mr. J. J. Collier, Mr. A. J. County, Mr. J. F. Fahnestock, Mr. A. E. Newbold, Jr., Mr. Morris Earle.

(Signed) PHILIP M. RHINELANDER, *President*.

RABBI KRAUSKOPF'S ATTACK ON JEWISH MISSIONS IS ANSWERED

The Rev. John L. Zacker, in charge of the Hebrew Christian Synagogue, has issued a pamphlet under the caption, 'Pertinent and Impertinent,' in which he makes reply to the recent attack by Rabbi Krauskopf on Jewish Missions.

The Rabbi had recently visited the Hebrew Christian Synagogue and had acknowledged the service was quite in order. Mr. Zacker's reply not only exploded the Rabbi's superficial arguments, but has created a more energetic interest in the cause of Jewish Evangelization.

In an interview in his office at the Church House on the subject, Mr. Zacker humorously said:

"Regardless of the reason that prompted Rabbi Krauskopf's exploration of the Ghetto, whether it be curiosity or a Nicodemus spirit; the good Rabbi, while in the Hebrew Christian Synagogue, witnessed a Christian service, listened rather attentively to a Christian sermon, and received a Christian benediction. Thus, we hope it did his soul some good.

"Secondly, Rabbi Krauskopf unconsciously acted in the capacity of a publicity agent. The Hebrew Christian Synagogue is more known than ever before.

"Thirdly, Rabbi Krauskopf might be interested to learn that several Christians have, as a result of this attack, become staunch friends of Jewish Evangelization, and our Ladies' Committee is engaging an additional Hebrew Christian expert to join the staff of the Hebrew Christian Synagogue. We are grateful to him for such splendid co-operation."

Mr. Zacker has received many communications, heartily congratulating him upon the reply to Rabbi Krauskopf. One clergyman of this Diocese writes: "I have just finished reading your sermon, 'Pertinent or Impertinent,' and I want to tell you how interesting it is. It is simply splendid! I had read Rabbi Krauskopf's sermon to which you refer, and I think that your reply is masterly." Mr. Zacker feels intensely encouraged and affirms that the interest which is at the present time being manifested in his activity is far above original expectation. "We have the Bishops and the Diocese whole-heartedly supporting our endeavors. I have also just returned from Brooklyn, where I addressed the Archdeaconary on the subject, and they too, are preparing to open a Hebrew Christian station in the midst of its immense Jewish population."

Copies of Mr. Zacker's reply may be obtained at the headquarters of the Church Mission to Jews at the Church House, 202 South Nineteenth Street, Philadelphia.

BISHOP GARLAND APPEALS FOR PERSONAL SERVICE

God's revelation does not change.

His righteousness does not change, but we must change.

His resources will be on our side, and we can go forth in His strength.

Let us give our best gifts to our best work.

Let us apply the manhood and womanhood of the Church to the unchurched, in the service of real fellowship.

Personal Service was the keynote of Bishop Garland's address at the Second Annual Joint Dinner of the Church Club and the Churchwoman's Club. The dinner, which was given in the Bellevue-Stratford on April 25th, was most successful. In addition to the Bishop Suffragan, the speakers were: Bishop Cook, of Delaware, and the Rev. John L. Zacker; Edward H. Bonsall, president of the Church Club, was toastmaster.

Failure to manifest the risen Christ to the world, was set forth by Bishop Garland as probably one of the greatest failures of the Church. "We clergy and lay people spend nearly all our time, our efforts and our money in ministering to the saved, their comfort, consolation and care. Think of the staggering aggregate cost of our services, our ceremonials, our administration; think of 70,000 communicants in this Diocese, most of whom render no personal service that seems to bear fruit in the upbuilding of the Kingdom of God.

"I honestly believe that much time and energy is wasted in meetings and discussions that if devoted to service would solve problems, and the great masses of people outside the Church might hear something of the Gospel of Christ.

"There are millions of people in the United States untouched by the ministrations of the Gospel and what are we really doing to reach them? We do take care of our own in a sort of way, but our own are so few, and that does not need much of a Missionary spirit.

"The task is great, but our resources are great, and I am not speaking or even thinking of money, but of men and women. You can give all the money you have or all you ever will have and yet you will not make much impression unless you give yourselves."

Here Bishop Garland paid a tribute to the men and women of this Diocese. "In this Diocese," he said, "they have always done noble things. There is no place in our land where we have a finer type of men and women, able to be leaders and workers in the service of the Church.

"Think of the thousands of men and women who have graduated in our Mis-

sion Study Classes during the past ten years, of the members of the Brotherhood of St. Andrew, and of the King's Daughters! And then imagine this body of men and women constituting themselves for the next two years a corps of servers in the Mission districts of this crowded city, not desiring to be leaders, but merely to manifest the spirit of Christian fellowship as workers and servers. Surely we could do more in this way to advance the Kingdom of God than by any step we have ever taken. It may seem like a high standard; it would mean giving up one day of every week, or part of every Sunday throughout the whole year, instead of once a week for six or eight weeks. But if it is a high standard, the measure of the Cross is high."

1922 LENTEN OFFERING BREAKS ALL RECORDS

Holy Trinity Church, Rittenhouse Square, was crowded on Sunday afternoon, May 14th, when the Church Sunday Schools made their annual presentation of the Lenten Offering.

When Mr. George W. Jacobs, treasurer, announced the total, it was disclosed that all previous records had been broken.

The total, with eighteen Church Schools yet to hear from, reached \$56,133.40.

Last year the total was \$51,398.34.

Increase over 1921 is \$5264.94.

The eighteen Church Schools yet to be heard from in 1921 contributed \$1555.26.

If the eighteen equal last year it will make the total offering for this year reach \$57,688.66.

Bishop Garland presided over the services in Holy Trinity. Addresses were made by the Rev. Charles W. Clash, formerly a Missionary to the Philippines, and Dr. John W. Wood, executive secretary of the National Department of Missions.

EXHIBITION OF VESTMENTS

On Ascension Day afternoon, May 25th, from 4 until 6 o'clock, there will be an exhibition of all the vestments, copes, chasubles, altar frontals and laces belonging to St. Clement's Parish, as well as all the silver and gold plate, and precious jewels. The exhibition will be in the Parish House. There will be no charge for admission, but a silver offering may be left at the door, to be used in the maintenance of the Church garden. Tea will be served. Friends of the Parish, as well as the members of the congregation, will be welcome.

St. Philip's Church has offered a scholarship at Wellesley to one member of the Parish who may give promise of definite usefulness to the School.

Report of the Executive Council

The machinery brought into existence by the Diocesan Convention of 1919 and 1920 is continuing to develop. The quarterly meetings of the Council have been found to be insufficient to cover adequately the large number of matters requiring action, and the Council has, therefore, recently adopted resolutions which will result in monthly meetings except during the summer.

The Council takes pleasure in reporting the general satisfaction which exists with reference to the accommodations of our various Church activities in the new quarters at 202 South Nineteenth Street. As a result of mutual concessions, rooms have been provided to meet all requirements, and it is believed that all of our organizations are adequately and comfortably provided for. The Annex, with its three stories, amply provides for the new activities of the women, and it is a real source of satisfaction to everybody that all our Diocesan activities can be carried on under a single roof.

The Department of Missions and Church Extension

The report of the Department of Missions will, as usual, be printed independently. Attention here may be called to the facts that:

1. The missionaries as well as the Parochial clergy benefited by the adoption of the new canon calling for increased salaries for the clergy.

2. That as a result of the Diocese turning over to General Missions (for reasons that will be hereafter discussed), the balance on hand at the end of the year 1921, no funds were available for additions and improvements to the missionary properties—except, of course, the contributions of the Church Extension Fund, which were largely increased during the year. In view of the increased offerings for Missions anticipated in 1922 (which also will be later discussed), it is hoped that at the end of the year 1922 a substantial balance may remain available for the development of missionary or other work.

It is worthy of notice also that during the year missionary conferences were held in approximately half of the 200 Parishes and Missions in the Diocese. These were conducted occasionally by clergymen but generally by laymen and laywomen, and it is believed that in many churches they helped largely to increase the interest in the Church's mission.

Department of Religious Education

Several items of general interest may be noted.

First is the inauguration of two series of Diocesan Bible Classes, one under the leadership of Rev. Dr. R. K. Yerkes and the other under the leadership of Dr. William C. Sturgis. The first has had an average attendance of about fifty; the second, held on Tuesday evenings in Lent, about the same. It is hoped that these classes thus successfully inaugurated will become a part of the regular life of the Diocese, and that religious instruction to increasing numbers of our adult members will be stimulated in this way.

The Sunday School Offering for Lent increased to \$51,505.59, which is again a new record in the givings of our Diocese, and is some evidence of the efficiency of our Sunday School life.

As mentioned in the last report, the Department feels that any considerable development is impossible without the services of a secretary, who should give his entire time to the work. (It has been suggested that the salary of such secretary might be supplied, at least in part, out of the income of funds in the hands of the Cathedral Corporation. The Cathedral Chapter has given evidence of its desire and willingness to co-operate in this way with the work of the Departments of the Executive Council.) A joint committee of the Cathedral Chapter and of the Council has been appointed which will present the matter for consideration at the Convention. It is earnestly hoped that ways and means may be found to enable the prompt appointment of such a secretary.

Department of Diocesan Institutions

There will be printed, as an exhibit of this report, a statement prepared by the Department of Institutions showing how their finances have been handled so far as contributions are concerned during the past year. The year 1921 confirms the impression made during the year 1920 that the tendency of the Nation-Wide Campaign was to strengthen the financial position of our institutions. The exhibit referred to shows that as a whole they received substantially more for their support even during

the difficult conditions of general business during the year.

It should be noted also that three of our institutions, namely, the Church Farm School, Seamen's Institute and the Divinity School, received contributions for their various building funds aggregating over \$90,000—this representing the real forward work of the Diocese during the past year.

It is a fact that it would have been difficult or perhaps impossible for the Diocese to make the contributions required for their support by the institutions had it not been for a special appeal made by the Ways and Means Committee on behalf of the institutions, which realized over \$40,000. This matter will, however, be discussed in the portion of the report dealing with the budget for the future.

The new and important step in the history of our institutions is that twelve out of twenty have been taken over by the Welfare Federation of Philadelphia. This means that they will look primarily to the Welfare Federation for support in the future. The first year of the Welfare Federation has, of course, proved a trying one, but confidence is expressed that as the program of the Welfare Federation is better understood, it will receive the generous support which it deserves. The Diocese has arranged with the Welfare Federation that all gifts designated for our Church institutions shall be reported to us and credited to the Parishes of the donors. In as much as certain of our institutions have not been taken over by the Welfare Federation and others (like the City Mission) will still need assistance from the Diocese, for the year 1922, in their religious work, it seems likely that the sums required from the Diocese for the support of our institutions will be approximately what has been appropriated by the Diocese during the last year.

Finally, as to development work in our institutions, the better view seems to be that funds for such purpose must continue to be found, as in the past, either from legacies or from gifts secured by the Board of Managers. For the Welfare Federation to endeavor to secure funds for development as opposed to maintenance would tend to create rivalry between the institutions.

Department of Christian Social Service

The notable step taken by the Department during the year was the recommendation of a Community Center, to be built under the control of the Mission, at Morrisville. The general plan received very careful consideration both at the hands of the Department and by the Council, and commended itself to all. It calls for the expenditure of about \$25,000, which the Department was authorized to provide, partly by contributions and partly through a mortgage on the property. It is a somewhat unique idea to bring into existence a Community Center under Church auspices, and the result will be watched with much interest. The fact that this opportunity for forward work outside of the City of Philadelphia was uniformly approved, is evidence that our Church does not fail to appreciate that opportunities for social service may exist outside of our large city.

Department of Finance

Several forward steps have marked the work of the Department for the year. The first is the important step taken by the Department when it assumed the obligation, not simply of superintending the disbursement of moneys by the Diocese, but to see that the required amount of money was secured. This idea crystallized in the appointment of a Ways and Means Committee, which during the year issued two appeals. The first was for the support of our Diocesan institutions, realizing the sum of \$40,406.22. The second was to insure that our contributions for General Missions would equal the contributions made the previous year, largely as a result of the invaluable support of letters sent by the Bishop, the sum of \$50,830 (including some contributions received since January 1st), was realized, and Pennsylvania is credited with more than in 1920 for General Missions despite the fact that the Diocese lost, by death, contributors who had given over \$100,000 for the work of the Church. The fact that the Ways and Means Committee is functioning shows that the Diocese is alive to its responsibility; the fact that our people have responded generously to its appeals shows that we have large resources still available whenever our people are satisfied that they are needed.

In the budget report it will be pointed out that the Council has suggested that the Diocese raise, in 1922, for

all purposes, \$75,000 more than was raised in 1921. As about \$90,000 was raised in 1921 by these two special appeals, it is obvious that \$165,000 in addition to last year's regular contributions will have to be raised in 1922 either by increases in the regular contributions from the different Parishes or by special appeals.

The second important step taken by the Department of Finance is an effort to increase regular contributions from the Parishes by inviting a man and a woman from each Parish and Mission, nominated by the rector or missionary, to serve as auxiliary members of the Ways and Means Committee. The Bishop has requested the rectors and missionaries to appoint such representatives, and about 160 have been appointed. This Committee will ultimately contain 400 names. The object of the Committee is to have in each Parish men and women who will be fully posted as to the needs of the Diocese and the General Church; members of the Committee will serve as connecting links between the Parishes and the Diocese on one hand, and the General Church and the Parishes on the other hand, bringing home to them their obligations and conversely reporting to the Diocesan authorities any new or important facts with reference to the various Churches which may be of general interest. It is hoped in this way that our various Churches will be better organized in the interest of Missions, and that the result may be a substantial increase in the regular contributions. It seems extremely likely however, that in spite of such better organization, special appeals will still be required this year, and until our people have learned the habit of pledging for their Church in advance what they are willing to give for its work.

A second year's experience has confirmed the views stressed in the report of the Council for 1920. We still have a situation which is unsatisfactory, in that only a small proportion of the sum given has been actually pledged, but which is satisfactory in that despite the relatively small number of pledges, our people when called upon have responded with a fair degree of generosity, as they did in 1920.

In the third place, the Department has carefully considered the interesting question of policy raised by the effort on the part of the Episcopal Hospital to raise \$60,000 this year for operating expenses, and has recommended to the Council, and the Council has adopted the recommendation, that this effort be heartily endorsed. It is the hope of everybody interested that the plans in contemplation may result in the Episcopal Hospital being furnished with funds necessary to meet its regular expenses, and thus place the largest of our Diocesan institutions on a satisfactory financial basis.

Finally, the Department has given careful consideration to certain questions affecting the handling of funds by the vestries of our different Parishes, and also of our institutions, and with the approval of the Council will propose resolutions:

(a) recommending the vestries of our different Parishes to comply with the rules of the law that govern trustees in making investments;

(b) recommending the passage by the Convention of a resolution urging upon State legislature the enactment of legislation which will obligate religious corporations to comply with the provisions of law governing trustees in the matter of investments;

(c) recommending to the vestries of the different Parishes and other Church organizations to require their treasurers to enter security, the cost to be paid by the Parish or institution; and

(d) recommending that wherever vestries hold any considerable amount of securities, they employ a trust company or the trustees of the Diocese as custodian to care for same, under proper restrictions as to access by the corporate officials.

It is hoped that these resolutions, while necessarily advisory because of the fact that the Convention cannot compel the officers of the different Church corporations to obey them, will, nevertheless, meet with the approval of the Convention, and if so approved, it is believed that they will be generally complied with to the great benefit of our various Churches and institutions. They embody business principles which are generally recognized by business corporations, and it is believed should equally be recognized by the authorities of our different Churches and institutions.

The Department of Publicity

The two phases of the work of the Department of Publicity, *i. e.*, the *Diocesan News*, and publicity in the daily papers, have been continued with satisfactory results. The Department is at present stressing the necessity of largely increasing the subscription list of the *Diocesan News*. It may be added that two members of the Department have been called on to assist the publicity work under the charge of the Presiding Bishop and Council.

Department of Church Pensions

It will be remembered that the work formerly carried on by the Department of Clerical Salaries has been transferred to the Commission on Clerical Salaries, which will doubtless make its own report. In the work of the Department of Church Pensions, there are no startling developments; much the larger part of the clergy of the Diocese are covered by the Church Pension Fund, and the Department is, from time to time, trying by such means as seem possible to arrange that the other members of the clergy shall likewise be included.

Department of Property

The plans for Church insurance have been more definitely formulated and the Department hopes soon to be able to lay before our Churches a definite program.

REYNOLDS D. BROWN,
Executive Secretary.

Budget Report of Executive Council

(Included in which are several resolutions adopted by the Convention in accepting the report.)

In its Budget Report to the Convention of 1921, the Council pointed out that it was difficult, or perhaps impossible, to make a budget for the years 1921-1922. The Convention, on the recommendation of the Council, adopted certain resolutions, which in effect, approved a system of priorities by which the sums required should be used for the support of:

- (a) Diocesan Missions.
- (b) Executive Office.
- (c) Institutions.

This system of priorities was enforced during the year 1921 with the result that, as appears by the treasurer's report, Diocesan Missions were supported at an outlay of \$61,650.81; the Executive Office, including the Publicity Department, at an outlay of \$19,312.96; and the institutions of the Diocese receiving a total of \$224,434.87, of which \$90,831.51 was for contributions to the building funds of the Divinity School, the Church Farm School, and the Seamen's Institute.

It may be added that at the end of the year there was a balance of \$20,874.42 available for appropriation, but that the Executive Council decided to apply it to the contributions of the Diocese for general Missions, in order that in the Centennial year of the foundation of the missionary society, the gifts from our Diocese should not be less than the gifts made the previous year.

Budget for 1922

While the action of the Convention of 1921 established the principles covering the distribution of Diocesan funds during the year 1922, it is now possible in the light of two years' experience to lay down a more exact statement of the requirements for the year 1922. These requirements will be substantially as follows:

(a) For Diocesan Missions	\$66,201.71
(b) For expenses of the Executive Office, including Publicity Department	20,000.00
(c) For Trustees of the Diocese to meet extraordinary demands	1,000.00
(d) For support of Institutions not covered by the Welfare Association:	
Church Farm School	\$24,000.00
City Mission	10,000.00
St. John's House	2,500.00
Seamen's Institute	3,000.00
Church Work Among Blind	350.00
(e) Church News	39,850.00
(f) Department of Religious Education	1,000.00
(g) Department of Social Service	650.00
	300.00
Total	\$129,001.71

The allowance for institutions, of course, does not cover either the support of the institutions included in the Welfare Federation or the support of those other institutions which fortunately will not be obliged to call upon the Diocese for assistance.

It may be added that the figures for 1922 are likely to be repeated during the ensuing years. As salaries to Missionaries have now reached the canonical minimum, the expenses for Diocesan Missions will not materially change, except to the extent that new missions may be established. The expenses of the Executive Office, including the Publicity Department, are also reasonably fixed. Indeed, the only fluctuating item is in the sum allowed for the support of our institutions, and this may be substantially decreased after 1922, for several of the institutions which will require the most support may be taken charge of by the Welfare Federation next year.

The Council therefore submits the following resolutions:

Resolved, That the items of Diocesan expenses enumerated in the foregoing table be adopted as the budget for the year 1922.

Resolved, further, That the Council be authorized from time to time to increase or diminish the sums to be used for the different missionary items as the emergency may require.

Resolved, further, That the two foregoing resolutions be adopted for the year 1923.

Forward Program

The foregoing report covers the reasonable maintenance requirements of the Diocesan work. The experience of the last two years indicates, however, that beginning in 1922, there may be a substantial balance of Diocesan money available for forward work. Following the example of the General Church, the Council submits to the Convention the following list of forward work which may be undertaken during the years 1922-23 as funds are available:

For Establishment of Missionary Work

(a) Assistance toward the erection of a church building at Collingdale.

(b) Building of a Rectory at Drexel Hill.

(c) Establishing new Missions in Tabor, in South West Philadelphia, in or near the Girard Estate, and in the Northwood section, and buildings for St. Giles'.

(d) Erecting a Parish House for St. Gabriel's, Feltonville.

(e) Establishing work at Glenside.

For Additional Diocesan Service

Employment of additional priests to assist in work among foreign born, to serve as secretary of the Department of Religious Education, and to serve as assistants in the general missionary work of the Diocese. (This is the object of an appeal that is being made by the Cathedral Church of Christ, but it is felt that the Diocese may properly undertake such expenditures pending the acquisition by the Cathedral Church of Christ of sufficient funds to care for them.)

For Social Service Work

(a) Contribution toward the proposed Community House at Morrisville.

It is not thought wise to attempt to decide affirmatively just what sums should be expended for each of these items, nor in what order they should be covered by the Diocesan surplus. It is felt that if the Convention approves the objects, discretion as to these matters should be left to the Executive Council. The following resolutions are therefore submitted:

Resolved, That the Convention adopt the foregoing list of projects as the forward work of the Diocese for the years 1922-23.

Resolved, That the Executive Council be authorized to use its discretion as to the amounts to be expended for each of the foregoing items, and the order in which they shall be provided for out of the Diocesan balance for each year, or it may be used for such other objects as may be recommended by the Bishops and approved by a majority of the Council.

Resolved, That the Diocese of Pennsylvania will continue to share with General Missions as heretofore in the proportion of 50.93 per cent. to General Missions, and 49.07 per cent. to the Diocese, excepting building funds and other similar exceptions recognized by existing practice.

Department of Missions

To the Executive Council:

The Department of Missions considers that one of the most encouraging aspects of its report this year is the number of Missions in the Diocese that have become self-supporting Parishes, and this too in a year of depressing financial conditions.

The Church of St. John the Evangelist, Third and Reed Streets, whose services several years ago had been discontinued and whose work was about to be abandoned, has been revived by the present Rector, the membership increased to more than 700, the buildings thoroughly repaired, and the congregation has voluntarily assumed entire responsibility for its own support.

St. Barnabas' Church, Haddington, and St. Bartholomew's, Wissinoming, have also given notice that they will relinquish the financial help given by their Convocations. We commend their example to other Missions in the Diocese where, we believe, the strength of the work would be greatly increased if the people should bear all of their own expenses.

In the Hebrew Christian Synagogue, which was opened in the old rectory of the Church of the Advent on February 25th, an important step has been taken by the Church in this Diocese for aggressive evangelistic work among the Jewish people, and it should attract the interest and hearty support of all our people.

At the suggestion of the Executive Committee, the Department appointed a Committee to take supervision of the work among the Hungarians in this Diocese.

Special attention should be called to the progress which has been made by the Committee on Church Extension. In less than a year's time the Committee has increased the amount received from each appeal from \$1800 to \$3100. The number of subscribers to this fund has been increased to 706, representing 147 Parishes and Missions. One Parish in the city has eighty-seven subscribers from whom \$439 is received at each appeal.

As it is very difficult to increase the number of subscribers

to this fund without the aid of the Clergy, and as this fund offers, at the present time, the only definite and regular means whereby new missionary work in the Diocese can be undertaken, and older Mission stations can be provided with needed equipment, the Department of Missions asks all clergymen in charge of congregations to encourage their people to become subscribers.

It is the opinion of this Department that the work of some of our Missions, especially those in the suburban districts, has been seriously hindered by the too frequent change of the missionaries. In considering a call to some other field, a clergyman should not forget that he owes something to the Mission which he is serving, as well as to himself and his family. It is believed that, with the increase of the salaries of all missionaries, there will be a longer tenure of office in most cases.

Appropriations

The Department of Missions has made several special appropriations this past year, part of which were not contemplated in its budget. A gift of \$250 from the income of the George C. Thomas' Fund was made to the Mission at Edgely for the improvement of its basement, while from the same fund \$2000 was appropriated to assist in the erection of a Parish House for St. Gabriel's Mission, Feltonville. For re-establishing work in the neighborhood of Eighth and Catharine Streets, \$1000 was appropriated.

Important Resolutions

Several resolutions were passed by the Department which are of sufficient importance to include in this report. They are as follows:

(a) That Missions and aided Parishes shall not incur any indebtedness for additional building or improvements without the consent of this Department; and that sub-Committees of this Department shall secure the approval of the Department

before making contracts for new buildings or improvements for aided Parishes and Missions.

(b) That before taking any steps to prepare plans or engage an architect for new buildings for Missions or aided Parishes, the matter shall first be presented to the Convocation, and by Convocation referred to the Department of Missions, and that the Department shall receive a report thereon from the Commission on Church Building before recommending it to the Executive Council for action.

(c) That all aided Parishes and Missions be requested to place in the custody of the trustees of the Diocese all moneys or securities representing permanent or endowment funds, and funds given or bequeathed to them for special purposes: the same to be used and applied for the purposes for which these funds are now held, or, in the absence of any special trust, the income to be paid to the proper authorities of the Parish or Mission for general purposes.

At this time replies have been received from forty-two of the sixty-three Missions and aided Parishes in the Diocese in response to the last resolution.

New Buildings and New Work

Among the most important improvements required by the Missions of the Diocese, if they are to do the work expected of them, are the following: Church buildings for Trinity Mission, Collingdale, and the Mission of the Holy Sacrament, Highland Park; a Parish House and Rectory for St. Giles' Mission, Sixty-ninth and Chestnut Streets; Parish Houses for St. Ambrose's Mission, Howard and Ontario Streets, and St. Gabriel's, Feltonville; and a Rectory for the Mission of the Incarnation, Drexel Hill.

There is need of a new Mission on the Boulevard in the Northwest section.

The Department believes that priority should be given these undertakings.

Recommendations

(a) The Department of Missions recommends the adoption of the following Missionary Budget for 1924:

<i>Convocations</i>	
Chester	\$10,220.00
Norristown	5,190.00
Germantown	5,316.66
West Philadelphia	2,550.04
North Philadelphia	7,255.00
South Philadelphia	3,350.00
Miscellaneous	500.00
	\$34,381.70
<i>Racial Work</i>	
Colored	\$9,085.01
Italian	8,350.00
Jews	4,000.00
Poles	2,940.00
Deaf Mutes	2,600.00
Galilee Mission	500.00
	\$27,475.01
<i>Chaplains</i>	
State College	
University of Pennsylvania.....	\$1,424.00
Mont Alto	
Church Pension Fund	2,921.00
Total	\$66,201.71

(b) And finally, the Department recommends that the Executive Council be requested to appropriate the sum of \$66,201.71 for the missionary work of the Diocese during 1923, and that the same be included in the total amount which the Parishes and Missions are requested to contribute during the year 1923.

Respectfully submitted in behalf of the Department of Missions.
WM. NEWMAN PARKER, *Secretary*.

Diocesan Sanctuary

Intercessions

For Our Bishops and Clergy

Almighty and everlasting God, from Whom cometh every good and perfect gift; send down upon our Bishops, and other Clergy, and upon the congregations committed to their charge, the healthful Spirit of Thy grace; and, that they may truly please Thee, pour upon them the continual dew of Thy blessing. Grant this, O Lord, for the honor of our Advocate and Mediator, Jesus Christ. *Amen.*

For Confirmation Candidates to be Confirmed this Month

Strengthen, O Lord, we pray Thee, by Thy Holy Spirit, Thy servants who are now preparing to seek Thy help in the sacred rite of Confirmation; and grant that all they who bear the Cross upon their foreheads may bear it also in their hearts, so that boldly confessing Thee before men, they may be found worthy to be numbered among Thy saints; through Jesus Christ our Lord. *Amen.*

For the Increase of the Ministry

O Lord, we beseech Thee to raise up for the work of the Ministry faithful and able men, counting it all joy to spend and be spent for the sake of Thy dear Son, and for the souls for which He shed His most precious blood upon the cross; and we pray Thee to fit them for their holy function by Thy bountiful grace and heavenly benediction; through Jesus Christ our Lord. *Amen.*

For the Increase of the Ministry

O Almighty God, look mercifully upon the world which Thou hast redeemed by the blood of Thy dear Son, and incline the hearts of many to dedicate themselves to the sacred ministry of Thy Church; through the same Thy Son Jesus Christ our Lord. *Amen.*

Memorial Day

Almighty God, our heavenly Father, in Whose hands are the living and the dead; we give Thee thanks for all those Thy servants who have given their lives in the service of our country. Grant to them Thy mercy and the light of Thy presence, that the good work which Thou hast begun in them may be perfected through Jesus Christ Thy Son our Lord. *Amen.*

The Nation

O Almighty Lord, grant, we beseech Thee, to all the people of this land, the spirit of obedience to Thy commandments; that, walking humbly in Thy fear, we may, under Thy mighty protection, possess our liberties in righteousness and peace; through Jesus Christ our Lord. *Amen.*

Summer Conferences

O God, our Heavenly Father, Who gatherest Thy children together from afar, to be one in Thee; let the grace of Thy Holy Spirit enlighten our minds, strengthen our wills, and fill our hearts with the fire of love; that receiving the seed into good ground, we may bring forth fruit an hundredfold, through Jesus Christ, Thy Son, our Lord. *Amen.*

Report of Committee on Clerical Salaries

The Commission reported to the Convention that encouraging progress has been made toward a more stable and satisfactory condition of clerical salaries in the Diocese.

From its original survey of the situation the Commission found that some forty Parishes would be entitled to assistance in 1921 and that would probably require from the Sustentation Fund \$20,000 for 1921 and \$30,000 for 1922, when the full schedule went into effect, making a total of \$50,000 for the two years.

The Commission realized that its chief work was not to levy a sustentation tax and then disburse it. It was to encourage and stimulate the Parishes to meet as far as possible these increases in the salaries of their rectors. The total amount necessary, and spent, to bring the salaries to the appointed amounts for 1921 was \$9244.94, over \$10,000 less than estimated.

The year 1922 sees the schedule in full operation, and we are now regularly paying part of the salaries of twenty-three rectors, five less than last year, in spite of the full schedule being now in operation. The total amount required to meet these charges for the year (subject to incidental changes) will be \$16,411.08, to which should be added the pension premiums, bringing the total up to approximately \$18,000, \$12,000 less than originally estimated for this year. And for the two years, in the place of the estimate of \$50,000, we shall probably not exceed \$27,000, bettering the original estimate for the two years by \$23,000.

The Canon under which we act gives the Commission discretionary power. It can decline to make any grant in any individual case. It is required to report such cases with its reasons for such action to the Convention if "the grant is withheld without the full consent of the parties affected." We know of no case in which the withholding of a grant has been formally objected to by the parties concerned. But the Commission feels that the Convention should be informed as to the general principles which have actuated the Commission in withholding grants.

1. One group of rectors is not receiving the full minimum, not because the Commission has withheld it, but because they have refused it. The Commission felt it had no other course but to acquiesce in their judgment. There are only a very few such cases, four or five. Most of them, if not all of them, are the result of a misunderstanding of the whole situation.

It is well to clear that up. It should be emphatically stated and clearly understood that this Commission is not distributing a bonus, or administering charity, or making gifts. It is administering justice and paying salaries. The

clergy would reject with scorn an appeal for charity to them. The Diocese should be ashamed to offer it to them.

The Diocese has decided that a man's time and labor in the ministry demands at least the fixed minimum, and in cases where the Parish is unable to meet that salary, the Diocese helps the Parish to pay the salary. Always it is salary, and always it is helping the Parish to do its duty. That is the reason the Executive Office, with the approval of the Commission, sends the checks to the accounting wardens instead of to the rectors. It illustrates the principle that we are not making extra gifts to rectors, but helping Parishes to pay salaries.

There is no reason why a clergyman should not accept this portion of his salary, without for an instant considering that he is hereby foreiting a particle of his dignity, self-respect and independence.

2. The Commission has withheld the grant in certain cases where the rector is giving part of his time to remunerative work outside his Parish. We have gone on the principle that if the Diocese sees that a man receives full salary, it is bound to insist that the man give full time.

3. In rare instances (four or five in number) the Commission has felt that the quantity or quality of the work did not warrant the large expenditure necessary to bring the salary to the Canonical minimum. In such cases we have withheld, reduced or made the grant temporarily. And we have recommended to the Bishop that some combination of stations be made so that the man shall have an opportunity to do full work.

The more we become acquainted with the facts of the situation, the more we feel that there should be a radical readjustment of work in some sections of the Diocese. Our present system means a steady and large expenditure of money and not always confidence that it is really meeting needs or accomplishing results, at least the greatest possible results from the expenditure of money. Our feeling grows that in certain rural sections, especially, a radically different plan should be tried. The Commission is, in conference with the Bishop and Bishop Suffragan, working toward such a plan. It may for a time, and for future possibilities, involve even a larger expenditure of money. But if that expenditure gives real promise of results the Convention would approve the expense.

GILBERT PEMBER, *Chairman*,
GEORGE G. BARTLETT,
WILLIAM P. BARBA,
CLARENCE C. BRINTON,
NATHAN H. DAVIS,
WILLIAM H. REEVES.

CARING FOR THE FATHERLESS

In connection with the annual observance of "Mothers' Day," the trustees of the Mothers' Assistance Fund, of Philadelphia, has issued a circular letter of information about the Fund. It says in part:

"Seven years of experience has demonstrated that a *good mother* is the *very best* and the *very cheapest* caretaker the State can find for its fatherless children.

"If you believe in 'Mothers' Pensions,' will you help all you can to get an adequate appropriation from the next State Legislature which meets in Harrisburg in 1923? There are in Philadelphia over 1200 widowed mothers to whom no aid can be given at this time for lack of funds. All applications are considered in turn. The humblest mother receives the same courtesy and justice as the mother with 'influential friends.'

"If you wish to know more about this work come to see me at any time and 'talk it over.'

"EVALYN T. CAVIN,
"Executive Secretary,
"917 Locust Street,
"Philadelphia, Pa."

DAUGHTERS OF THE KING

The annual meeting of the local assembly of the Daughters of the King in this Diocese was held in the church house on Tuesday, May 16th. There was a business meeting at 4 P. M., with election of officers; then after adjournment for supper, there was a service at 8 o'clock in the evening.

GERTRUDE W. CLAY,
Secretary.

Since November 1, 1921, men representing thirty-three different countries and nationalities have attended the Seamen's Church Institute of Philadelphia.

FLORENCE NIGHTINGALE SERVICE

The annual Florence Nightingale service of the Guild of St. Barnabas for Nurses, to which all nurses and doctors were invited, was held Sunday evening, May 14th, in the Pro-Cathedral. The preacher was the Rev. G. Ashton Old-

ham, of St. Ann's Church, Brooklyn. The singing was led by the newly organized nurses' chorus, under the direction of Mr. Ullrich, choirmaster of the Pro-Cathedral.

DEPARTMENT OF RELIGIOUS EDUCATION

The Diocesan Department of Religious Education has issued a program for religious education, conforming to the standards set by the Department of Religious Education of the Presiding Bishop and Council. This program makes definite suggestion as to grading and organization. It recommends Christian nurture principles, examination and promotion of pupils, support of the schools by Vestries of Parishes, trained teachers, the establishment of the Church School Service League, and encouragement of religious nurture in the home. A Diocesan standard of "efficiency" is also included in the program.

:: The Editor's Book Shelf ::

"*The Bible for School and Home*" by Rev. J. Paterson Smyth. (George H. Doran Co. \$1.25, net).

Books by this author always command attention. This volume is the first in a series of simple commentaries on the entire Bible. It is admirably fitted to fulfill its purpose of helping parents and teachers in church schools either Sunday or weekday. The explanatory chapters combine modern critical knowledge with pedagogical principles. The introductory lecture to teachers is worth the price of the entire book. The actual "lessons" are not always uniform, though each is woven into the story of the progressive revelation of God. As a commentary on the Bible, including helps for teaching, the series promises to be unsurpassed.

"*Lies*" by Rev. G. A. Studdert Kennedy, (George H. Doran Co. \$1.50, net).

"This post-war world is black with lies. . . . Many poor unfortunate beggars cannot see any God for them. . . . I only know one sure and certain refuge. . . . I find it on my knees." The author endeavors in this book to expose the hypocrisy, hollowness and lying which are blasting the Church and the world, which is suffering from "The Plague of Lies" as our soldiers (and the Egyptians) suffered from the plague of lies. The only way to deal with either is to kill. With quite un-

usual language and vivid analogy this famous preacher of London appeals irresistibly to his hearers and readers. He is a strong "defender of the Faith" who will not allow it to be destroyed by cant. A course of sermons based on this book would make quite a stir—and do untold good.

"*The Sorrows of God, and Other Poems*" by Rev. G. A. Studdert Kennedy, (Hodder & Stoughton, \$2, net). Those who have read "Rough Rhymes of a Padre" by "Woodbine Willie" will rejoice to find many of the rhymes, and other poems in this volume. They are rough with simple, direct, heartfelt feeling, unadorned with rhetorical skill—in so far as they represent the man in the trenches; but they ring true, breathing deep religious thoughts, and man's yearning for God. Particularly beautiful poems are "The Suffering God," "The Comrade God," "At the Eucharist," "Come Unto Me," "Today Shalt Thou Be With Me." From "A Sermon":

O by Thy Cross and Passion, Lord,
By broken hearts that pant
For comfort and for Love of Thee,
Deliver us from cant.
From "High and Lifted Up":
"God, the God I love and worship
reigns in sorrow on the Tree,
Broken, bleeding, but unconquered, very
God of God to me."

MEETING OF NATIONAL COUNCIL, DAUGHTERS OF THE KING

For the second time in the history of the Daughters of the King, the National Council met outside of New York City, meeting in Chicago, April 5th and 6th in their semi-annual gathering, at the Diocesan church rooms. Nine members of the Council were present, including Mrs. Charles A. Arndt, treasurer, of the Diocese of Pennsylvania.

The Council adopted for national use "The Sewanee Plan" of co-operation with the Brotherhood of St. Andrew, whereby as many members as possible will attend the mass meetings and inspirational gatherings at the Seattle convention in August. A national plan for the study of the Bible was outlined to the Council, this being one of the undertakings of the Order.

The Council also voted against the organization of a National House of Churchwomen, similar in character to the House of Deputies. The opinion of the members of the Council seemed

to be that the women of the Church were not ready and did not care to take such action.

WEST PHILADELPHIA SUNDAY SCHOOL ASSOCIATION

The spring meeting of the Association will be held at the Church Farm School, Glen Loch, Pa., on Saturday, May 27th. An interesting program has been arranged, providing for inspection of the School, recreation, business meeting, and supper. The topics to be discussed are: Young People's Societies and Summer Schools and winter plans. Auto busses will meet the arrival of the train leaving Broad Street Station 2.30 P. M., returning 8.41 o'clock.

"To work, to help and to be helped, to learn sympathy through suffering, to learn faith by perplexity, to reach truth through wonder; behold! this is what it is to prosper, this is what it is to live."
—Phillips Brooks.

Diocesan Clearing House and Exchange Bureau

This department of THE CHURCH NEWS is conducted in connection with the Diocesan Clearing House Bureau. If any Parish has any discarded church furniture or furnishings it is willing to donate to any other Parish, notice will be given in this column. If any Parish or Mission has a need for such articles, it will be recorded here. If any offer or need listed below interests you, get in touch with the Diocesan Clearing House Bureau of the Department of Publicity, Church House.

Any chapel can have a reed organ. There are two of them waiting to be used.

West Philadelphia Parish has cabinet organ in good condition and willing to donate to any Mission or Parish.

Parish in Philadelphia wants a small pipe organ; donation or purchase; also two dozen chairs for use in church school.

A chapel will exchange large, heavy prayer desk and chair to match for one of smaller design and better fitted for a smaller building.

Galilee Mission is in need of thirty to thirty-five Primary Department chairs for Sunday School children. Can any Parish help out?

St. Barnabas' Church, Kensington, would be glad to hear from any Church having a good second-hand organ for sale. Type wanted is pipe organ with electric motor.

THE MAIN THING

An old darky got up one night at a revival meeting and said: "Brudders an' sisters, you knows an' I knows dat I ain't what I oughter been. Ise robbed henroosts an' stole hawgs, an' told lies, an' got drunk, an' slashed folks wi' mah razor, an' shot craps, an' cussed an' swore; but I thank the Lord der's one thing I ain't nebber done; I ain't nebber lost mah religion."—*Western Christian Advocate*.

From a Lutheran missionary in Liberia comes a remarkable fact of which our missionaries have failed to inform us:

In this land where it is very difficult to know the correct time, God has placed the pepper bird, which sings every morning at 5.30 o'clock. Its song does not vary more than ten minutes in a year!

THE UNITED THANK OFFERING PRESENT TOTAL \$58,123

The Eighteenth Annual Presentation Service of the United Thank Offering at the Pro-Cathedral on April 27th was one of the largest and most inspiring in its history. The church was filled, and Bishop Rhinelander preached a most helpful sermon. His text was, "Thanks Be to God Who Giveth Us the Victory."

One hundred and forty-six Parishes presented at Pro-Cathedral service \$12,086.71. Since April 27th other Parishes not represented at the service have sent \$1720.91, bringing the total for this spring to \$13,807.62, which is the largest single collection we have ever had. The total amount now in hand is \$58,123.37. An excellent showing.

To reach our goal we have but one more gathering before the General Convention in September. There is yet time for every woman in the Diocese to participate in the privilege, if she has not yet done so, of helping other women who are devoting their lives to His service in the Mission fields of the Church.

Are you one who has not yet given a little?

AMIE H. C. HOLLINGSWORTH,
Diocesan Treasurer.

GIRLS' FRIENDLY SOCIETY

The Annual Report of Girls' Friendly Society in Diocese of Pennsylvania for 1921.

Working Associates	439
Honorary Associates	288
Members	1874
Probationers	553
Candidates	1628
Married Branch Helpers	390

Total 5172

Seventy-six active branches, 421 members admitted by the service. Income of branches, \$16,243, expenses, \$8502. Gifts for Parochial purposes, \$2746; for social service, \$4049, including objects under the church, \$1466; for Missions, \$1041; for Seamen's Church Institute, \$351; for Bryn Mawr Summer School, \$50.

Work done for Missions was valued at \$1647; for social service, \$1601.

There were 387 guests entertained at a cost of \$4830. Receipts from board were \$2953; from all other sources, \$1944; total, \$4897.

The Treasurer of the G. F. S. Lodge reports receipts from board, \$10,676; from other sources, \$476; bills paid by the Trustee, \$950; total with the balance of \$169 amounted to \$12,272. Expenses, \$12,207. The G. F. S. Rest Room Endowment Fund amounts to \$3100.

ST. STEPHEN'S, CLIFTON HEIGHTS

The fiftieth anniversary of this church was observed on Friday, May 5th, when three of the former rectors were present and made short addresses. A litany desk, a processional cross, and a brass receiving basin were presented as memorials, and were blessed by Bishop Garland on the following Sunday. A vested choir has been inaugurated; the vestments were used for the first time at the fiftieth anniversary, which was exceptionally well attended. This Parish is now in a very flourishing condition.

ST. GILES, STONEHURST

Ground was broken on Easter Day for the Parish House and Rectory of St. Giles Church, Stonehurst. The rector of the Parish is the Rev. Walter C. Pugh. W. H. Metcalf, rector's warden, turned up the first spadeful of earth for the Parish House and Dr. W. Sterling Hewitt, treasurer of the Vestry, performed the same duty on the site for the Rectory.

EPISCOPAL ACADEMY PLANS WAR MEMORIAL CHAPEL

Plans are under way for the erection of a chapel on the grounds of the Episcopal Academy in Overbrook, as a memorial to the graduates of that historic school who lost their lives in the World War. The memorial will be the gift of the members of the Episcopal Academy Alumni Society.

The movement assumed definite shape on Sunday afternoon, April 30th, at an alumni service in St. James' Church, Twenty-second and Walnut Streets. The service was the first of its kind in the history of the Episcopal Academy. In addition to launching the movement for the war memorial, steps will be taken to enlarge the activities of the alumni in co-operation with the progressive policies of the Academy.

The Episcopal Academy "boys" in whose memory it is proposed to build a memorial chapel were: Edmund Garretson Cook, George H. Walsh, Fred J. Wilmsen, Thomas G. Hirst, Frank T. Battles, Thomas Henry Miles, R. S. Bullitt, John Ralston Graham, Taylor E. Walthour, Edward Glenn Royce, James A. Bensack, Ernest Lafitte Brantigan, Joseph Addison Abrams, Alan Woods Lukons, Earl Childs, and Frank T. Bache.

The Rev. Dr. John Mockridge, rector of St. James, preached the sermon at the alumni service.

Don't worry about things that may happen. They may be opportunities, not trials, by the time they reach you.—*Anon.*

THE CHURCH HISTORICAL SOCIETY

The semi-annual meeting of the Society was held in the Assembly room of the Church House on April 25th at 4 P. M., when a most interesting paper on "Our Early Efforts for Religious Communities in This Country" was read by the Rev. Duncan Converse, S.L.T.E.

The President announced that since the meeting in November last over 200 pamphlets, fifty-five bound volumes, five manuscript sermons, copies of two Vestry books and of letters sent by Colonial ministers to the S. P. G. in England, a stand for holding engravings with forty-eight photographs and other pictures in it, twelve other photographs of churches and clergymen, one daguerrotype, four framed likenesses of clergymen, a scrapbook containing valuable newspaper clippings extending back to 1860, had been added to the collections of the Society. Five monthly magazines and five weekly church papers are received regularly, as well as a number of college and Parish papers.

A circular had been sent out asking for new members and contributions to the funds of the Society.

CAMP BONSTALL

Camp Bonsall, one of the series of vacation camp conferences for the training of older Church boys for leadership, opens its third year on July 17th, closing on July 29th.

For the past two years the Camp has been held at Downingtown. This year it will be in a beauty spot on the Neshaminy Creek, near Wrightstown, Bucks County, Pa. The site has been made available by the generosity of the Rev. Samuel B. Booth, who does his efficient work in the Bucks County Missions with Wrightstown as his base.

Any Church boy fifteen to twenty-one years of age is eligible to attend the Camp. Attendance is not limited to members of the Brotherhood. The number of boys who can be accepted is limited to eighty boys, and in order to make the Camp of the most far-reaching value, not more than four boys from any one Parish will be accepted.

Registrations will not be received for less than full camping period. Two dollars registration fee must accompany each application. This fee is in addition to cost of board and lodging, which is \$15 for the period. Application cards and further information may be had by addressing the Brotherhood of St. Andrew, 202 South Nineteenth Street, Phila., Pa.

What nation is ready for Christ, the King, if He were to come tomorrow?

COMMITTEE ON COLORED MISSIONS

The May meeting of the Committee on Colored Missions being the last of the season, was conducted as a Mission Study Class. We were very fortunate in having Mrs. Pilsbry as leader. Many of the members of the Committee had been members of Mission Study Classes and were quick in their response to the teacher.

Mrs. Pilsbry recognized the natural lack of response to appeals for Colored Missions, due to lack of knowledge of the results obtained. She congratulated the Committee on the knowledge they had of the field; but urged the duty of sharing their information with others; the necessity of taking their responsibility so seriously that they would talk about the work anywhere and everywhere, not merely in Parish meetings.

The "Survey" gives us what the Church saw when she "looked out" to discover the needs of the Mission fields.

This year the watchword of the classes is "Loyalty"—Loyalty to Christ, interpreted in service to the least of His brethren. Loyalty to His Church, shown in our readiness to share with others the prayerbook which we love. Christ gave the command, "Go to every creature—Preach, Baptize, Teach." Preaching must lead to baptism; baptism brings one into the Body of Christ, but must be followed up by Teaching. There should be no end or limit to Teaching.

As Philip was sent to the Ethiopian to interpret the Scriptures and baptize him, so the members of this Committee have a special call to service of the Negro race; to interpret the Scriptures to them, to baptize them and also to teach them. We depend upon Christ's power, to Whom all power is given: He depends upon our love to Him to feed His sheep.

The Negroes are getting education, and the Negro educated without real Christianity becomes a greater menace to society than when ignorant. Colored members of our Mission Study Classes testify to the intellectual superiority of members of our Church over members of other denominations. The Methodists and Baptists have given them a separate church from the Whites, leaving them without control or guidance. We have called them to all the offices of the Church; guiding and often supervising; working together for a common end. We can learn from them humor, emotion, cheerfulness, faith, patience, loyalty, fundamental characteristics of the race. We can give them method of government, a liturgy that expresses emotion reverently, a ritual the beauty

of which is refining, the standards of the catechism.

The interests of the Whites demand equal sanitation, equal education, equal hygiene. The steady immigration from the South gives Philadelphia the largest Negro population in the country, with unlimited opportunity for their development.

The Bishop in his convention address gave "The ideal for the Negro or any other race is to discover their individual gift, direct it and aid to fulfil it."

The next meeting of the Committee will be the first Wednesday in October at 10.30 A. M., in the Church House.

MARY JACKSON,
Recording Secretary.

COUNTY CENTER MISSION

Lent in the Bucks County Center Mission, under the direction of the Rev. S. B. Booth, was very encouraging, in spite of a shortage of clergy. With the assistance of the Rev. J. L. P. Clarke, the Rev. C. T. Bridgeman, a supply priest once or twice a month, and with an occasional lay service, sixteen regular Sunday services were held in ten different Missions. A Church School of eighteen pupils has been commenced at Wrightstown among the country people, and services have recently been started for the first time at Davisville.

During the week of March 26th to April 2nd, a Teaching and Preaching Mission was conducted at St. Columba's Mission, Southampton. The Rev. Mr. Bridgeman gave the instructions, and the Rev. Mr. Booth was the preacher. On April 7th to 9th a Retreat for Young People was conducted at Wrightstown by the Rev. Mr. Bridgeman and Mrs. George Biller. Over fifty boys and girls attended.

During the Easter season twenty-three persons were baptized.

DIOCESAN LIBRARY REPORT

During the spring "housecleaning" at the Library, it was discovered that the "General Convention Journals" for 1901, 1910, 1913 and 1916 are missing, and this file is incomplete without them. Nearly all these volumes are bound in half-leather, green; any one having one or more of these Journals, and finding it to be of little use, can increase its power of usefulness by placing it on the shelves here. This may be done as a loan, and not as a gift, if so desired.

The following books have been asked for recently, and are not here. We should be glad to have them, first or second-hand, as a loan or gift:

Moffat's "New Testament"; "Intro-

duction to the Literature of the New Testament," Moffat; "Miracles and Christianity," Wendland; "The Church and Christian Reunion," Headlam, the Bampton Lectures for 1920.

The Library has been most fortunate this month in its acquisition of new books. Beside those obtained by the Board of Control, the following have been given by friends of the Library: "Saul of Tarsus," E. Miller, given by Miss Matlack, a novel founded on historical fact; "The Parting of the Roads," Foakes Jackson, a connecting link in the history of Judaism and early Christianity, given by Mrs. Lowber; "The Housing Famine," Murphy and others, a study of the present housing problem, given by Mr. Woodruff; "The Interpretation of Dreams," Freud; "The Psychology of the Unconscious," Hinkle, relating to subconscious life, presented by Rev. Dr. Gassner, and a volume asked for last month and donated by Miss E. H. Smith, a book most helpful to personal life, "What Men Live By," Richard C. Cabot.

Two gifts to be recorded are of unusual size and value: From Miss A. R. Beath, twenty-seven volumes, including several on Church History, the Prayer Book, and devotional subjects, also recent fiction, and from Mrs. Robert K. Wurts, 120 volumes, among them a beautifully bound set of forty-one books, "Library of the Fathers"; Paterson-Smyth's "Gospel of the Hereafter," and other recent publications.

CHURCH CLUB ELECTS OFFICERS

At a meeting of the Church Club on May 16th, at the Church House, the following officers were elected:

Edmund B. McCarthy, president; Louis B. Runk, first vice-president; A. J. County, second vice-president; Herman W. Coxe, recording secretary; William Ives Rutter, Jr., corresponding secretary, and John B. Lear, treasurer. Mr. Lear succeeded Philip Putnam Chase, treasurer since 1921, who died on April 21st, last.

Members of the Board of Governors were chosen as follows: William A. Lippincott, Jr., Frank O. Zessinger, Edward H. Bonsall, John J. Collier, and Charles A. Steele. The newly-elected members of the Committee on Admissions follow: C. L. S. Tingley, chairman; J. S. Muckle, Jay Gates, Frank R. Watson, William C. Kent, Robert P. Shick, and Josiah B. Bartow, secretary.

Following the election, talks on the work of the Club being accomplished through the Community House at Morrisville, Pa., and the Boys' Club, of Kensington, were given by members of the Club.

Thomas S. Gates, Treasurer, in account with the Diocese of Pennsylvania for the Year 1921

Nation-Wide Campaign Account

NATION-WIDE CAMPAIGN ACCOUNT

RECEIPTS

Balance from 1920	\$12,644.59
Received from Parishes, Schools, Woman's Auxiliaries, Individuals, etc., for the year ending December 31, 1921..	450,362.77
Sunday School Lenten Offerings	51,505.59
Amount received on account of special appeal for Diocesan Institutions	40,406.22
Amount received on account of special appeal for Foreign and Domestic Missions to make up deficit year 1921...	49,330.00
Repayment of temporary loans made during the year.....	9,526.81
Received from Parishes for support of the Episcopate (included in checks for N. W. C. and transferred to Girard Trust Co.)	653.22
Refund of amount paid, account of Church Extension Fund Expenses	430.40
Interest on deposits	667.72
Contribution from estate of A. E. Newbold for 1922 Executive Office Expenses, included in 1921 receipts to be transferred to 1922 account	5,000.00
Total	\$620,527.32

DISBURSEMENTS

Payments made to Presiding Bishop and Council, New York:	
Quota	\$252,927.95
Specials	21,663.48
*Payments made to Diocesan Institutions (see detail Exhibit A)	223,444.87
Diocesan Missions (see detail Exhibit B)	61,650.81
Miscellaneous payments distributed as designed by donors (see detail Exhibit C)	11,393.04
Expenses of Executive Office (see detail Exhibit D)	15,267.48
Expenses of Publicity Department (see detail Exhibit D)	4,065.48
Payments made by donors direct to Church Extension Fund (see detail Exhibit E)	7,178.58
Bills incurred by Church Extension Fund paid from N. W. C. Funds and reimbursed	430.40
Amount appropriated from balance 1920 for Emmanuel Church, Kensington	10,000.00
Temporary Loans made during the year	9,826.81
Amount received for the Episcopate included in N. W. C. Funds and transferred to Girard Trust Company	653.22
Balance on hand, December 31, 1921	2,025.20
Total	\$620,527.32

CREDITS

Church Mission of Help, balance of loan yet to be paid...	\$300.00
Cathedral Church of Christ, to be refunded later, account of bills paid from N. W. C. Funds	79.05
Advanced by Diocese, account of unpaid pledges to meet deficiency with Presiding Bishop and Council, New York (\$850.00 of this amount has been paid)	1,100.00
Advanced by Diocese to the Presiding Bishop and Council, New York, to meet the quota figures of 1920 (\$1,850.00 additional of contributions toward this amount has been received)	2,836.53
Total	\$4,315.58

REMARKS

The loan of \$1,000.00 made to Inasmuch Mission on November 12, 1920, has been cancelled by authority of the Executive Council and is to be regarded as an appropriation, and our books have been corrected accordingly.

* This amount excludes loan of \$990.00 to the Church Mission of Help, it being included under temporary loans.

COMPARISON OF RECEIPTS AND DISBURSEMENTS YEARS, 1921-1920

	1921	1920	Decrease
Total receipts from all sources....	\$607,882.73	\$635,728.50	\$27,845.77
Total disbursements	618,502.12	623,083.91	4,581.79
Excess of disbursements	\$10,619.39		
Net receipts		\$12,644.59	
Loss			\$23,263.98

The foregoing accounts have been audited and found correct.

A. L. EASTWOOD & Co.,
Auditors.

COMPARISON OF ANALYSIS OF RECEIPTS AND DISBURSEMENTS—YEARS, 1921-1920

COMPARISON OF RECEIPTS

	1921	1920	Increase or Decrease
Contributed by Churches, Schools, Committees of Penn- sylvania Branch, Woman's Auxiliary, and Individuals..	\$540,098.99	\$574,818.44	\$34,719.45-D
S. S. Lenten Offerings	51,505.59	46,999.56	4,506.03-I
Episcopal and Convention Fund Assessments included with N. W. C. Funds	653.22	2,385.89	1,732.67-D
Repayment of Loans made			
To Bishop's Church Extension Fund	1,327.50		1,327.50-I
To pay taxes	4,000.00	6,500.00	2,500.00-D
To Sustentation Fund	3,509.31		3,509.31-I
Church Mission of Help ...	690.00		690.00-I
Refund of amount paid account of Church Extension Fund expenses	430.40		430.40-I
S. S. Lenten Offerings (handled twice)		4,337.98	4,337.98-D
Interest on deposits	667.72	686.63	18.91-D
Estate of A. E. Newbold for 1922 Executive Office expenses	5,000.00		5,000.00-I
Total	\$607,882.73	\$635,728.50	\$27,845.77-D

COMPARISON OF DISBURSEMENTS

	1921	1920	Increase or Decrease
Presiding Bishop and Council:			
Quota	\$252,927.95	\$252,678.93	\$249.02-I
Special	21,663.48	15,380.21	6,283.27-I
Diocesan Institutions	223,444.87	229,916.62	6,471.75-D
New Building at Elmwood		5,000.00	5,000.00-D
Diocesan Missions	61,650.81	50,379.33	11,271.48-I
Clergy Relief Fund		14,050.00	14,050.00-D
Expenses of Executive Office ...	15,267.48		
Expenses of Publicity Dept....	4,065.48		
Expenses of CHURCH NEWS		18,981.05	351.91-I
Church Extension Fund	7,178.58	5,828.00	1,350.58-I
Church Extension Fund—bills paid by Diocese but refunded.	430.40		430.40-I
Temporary Loans:			
To pay taxes	4,000.00	6,500.00	2,500.00-D
To Sustentation Fund	3,509.31		3,509.31-I
To Bishop's Church Extension Fund	1,327.50		1,327.50-I
*To Inasmuch Mission		1,000.00	1,000.00-D
To Church Mission of Help.	990.00		990.00-I
Appropriated from 1920 balance for Emmanuel Church, Ken- sington	10,000.00		10,000.00-I
Episcopal and Convention Fund Assessments transferred to Girard Trust Company	653.22	2,385.89	1,732.67-D
Petty cash		25.00	25.00-D
Miscellaneous	11,393.04	19,458.88	8,065.84-D
Total	\$618,502.12	\$623,083.91	\$4,581.79-D

* Loan cancelled in 1922 and converted into an appropriation by authority of the Executive Council.

In Memoriam

✠
For all the saints, who from their labors rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesu, be forever blest.
Alleluia.

Ellwood W. Watson

WHEREAS, It pleased the All Wise Ruler of the Universe to remove from our midst, Our Beloved Warden and Co-worker, Ellwood Williamson Watson;

And WHEREAS, By his unflinching devotion to duty as Warden of St. James' Church of Langhorne, Pennsylvania, his manly, charitable life, his marked faithfulness to church, public and private duty, have commanded and won the respect of his fellow members of St. James' Church and the Men's Committee in particular; therefore

Be It Resolved, By the members of the Men's Committee of St. James' Church of Langhorne in meeting assembled this 11th day of April, 1922, that while we bow in humble submission to the will of Providence, which has deprived us of his manly friendship and guidance, we feel a great bereavement, for we had learned not only to respect him but to love him, and we tender to his bereaved wife and family in this hour of sorrow our loving sympathy with them in their loss, praying that God's choicest blessing may be with them, to comfort and cheer them, and may they be consoled by the knowledge that he lived a good and useful life and enriched his generation by his example as a churchman, a citizen and a devoted husband. And be it further

Resolved, That this resolution be spread upon the minutes of the Men's Committee, that copies be sent to the Church papers, and that a copy thereof be sent to the wife of our dear friend.

SAMUEL B. BOOTH,
Priest-in-Charge.

HENRY PALMER
J. E. GRIFFIN
WILLIAM C. PERKINS
J. EDGAR HIRES
PERCIVAL S. BAKER,
Secretary.

Fannie Acker Humphry

Entered into the rest of Paradise on April 11th, 1922, in Washington, D. C., Fannie Acker, widow of Captain Ballard S. Humphry, U. S. A., and youngest daughter of the late Rev. Mark L. Chevers, U. S. A., Chaplain of Fort Monroe, Virginia, and Mary Dinah Singleton Chevers. Interment in St. John's Churchyard, Hampton, Virginia.

"Blessed are they that mourn, for they shall be comforted."

Emma Clarissa Lees

Entered into the rest of Paradise on March 29th, 1922, at her residence, 162 East Walnut Lane, Germantown, Pennsylvania, Emma Clarissa, daughter of the late Thomas and Elizabeth MacMillan Lees. Interment in St. Paul's Churchyard, Cheltenham.

"Well done, good and faithful servant, enter thou into the joy of thy Lord."

Philip Putman Chase

The following is an abstract of the minutes, from the Board of Governors of the Church Club, held April 28, 1922, relative to the death of Philip Putnam Chase, treasurer of the Club since 1918.

"Mr. William Paul Morris, upon request, presented the following minute, which on motion was unanimously adopted and ordered to be spread upon the minutes and published in the CHURCH NEWS:

"The Church Club has suffered a severe loss in the death of Philip Putnam Chase, who has been its treasurer since 1918. Mr. Chase's Christian character, high principles and kindly disposition endeared him to all of his associates in all walks of life. He was a devout Churchman and was peculiarly fitted for the office of treasurer of this Club, having had many years of experience in accounting.

"The Church Club desires to express its deep appreciation of Mr. Chase's example and service, and its sympathy to all those who share in the loss sustained by his death, and directs that a copy of this resolution be sent to Mr. Chase's family."

AN INCIDENT AT OAKBOURNE

Only a few weeks ago at Oakbourne from a little Italian woman I heard this beautiful story, and will try to repeat it in the broken English that she used.

With questioning eyes she looked at me as she asked, "Will you believe what I tell you?" I said, "Why certainly I will believe."

"Well! I sick, have operation six times, my heart bad this time. Doctor think I cannot stand the ether. He think I die. I think I die, too; my heart bad. I pray, 'God, I don't ask you to let me live for my own sake, I ask for the children sake; I want to live to take care of them.' 'I take the ether. A man come. He put His hands on my shoulders—He Jesus. He say to me, 'Do you believe in me?' I say, 'Yes, Jesus, I believe in you?' Three times He ask me, 'Do you believe in me?' He Jesus. I say, 'Yes, Jesus, I believe in you.'"

"I come out of ether. The nurses say, 'What that, you were saying when you were under ether?' I tell them Jesus He came and put His hands on my shoulders and ask me three times, 'Do you believe in me?' and I say, 'Yes, Jesus, I believe in you.'"

Extending her hands, she said, "I live, see. I get well! Do you believe what I tell you?"

There are some things too glorious for utterance. This, I think, is one of them. There are multitudes who long to see "The sweet compassion of His face." It is good to be able to tell them that He

"Among the restless throng abides
And treads the city's streets again."

The Liberty Bond's Return

Predictions are worthless, but present facts are known. Bonds now are a real bargain.

THE WORLD'S SAFEST INVESTMENT —
U. S. GOVERNMENT SECURITIES.

COMMERCIAL TRUST COMPANY

Member Federal Reserve System

CITY HALL SQUARE

PHILADELPHIA



HELLO, "PAR"!

RECEPTION TO THE NEW RECTOR OF THE CHURCH OF THE SAVIOUR

The Vestry of the Church of the Saviour, Thirty-eighth Street above Chestnut Street, Philadelphia, have arranged a reception for the new rector, the Rev. Dr. ZeBarney T. Phillips, on Thursday evening, June 1st. Dr. Phillips commenced his duties on Sunday, May 7th, and preached to large congregations. The reception will afford an opportunity for parishioners and others to become personally acquainted with Doctor and Mrs. Phillips, and it is anticipated that there will be a large attendance on this occasion. It will be held in the schoolroom of the church, and will commence at 8 o'clock.

LOOSE LEAVES FROM A LOOSE-LEAF DIARY

Sunday, April 30th.—It was a wonderful day today just anywhere and, of course, especially out in the country, where I always go of a Sunday—violets and things coming out of the ground, and apple-blossom time in Normandy, not to mention at all the dogwood and the Judas tree and any considerable number of varieties of different and very early flowers.

My children at Colony Farm sang in chorus a most appealing and sweetly religious and emotional composition about the Shepherd and His wandering sheep, which were loved back to the fold (not beaten back) and then in the evening at the Gynceean there was much the same thing, only a lot more.

Some Mission workers and rescue singers offered to come again sometime the last time they were there, which must be now a year or so ago, and they came last night; I mean tonight. A well-meaning lady Bible teacher (for thirty years) made what was supposed to be the address, though it seemed to the present writer that she had—must have had—an old text-book or something, certainly when it comes to tact and human nature and loving children back to God. What I mean is she sounded more like a millstone and not so much like a life line. But, anyway, I don't wish anybody any bad luck, even though she did say, while speaking, that she hoped they had the Gospel every week. I don't mean any irreverence, but I am afraid this lady would not know the Gospel if she fell over it. But what I meant to say was that the singing saved the day. Mamie and her friend put over a duet which, coming soon after a piece called, "I would be like Jesus," just loosened everything up, and such a crying time as was precipitated you never saw, even the nine-year-old girl we have up there (whom I wish you could see) joining in, though she could not at all know what it was about:

children always cry when mother or anybody they love cries, and this little girl seems much in the hearts of many of our girls—like a faded and sweet dream, I guess. But, anyway, I said, "Let them cry"; and, "go on, cry," it will do them good to cry (cave man and treat 'em rough) and cry they did—until I thought we should in a minute or so have some hysterics, but the tide ebbed and flowed along just fine, and at the end, when we had finished singing, "Oh, happy day that fixed my choice," why, it seemed as if we had all had a breath from the sea or something, and as if tears of penitence, sorrow and hope had, for the moment at least, washed the soul, and as if even God was glad.

J. F. W.

The happiness we give is the happiness we keep.

WANTED

Companion and secretary or managing housekeeper desires position in private home or traveling. References furnished. Address THE CHURCH NEWS Office.

N. R. MACGREGOR

D. R. MACGREGOR

D. R. MACGREGOR SONS

Painters

1628 Vine Street
Philadelphia, Pa.

Particular attention given to Interior Decorations



For Week Day Church Schools
and Bible Study Classes

THE BIBLE FOR SCHOOL AND HOME

Volume I: The Book of Genesis
Volume II: Moses and the Exodus
VEN. ARCHDEACON

J. PATERSON SMYTH
D.D., LITT. D.

Rector of St. George's Church, Montreal
Author of "How We Got Our Bible," etc.

The first volumes in a notable series of commentaries on the Bible, prepared for use in Week Day Church School, Sunday School and home. These compact, handy little volumes will be eagerly welcomed by teachers, parents and Bible students who have been seeking textbooks that combine scholarship, simplicity and charm... The succeeding volumes will be

III: The Prophets and the Kings
IV: Joshua and the Judges.

V: The Life of Our Lord.

THE BIBLE FOR SCHOOL AND HOME
Vols. I and II ready. Each, 12mo., \$1.25
At your religious book store

GEORGE H. DORAN COMPANY
Publishers New York
Publisher in America for HODDER & STOUGHTON

THE STORY OF THE CROSS

A short easy setting for
Solo Voice and Chorus

By WILLIAM Y. WEBBE

50c.

FIVE EASTER CAROL SERVICES

10c. each or \$5.00 per 100

The above sent postpaid, 50c.

THE H. W. GRAY CO.

2 W. 45th St., New York, N.Y.

Sole Agents for Novello & Co.

THE BLACK AND WHITE SHOP

MILLINERY

Our Models are now ready
for the inspection of all who
are interested in dainty, dis-
tinctive, original creations.

I. W. MULREADY

125 South Sixteenth Street
Philadelphia

Church Training and Deaconess House of Pennsylvania

Provides for resident students a two-years' course of study and training in practical work, fitting them to become Deaconesses and Missionaries, or Trained Workers in Religious Education and Social Service. For information apply to

THE ADMISSION COMMITTEE

708 Spruce Street,

Philadelphia, Pa.

Burpee's
Seeds
Grow

BURPEE'S ANNUAL

The Leading American Seed Catalog
SENT FREE

Burpee's Annual is a complete guide
for the Vegetable and Flower garden.
It is a bright and interesting book with
over a hundred vegetables and flow-
ers illustrated in the colors of nature.
Write for your copy today.

W. Atlee Burpee Co.
Seed Growers Philadelphia

J. E. Caldwell & Co.

Jewelers and Silversmiths
Chestnut and Juniper Streets

JEWELRY, WATCHES
SILVERWARE
CLOCKS, CHINA
CRYSTAL, LEATHER
STATIONERY

PURCHASES MAY BE MADE BY
CORRESPONDENCE. SELEC-
TIONS SENT FOR APPROVAL

Composition Floors

*The ideal Floor Cov-
ering for Homes, Hos-
pitals, Churches, Drug Stores, Restaurants,
Offices, Factories, Apartment Houses, Etc.*

Can Be Laid Over Wood or Concrete Floors

DURABLE
FIREPROOF

WATERPROOF
VERMINPROOF

A few locations where our Composition is installed:

Sautter's Restaurant, 1227 Chestnut Street, Philadelphia
Three Stores, N. W. Cor. 56th and Catharine Streets, Philadelphia
Drug Store, 19th and Montgomery Avenue, Philadelphia
Drug Store, 56th and Chester Avenue, Philadelphia
Lodge Room, Machinists' Hall, Harrisburg, Pa.
Hallways and Kitchens, Felker Building, Atlantic City, N. J.
Heintz, Merkle Co., 1817-19 North Sixth Street, Philadelphia

Mineral Composition Flooring Co.

OFFICE AND FACTORY

1516 North Bailey Street

(Between 26th and 27th)

Bell Phone, Poplar 6730

Philadelphia, Pa.



Thrift is Judicious **Saving**
for Wise **Spending**

It is NOT stinginess.
It is NOT selfishness.
It is the highest form of generosity.

The Enemy of Waste, it SAVES that it may
SPEND again for REAL and DURABLE pos-
sessions.

Are YOU Saving—Fighting Wastefulness—to
win this Real Reward?

**The Western Saving Fund
Society of Philadelphia**

Tenth and Walnut Streets

Front and York Streets

Incorporated in 1847, when these United States
were yet but 71 years old.

Juro of the Better Grade



Thos. J. Siefert
1426 Walnut St.

Memorials

West Point Military Chapel
All the Windows
Graduate College, Princeton, N. J.
Greenwood Cemetery Chapel
All the windows
Holy Trinity, Philadelphia
The Crucifixion

The Willet Studios

23d St. and St. James Place, Philadelphia, Pa.
Below Walnut

CHURCH MEMORIALS
THE D'ASCENZO STUDIOS

PHILADELPHIA  NEW YORK

1608 Ludlow St. 101 Park Avenue

OUR WINDOWS INSTALLED IN

Washington Memorial Chapel, Valley Forge, Pa. Chapel of the Intercession, New York City

WRITE US FOR INFORMATION AND PRICES

MEMORIAL WINDOWS

Our windows are delightful melodies of color. Perfect drawing and artistic workmanship assured by my European training. If you are interested, send for illustrations of some of my windows.

ELLWOOD POTTS 5438 MARKET ST. PHILADELPHIA

G. B. Smith C. E. Hardican H. W. Smith

SMITH, HARDICAN CO.

CONTRACTORS, CARPENTERS AND BUILDERS

LIST OF WORK DONE
ST. AMBROSE MISSION
ST. PAUL'S MEMORIAL, OVERBROOK
Alterations and Additions
CHURCH HOUSE, 12th and Walnut Sts., Alterations
CHURCH OF THE EVANGEL, 18th and Tasker Sts.
Alterations and Additions
PARISH HOUSE, GRACE CHURCH
Haddonfield, N. J.
SUNDAY SCHOOL BUILDING, 22d and Moore Sts.,
22d Street M. E. Church
1606 Cherry Street Philadelphia, Pa.
Both Phones

ESTABLISHED 1880

OWEN J. W. BURNES

5905 GREENE STREET
GERMANTOWN, PHILA.

Bell Phone, Gtn. 1737

Pipe Organs cared for under yearly contract

TUNING AND REPAIRING

Electric Blowers and Water Motors Installed

PLAYER-PIANOS, PIANOS, VOCALIONS
AND REED ORGANS
Tuned and Repaired

Personal attention to all work

ALL ABOARD FOR THE SUNDAY SCHOOL PICNIC

Saturday, June 24th, the Annual Picnic of the Church of the Saviour will be given to the Sunday School, and this year it will be at the beautiful River-view Beach, at the head of Delaware Bay. Lots of water and lots of fun!

There will be only one boat, which will leave Chestnut Street wharf promptly at 9 o'clock, and as this is the initial trip of the season, the picnic grounds will be in first-class condition, and everything will be spick and span. And then, think about the ride back.

Sunday School scholars and their friends should all be there, and *be on time*. Try to make it at least a quarter of an hour ahead of scheduled time, both to avoid the crush and to avoid missing the boat, as once started there will be no turning back for late comers. All aboard!

O Jesu, gone so far apart

Only my heart can follow Thee,
That look which pierced St. Peter's heart

Turn now on me.

Thou who dost search me thro and thro,
And mark the crooked ways I went,
Look on me, Lord, and make me, too,
Thy penitent.

—Christina Rossetti.

TRY THIS ON YOUR RECTOR

Following is the content of a letter recently received by the Rev. A. J. Arkin, of St. George's Mission, Philadelphia, from a parishioner:

"Even though the treasurer's records may show that I owe less, I am sure I owe more, and the enclosed payments will bring me up to date. I guided myself entirely by the envelopes I have had on hand. Beginning with the coming quarter I wish to double my pledge."

The pledge was already quite respectable, and this request made it doubly respectable coming as it did from a cheerful giver.

I AM TWENTY-FIVE CENTS

I am too small to buy a quart of oil;
I am too small to buy a half-pound of candy;

I am too small to buy a ticket to a good movie show;

I am even too small to buy a box of undetectable rouge;

—BUT—

Most people think I'm "some money" when I come to church.

—The Christian Register.

Two Books for Nature Lovers

HOW TO HAVE BIRD NEIGHBORS

By S. LOUISE PATTESON

\$1.00

BIRD GOSSIP

By HARRIETTE WILBUR

\$2.50

GEORGE W. JACOBS & CO.

Publishers :: Booksellers
Stationers :: Engravers

1628 Chestnut St., Philadelphia



CHURCH VESTMENTS

Cassocks, Surplices, Stoles

EMBROIDERIES

Silks, Cloths, Fringes

CLERICAL SUITS

Hats, Rabats, Collars

COX SONS & VINING

131-133 E. 23d St., New York

The Sheltering Arms

OF THE

Protestant Episcopal Church

717 FRANKLIN STREET

This institution cares for, in extremity, any mother with a young child—whether a young girl who has gone astray through temptation or neglect, or a deserted wife. It also receives motherless babies or foundlings.

CONTRIBUTIONS SOLICITED

J. C. BOGAN, Treasurer

660 Drexel Building, Philadelphia

Established 1819

Telephones

JAMES T. ALLEN & SON

J. TURLEY ALLEN
JAMES HAMILTON

Plasterers

846 NORTH WYOTA STREET
Philadelphia

The Children of Pennsylvania

EVERY year there are in this community hundreds of children made destitute through sickness, death, vice, or desertion of their parents. Some one must care for these little ones. The CHILDREN'S AID SOCIETY was established almost forty years ago and is now fully equipped to do this work, if the people will, by their active financial support, make it possible.

The Children's Aid provides these children with individual care and protection in a series of boarding homes. Through their regular visitors and through the school and church reports the Society knows of the progress and development of each child.

The Society receives children without restriction as to race, creed, or color, caring for them with due regard to their religious faith. Surely each one will want to share the responsibility of providing for them.

HOW WILL YOU HELP THESE CHILDREN OF PENNSYLVANIA?

You can help directly by giving time and money to the Welfare Federation of Philadelphia, of which this Society is a member.

THE CHILDREN'S AID SOCIETY OF PENNSYLVANIA
1430 PINE STREET, PHILADELPHIA, PA.

ESTABLISHED 1840
80th YEAR OF GOOD PAINTING
INTERIOR
Painting and Decorating
FINE PAPER HANGING
Bell Telephone, Lombard 5772
F. A. BLACK & SON
FRANCIS F. BLACK
620 South Washington Square
PHILADELPHIA, PA.

WILLIAM B. MARGERUM
GENERAL VICTUALER
Dealer in the Finest Quality
BEEF, MUTTON, LAMB, VEAL
HAMS, BACON, LARD, TONGUES
And Provisions in General
THE STANDARD HOUSE FOR THE
CHOICEST THE MARKET PRODUCES
STALLS, 1000 to 1020 Tenth Avenue
913 to 921 Ninth Avenue
OFFICE, 28 to 35 Avenue A

READING TERMINAL MARKET
12th and Arch Sts., Philadelphia
Telephone Connections
Bell; 2702 Filbert, 2703 Filbert
Keystone, 258 Race

Insurance Conveyancing
One of our Specialties: "Financing
your Real Estate"
LEWIS A. TAULANE
(C. William Spiess)
Real Estate in All Its Branches
916 WALNUT STREET
Come visit us in our new building
Mortgage Loans of all kinds negotiated
Commissioner of Deeds
Notary Public for New Jersey

Compensation Experts Rate Reducers
Beidler & Bookmyer
INSURANCE
424 WALNUT ST., PHILADELPHIA
Special Rates for Automobile Insurance

ESTABLISHED 1837 INCORPORATED 1919
ROBERT SHOEMAKER & CO., Inc.
Wholesale Druggists
Manufacturers of
Pure Powdered Drugs and Spices
N. E. Cor. Fourth and Race Streets
Philadelphia

R. R. Bringham & Co.
1924 Arch Street
Philadelphia, Pa.

BOLES & WESTWOOD

MEMBERS PHILADELPHIA STOCK EXCHANGE

Investment Securities

Land Title Building, Philadelphia
Telephone, Locust 4721

FRENCH'S "Quality First" Paints and Varnishes

Owners specifying French's Paints and Varnishes are securing the best.

We are in a position to fill the wants of the most exacting.

Consult us when you are in the market.
SAMUEL H. FRENCH & CO.
ESTABLISHED 1844 INCORPORATED 1920
PHILADELPHIA, PA., U. S. A.



Quality Since 1842

Whitman's
Candies
Luncheon
Afternoon Tea

1316 Chestnut Street

Open in the evenings till eleven-thirty
for soda and for candies

TRADE MARK **NICE** REG. U.S.A.

The name to go by when you go to buy

**Varnishes, Paints
Stains, Enamels**

They Are Quality Products
Through and Through

Ask for Color Cards and our free booklet
"Paints and Varnishes"

EUGENE E. NICE
Philadelphia, Pa. Camden, N. J.

COMMONWEALTH CASUALTY COMPANY

PHILADELPHIA'S OLDEST
CASUALTY COMPANY

204-206 South Fifth Street

ACCIDENT and HEALTH INSURANCE
AUTOMOBILE and TEAMS
INSURANCE

NO OTHER LINES
BEST POLICIES LOWEST RATES

UP-TO-THE-MINUTE SERVICE
WE SOLICIT YOUR BUSINESS

CONSTANTLY INCREASING BUSINESS
and FINANCIAL STRENGTH

HENRY C. STEWART
President

E. W. COOK
Vice-Pres. and Gen. Mgr.

CLARENCE L. HARPER

ARTHUR PECK

HARPER & TURNER

Investment
Bankers

1000-12 Stock Exchange Building

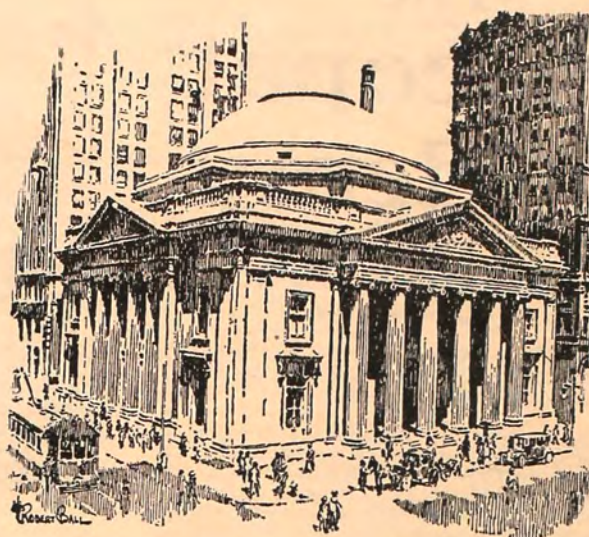
Members of Philadelphia Stock Exchange

Private telephone and telegraph wires to New York

SPECIALISTS IN
SECURITIES FREE OF
PENNSYLVANIA STATE TAX

Our service does not begin and end
in selling securities to or
for our customers. We deem it an obligation to
review their holdings at least once a year. We
make comment or suggestions where circumstances
appear to warrant and give present quotations on
each security.

We highly value the opportunity of rendering
this particular service.



Chartered 1836

Treasurers of Charitable and Educational Institutions

may save themselves a vast
amount of detail work and
anxiety by transferring
their responsibility to the
Trust Department of this
Company under an agency
arrangement.

The individual availing himself
of the Company's agency service
has the benefit of the combined
judgment of a staff specializing
in financial matters. The Com-
pany relieves him of the often
intricate accounting problems
involved, and assumes the
responsibility for collection of
funds, interest due, etc.

A consultation with the Trust
Department will reveal the econ-
omy of agency service and its
many advantages.

GIRARD TRUST COMPANY

BROAD AND CHESTNUT STREETS, PHILADELPHIA

EFFINGHAM B. MORRIS, President

Capital and Surplus
\$10,000,000

Member Federal
Reserve System

The Episcopal Academy

(Formerly 1324 Locust St., Philadelphia)

**City Line and Berwick Road
Overbrook, Penna.**

A Church School founded January 1, 1785, in Christ Church, under the auspices of Rev. William White, D.D., afterwards First Bishop of Pennsylvania.

Its College preparatory department prepares boys for all Colleges and Scientific Schools. For those not going to College, a course has been arranged with special reference to a business life.

The School cares for the boy throughout the day. The recently acquired property at Overbrook embraces fourteen acres in the midst of high, healthful surroundings. The building is well located, well lighted, and is abundantly supplied with Springfield water.

The programme of the day includes a short religious exercise; class instruction; daily exercise in the open air, under the direction of the School physician and director of athletics; a substantial meal and an hour of supervised study.

The Rt. Rev. Philip M. Rhinelander, D.D., is President of the Board of Trustees.

Parents are requested to call and inspect the School, or to send for a prospectus.

GREVILLE HASLAM
Headmaster

Chestnut Hill Academy

30 minutes from Broad Street Station, Phila.

Board of Directors

RT. REV. PHILIP M. RHINELANDER, President
SAMUEL F. HOUSTON, Vice-President
GEORGE WOODWARD, M.D., Sec'y and Treas.

James M. Beck	Joseph W. Wear
Walton Clark, Jr.	James R. Sheffield
Edgar Dudley Fairies	Francis D. Lewis
Randal Morgan	E. W. Clark, 3d
F. L. Ballard, 2d	Edward B. Robinette
Jacob S. Diston	

JAMES L. PATTERSON, Head Master,
Chestnut Hill, Pa.

The Farnum School

MISS JULIA RUSH
MISS ANNIE WILSON

1807 PINE STREET

Reopened October 3, 1921

Girls' Department
Boys under ten years
Kindergarten

Religious instruction and the Fletcher-Copp Music Method taught during school hours.

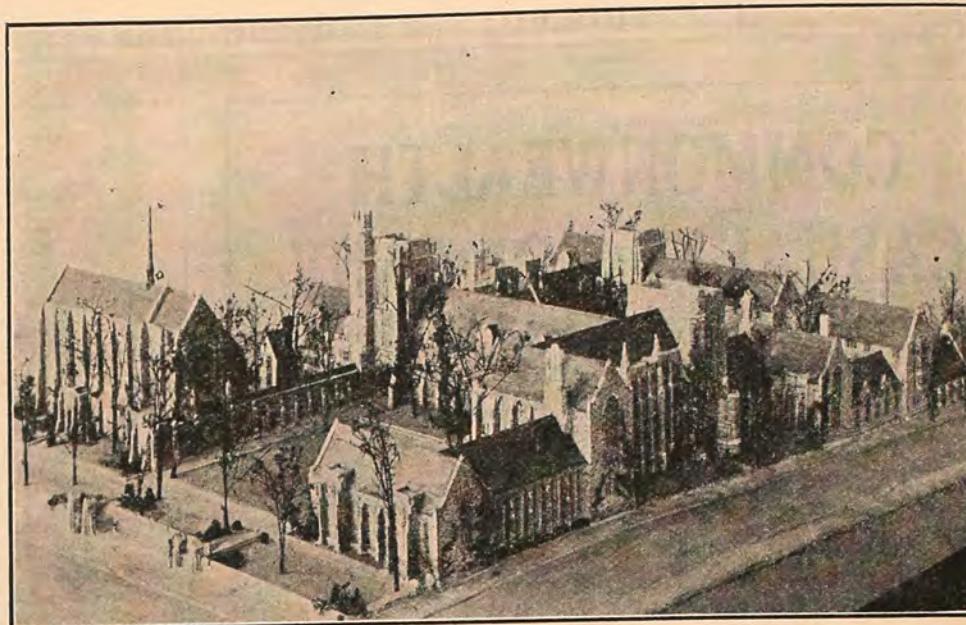
FRIENDS' SELECT SCHOOL for Boys & Girls

The Parkway, Cherry and Sixteenth Sts.
Philadelphia



Suburban atmosphere in the heart of the city. Elementary, Junior and Senior High Schools. Emphasis on broad general culture and simple Christian living, with regard for the needs and aptitudes of each child. Pupils enter at any time. Catalogues.

WALTER W. HAVILAND, Principal



The Philadelphia Divinity School

1. ITS GENERAL PROJECT.

The project is to provide the best possible training for the ministry. The Church needs and demands this as never before. A few years ago the Divinity School acquired the city block bounded by Forty-second, Forty-third, Spruce and Locust Streets. Ultimately its buildings will occupy this whole site, though leaving ample space for trees and shrubs and other planting. The buildings will be erected unit by unit as becomes possible; but the too common mistake of a piecemeal result will be avoided, as the School already has its design for the whole development. Thus a group of academic buildings is contemplated of a noble fitness to house what the Church should consider the most precious and necessary of all its institutions—the power house where its leaders and ministers are tested, inspired and moulded.

2. WHAT HAS BEEN ACCOMPLISHED.

A Campaign Committee has assumed responsibility for the project in general. A year ago they secured the funds necessary for the erection of the first building, the Library, now almost completed. This one building has been so adapted as to care temporarily for all the needs of the School, more or less perfectly—save the housing of the students. Meanwhile, the next unit is assured—the Chapel, with a generous endowment for the support of its work. Ground will be broken shortly for this building. Thus already the two chief centers of the life of a theological seminary—its teaching center, and its center of worship—are provided, and so provided that for all time they shall be an inspiration to the Church. The Committee thus feel that what, only a year ago, was but a hope and a vision, has now become an actuality. The project is indeed still incomplete; but it is a demonstrated success, and it will steadily press forward. Most significant is the fact that Church people, as never before, are coming to understand the strategic importance of the Ministry and of its training in the system of the Church, and are convinced that our Philadelphia School is one to be proud of, one that has the richest promise of usefulness and growth.

THE OBJECT OF THIS CIRCULAR.

The new site of the School has natural features that are unique in the heart of the city. There is a variation of levels of over sixty feet; there are more than a hundred fine trees (only three of which will be disturbed by the buildings). There is opportunity for the beautification of these grounds till they gain the charm of an Oxford College. The Campaign Committee of men under Senator Pepper's chairmanship have asked the women of the Church to help them by forming a Committee to take charge of the grounds—thus leaving the men freer for the more prosaic task of securing the funds for maintenance and further construction. This means raising a fund of about \$15,000. Part of the work upon the grounds is urgent: the "quad" about the Library building should be graded, walks put in and some planting done, this spring. Otherwise the Divinity School will open in the autumn with the Library standing in ungraded clay and gravel. This will cost approximately \$3500. Then we should be ready, next spring, to put the beautiful chapel in its proper setting—with entrances, approaches, retaining walls, and walks, with some grading and more planting. The cost of this cannot now be exactly stated: it will be considerable, probably \$12,000, or even more. The Committee has adopted the principle that it will authorize no construction until the cost is covered by cash or pledges.

The undersigned committee are undertaking to accept this responsibility and need your help, either by subscriptions or by enlisting the interest and gifts of others.

(All contributions are credited in the donor's Parish quota.)

MISS EMMA BLAKISTON	MRS. HENRY D. PAXSON
MRS. STANLEY G. FLAGG, JR.	MRS. GEO. W. PEPPER
MRS. NATHAN HAYWARD	MRS. SAMUEL P. ROTAN
MRS. CHAS. W. HENRY	MISS CAROLINE SINKLER
MRS. GEORGE H. LORIMER	MRS. GEO. S. WOODWARD
MRS. ARTHUR E. NEWBOLD	

Any of the Committee will be glad to receive subscription.

Committee.

Philadelphia Trust Company

Capital - - - -	\$1,000,000
Surplus - - - -	4,000,000
Trust Funds - - -	178,000,000

DIRECTORS

JOHN STORY JENKS
EDWARD T. STOTESBURY
LEVI L. RUE
W. W. ATTERBURY
SAMUEL M. VAUCLAIN

J. FRANKLIN McFADDEN
THOMAS S. GATES
ADOLPH G. ROSENGARTEN
EDWARD ROBERTS
LEDYARD HECKSCHER

BENJAMIN RUSH
ARTHUR H. LEA
J. HOWELL CUMMINGS
HENRY G. BRENGLE
CHARLES DAY

OFFICERS

HENRY G. BRENGLE, President

FRANK M. HARDT . . .	Vice-President	HARRY STEWART . . .	Asst. Real Estate Officer
T. ELLWOOD FRAME . . .	Vice-President	LOUIS BUSCHE . . .	Asst. Trust Officer
NELSON C. DENNEY . . .	Trust Officer	HENRY L. McCLOY . . .	Secretary
J. CALVIN WALLACE . . .	Treasurer	A. RAYMOND BISHOP . . .	Asst. Treasurer
THOMAS B. PROSSER . . .	Real Estate Officer	VINCENT R. TILDEN . . .	Asst. Secretary

MINERAL FLOORING

FOR FACTORIES, STORES, INSTITUTIONS, HOSPITALS, RESIDENCES

INSTALLED OVER

Old or New Floors of Wood or Cement in
One Day, Used the Next Day

COLOR

New Buff, Beautiful Red, Light or Dark
Green, Natural Gray

COST

Less than the Best Grade Linoleum

MINRAL STUKKO

FOR GARAGES, FACTORIES,
RESIDENCES, INSTITUTIONS

REMODELING, Brick, Frame, Tile
especially to beautify your home

SEVERAL TIMES THE TENSILE STRENGTH OF CEMENT

Phila. Mineral Flooring & Products Co.

5632-34-36-38-40 Summer Street
Philadelphia, Pa.

Woodoleum Flooring

Possessing the Essential Attributes

Durability—Appearance—Economy

WEARS LIKE IRON

Don't Buy Linoleums or Carpets

until you have seen **WOODOLEUM**. The price and
the product will pleasantly surprise you.

For Schools, Stores, Hospitals, Theatres, Factories,
Kitchens, etc. Laid over your old floors. Clean and dry.
Scientific and sanitary. You may choose your colors.

Installed **ONE DAY**—Used the Next

Just a Few Installations:

Different parts of City Hall, Philadelphia, Pa.
Gimbel's Dining Room—about 10,000 sq. ft.; down 10 years
Gimbel's Stairs running from subway up; down 10 years
Jacob Lit's Dept. Store—over 50,000 sq. ft.; down 1 year
John Wanamaker's—different parts of store; down 7 years
Strawbridge & Clothier—different parts of store; down 8 years
Hanscom Bros.—Thousands of sq. ft. in stores throughout city
John Lucas Paint Co., 332-334-336 Race St.—all over buildings
Marine Barracks, League Island, Philadelphia, Pa.—80,000 sq. ft.

WORK AHEAD—OVER 200,000 SQUARE FEET

INVESTIGATE—THERE IS A REASON FOR ALL THIS

WOODOLEUM MANUFACTURING COMPANY

131 Arch Street

Phone: Market 701

SAMUEL McCREERY

HENRY G. COLLADAY

Samuel McCreery & Co.**Bankers**

Members Philadelphia Stock Exchange

**A General Investment and Brokerage
Business Transacted**

Correspondence Invited

Private Wire Connections to Principal Markets

Franklin Bank Building
Philadelphia

PARSLY BROS. & Co.
BANKERS

MEMBERS PHILADELPHIA STOCK EXCHANGE

**Investment Securities**

Careful Execution of Orders

Statistical Information



1421 CHESTNUT STREET
PHILADELPHIA

PRIVATE WIRES TO NEW YORK

CAPITAL \$1,000,000.00 SURPLUS \$1,250,000.00

**The Commonwealth
Title Insurance and Trust Co.**

Chestnut and Twelfth Streets

PHILADELPHIA

PAYS INTEREST ON DAILY BALANCES
INSURES TITLE TO REAL ESTATE

RENTS SAFE DEPOSIT BOXES \$4 TO \$100
TAKES ENTIRE CHARGE OF REAL ESTATE

ACTS AS EXECUTOR, ADMINISTRATOR, GUARDIAN AND
TRUSTEE. WILLS RECEIPTED FOR AND KEPT
WITHOUT CHARGE

SAVINGS FUND DEPARTMENT

MALCOLM LLOYD, Jr., President JAMES V. ELLISON, Treasurer

INVESTMENTS

Equipment Bonds

Short Term Notes

First Mortgage
Long Term Bonds

BAKER, AYLING & YOUNG

JOSEPH W. SWAIN, Jr., Manager

50 Congress Street
Boston, Mass.

Land Title Building
Philadelphia, Pa.